



State of Alaska  
**OFFICIAL ELECTION PAMPHLET**

November 8, 2022



**REGION II**

**Vote Boldly**

- Municipality of Anchorage
- Whittier

Ranked Choice Voting Information Inside



# Table of Contents

General Election Day is Tuesday, November 8, 2022

Department of Elections Disclaimer / Statutes .....	3
Ranked Choice Voting .....	4
Alaska’s Ballot Counting System.....	6
Voting Information.....	7
Voter Assistance and Concerns.....	8
Language Assistance .....	9
Absentee Voting .....	10
Absentee Voting Locations .....	11
Absentee Ballot Application .....	12
Absentee Ballot Application Instructions.....	13
Polling Places .....	14
Candidates for Elected Office.....	18
US Senate, US Representative, Governor, Lt Governor .....	20
Candidates for Senate District E, House District 9.....	36
Candidates for House District 10.....	43
Candidates for Senate District F, House District 11.....	48
Candidates for House District 12.....	54
Candidates for Senate District G, House District 13 .....	58
Candidates for House District 14.....	63
Candidates for Senate District H, House District 15.....	66
Candidates for House District 16.....	73
Candidates for Senate District I, House District 17 .....	77
Candidates for House District 18.....	83
Candidates for Senate District J, House District 19 .....	88
Candidates for House District 20.....	94
Candidates for Senate District K, House District 21.....	99
Candidates for House District 22.....	104
Candidates for Senate District L, House District 23 .....	108
Candidates for House District 24.....	113
Ballot Measure 1 – Constitutional Convention Question .....	117
Alaska Judicial Evaluation and Retention System.....	122
Judicial Retention Candidates, Court of Appeals .....	126
Judicial Retention Candidates, Third Judicial District.....	128
Political Party Statements.....	166
Permanent Fund Corporation .....	168
Alaska Public Offices Commission .....	172
Cover and Sticker Art/Student Submissions.....	174

***Note: Sample ballots are included with candidates for elected office and judicial retention.  
Maps are placed with appropriate state house and senate candidates.***

The art featured on the Region II cover was submitted by Zoey R. from Nikiski, Alaska. Out of all the winning submissions for the coloring contest, Zoey’s was selected for exceptionally showcasing the majestic moose of Alaska.  
(There were no OEP cover designs submitted from artists residing in Region II.)

**This publication was prepared by the Division of Elections, produced at the cost of \$1.56 per copy to inform Alaskan voters about issues appearing on the 2022 General Election Ballot per AS 15.58.010 and printed in Portland, Oregon.**



## **Candidates, Primaries, and Ranked Choice Voting - AS 15.58.020(13)**

Each candidate may designate the political party or political group that the candidate is registered as affiliated with. A candidate's political party or political group designation on a ballot does not imply that the candidate is nominated or endorsed by the party or political group or that the party or group approves of or associates with that candidate.

In each race, you may vote for any candidate listed. If a primary election was held for a state office, United States senator, or United States representative, the four candidates who received the most votes for the office in the primary election advanced to the general election. However, if one of the four candidates who received the most votes for an office at the primary election died, withdrew, resigned, was disqualified, or was certified as incapacitated 64 days or more before the general election, the candidate who received the fifth most votes for the office advanced to the general election.

At the general election, each candidate will be selected through a ranked-choice voting process and the candidate with the greatest number of votes will be elected. For a general election, you must rank the candidates in the numerical order of your preference, ranking as many candidates as you wish. Your second, third, and subsequent ranked choices will be counted only if the candidate you ranked first does not receive enough votes to continue on to the next round of counting, so ranking a second, third, or subsequent choice will not hurt your first-choice candidate. Your ballot will be counted regardless of whether you choose to rank one, two, or more candidates for each office, but it will not be counted if you assign the same ranking to more than one candidate for the same office.

### **Disclaimer for the Official Election Pamphlet**

The Alaska Division of Elections is responsible for conducting all state and federal elections in Alaska and for providing voter registration.

Our mission is to ensure public confidence in the electoral process by administering voter registration and elections with the highest level of professional standards, integrity, security, accuracy, and fairness.

The Division of Elections is required under AS 15.58 to include statements, opinions, recommendations and comments in the Official Election Pamphlet provided by various individuals and groups, including candidates, political parties, and groups that advocate for and against initiatives. Any statements, opinions, recommendations or comments expressed in the Official Election Pamphlet are those of the individual or group that authored them and are not endorsed by the Division of Elections.

The Division of Elections itself is a neutral and impartial agency and is prohibited from authoring or changing the text of any provided submissions that meet the statutory requirements. The Official Election Pamphlet is meant to inform voters of what they are being asked to vote on and allow each voter to make an informed decision before casting a vote.



# RANKED CHOICE VOTING

## FREQUENTLY ASKED QUESTIONS

Fill in only one oval per candidate, in each column. **You do not have to rank all candidates.** Your 2nd choice is only counted if your first choice is eliminated.

State Senator District B					
	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
Larry Doe (Registered Democrat)	<input type="radio"/> 1	<input checked="" type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Mac Allen (Registered Republican)	<input checked="" type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Edna Mode (Undeclared)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input checked="" type="radio"/> 4	<input type="radio"/> 5
Tiffany Strait (Nonpartisan)	<input type="radio"/> 1	<input type="radio"/> 2	<input checked="" type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Write-In:	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

### Mistakes to Avoid

State Senator District B					
	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
Larry Doe (Registered Democrat)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Mac Allen (Registered Republican)	<input checked="" type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Edna Mode (Undeclared)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input checked="" type="radio"/> 4	<input type="radio"/> 5
Tiffany Strait (Nonpartisan)	<input type="radio"/> 1	<input type="radio"/> 2	<input checked="" type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Write-In:	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

If you skip a ranking, your next ranking moves up. Here, if your first choice candidate is eliminated, your third choice counts as your second choice and your fourth choice would count as your third choice.

State Senator District B					
	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
Larry Doe (Registered Democrat)	<input checked="" type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Mac Allen (Registered Republican)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input checked="" type="radio"/> 4	<input type="radio"/> 5
Edna Mode (Undeclared)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Tiffany Strait (Nonpartisan)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Write-In:	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

If you skip two or more rankings in a row, only the rankings before the skipped rankings will count. Here, your first choice counts and the fourth choice would not count.

State Senator District B					
	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
Larry Doe (Registered Democrat)	<input checked="" type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Mac Allen (Registered Republican)	<input type="radio"/> 1	<input checked="" type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Edna Mode (Undeclared)	<input type="radio"/> 1	<input checked="" type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Tiffany Strait (Nonpartisan)	<input type="radio"/> 1	<input type="radio"/> 2	<input checked="" type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Write-In:	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

If you give more than one candidate the same ranking, nothing after those candidates will count. Here, only your first choice counts.

State Senator District B					
	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
Larry Doe (Registered Democrat)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Mac Allen (Registered Republican)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Edna Mode (Undeclared)	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Tiffany Strait (Nonpartisan)	<input checked="" type="radio"/> 1	<input checked="" type="radio"/> 2	<input checked="" type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
Write-In:	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

Your vote only counts once, even if you rank a candidate more than once. When a candidate is eliminated in a round, they are eliminated from all future rounds.



# RANKED CHOICE VOTING

## FREQUENTLY ASKED QUESTIONS

---

### Round One:

The Division counts all first choices. If a candidate gets 50% + 1 vote in round one, that candidate wins and the counting stops. If not, counting goes to Round Two.

### Round Two (and beyond):

The candidate with the fewest votes gets eliminated. If you voted for that candidate, your vote goes to your next choice and you still have a say in who wins.

If your first choice candidate was not eliminated, your vote stays with them. Votes are counted again.

This keeps happening in rounds until two candidates are left and the one with the most votes wins.

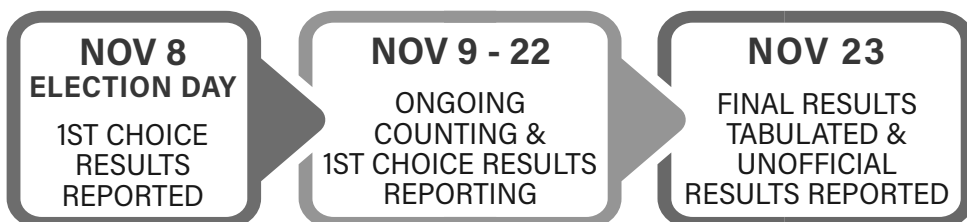
### What happens if I only vote for one candidate?

Your vote is counted in round one and your vote stays with your candidate throughout tabulation.

## GENERAL ELECTION COUNTING SCHEDULE

### How will I know when and why my candidates were eliminated?

Results reports showing how many votes each candidate had in every round and how votes were transferred when candidates were eliminated will be available on the Division's website, in addition to a summary report showing the final votes tallied for the winning candidate.



Please visit [www.elections.alaska.gov/rcv.php](http://www.elections.alaska.gov/rcv.php) for more detailed information, sample ballots, explainer videos, and translated information.



# Alaska's Ballot Counting System

---

## Your Vote is Secure!

Alaska uses three different methods to count ballots:

- ❖ Hand-count
- ❖ Precinct Scanner
- ❖ Voting Tablet

Alaska's ballot tabulation system has a paper trail of every ballot cast. Each precinct receives paper ballots that are either hand-counted when the polls close or are scanned during the day as the voter inserts the ballot into the precinct scanner and the results are tabulated after the polls close. In addition, during federal elections, each precinct has a voting tablet which has a voter-verifiable paper trail.

The ballot tabulation system used in Alaska to produce and count ballots is federally certified and thoroughly tested prior to each election. It is a stand-alone system that is not connected to the internet or a network during the hours of voting.

Each precinct scanner and voting tablet, and their corresponding memory device are tested prior to the election. Two different logic and accuracy tests are performed, by two separate bi-partisan boards (the State Review Board and the Regional Counting Board) to ensure the devices are counting correctly. In addition to testing the ballot counting accuracy, before each election functionality tests are conducted on each piece of equipment to ensure each is in proper working order.

Prior to certification of the election, state law requires the State Review Board to conduct a hand count verification of random precincts that utilize precinct scanners. The randomly selected precinct must account for at least 5% of the total votes cast in each of the 40 house districts. If there is a discrepancy of more than 1% in the hand-count verification, a hand-count of all the ballots cast in the district is mandated. From implementation in 1998 to date, there has never been a discrepancy of 1% or greater.

While not required by law, the division has chosen to have the State Review Board also conduct a hand count verification on randomly selected house districts for the early voted ballots, absentee ballots, and questioned ballots with representation from each of the five regional offices.

After the State Review Board completes their audit, the election is certified and results are official. The process is intentionally slow and methodical so that accuracy is obtained. Additionally, because certain ballots can be counted on the 15th day after the general election, certification cannot be done before then.

The Alaska Division of Elections is dedicated to the security and accuracy of our election process. The Division recognizes that any election system is susceptible to fraud if security measures are not in place. Alaska has extensive procedures, including multiple layers of security that includes a combination of people, processes, and technologies that help us conduct secure, trustworthy, and accurate elections.



# Voting Information

---

General Election Day is November 8, 2022

## Polling Places

The polls are open from 7:00 a.m. to 8:00 p.m. **To look up your polling place visit <https://myvoterinformation.alaska.gov> or call 1-866-952-8683 (or 907-465-4611 in Juneau).**

## Bring Identification to the Polls

You **MUST** be prepared to show one form of identification. You may use the following ID:

- Voter ID Card
- Current and valid photo ID Card
- Birth Certificate
- Driver’s License
- Passport
- Hunting or Fishing License
- State ID Card
- Military ID Card

**Alternatively**, you may use an original copy of one of the following documents if it contains your name and current address:

- Current Utility Bill
- Bank Statement
- Other Government Document
- Government Check
- Paycheck

## Questioned Ballots

If your name does not appear on the precinct register or if you do not have identification, you will be required to vote a questioned ballot. Your voted ballot will be placed in a secrecy sleeve and then sealed inside a completed questioned ballot envelope. The information you provide on the outside of the questioned ballot envelope will be used to determine your voting eligibility and to update your voter registration. If for any reason your questioned ballot is not fully counted, you will be notified in writing.

## Marking the Ballot

Vote by ranking candidates of your choice. You can rank as many or as few candidates as you like.

Completely fill in one oval per candidate, in each column. You do not have to rank all candidates.

If you make a mistake marking your ballot, **DO NOT** erase or correct the ballot. Return your ballot to an election worker and request a new ballot. Sections with eraser marks will not be counted.

## Campaigning Prohibited

Campaigning is not allowed within 200 feet of any entrance to a polling place during the hours the polls are open. This includes any discussions about candidates or issues appearing on the ballot or displaying campaign items such as, but not limited to, hats, shirts, signs, bumper stickers or buttons.



# Voter Assistance and Concerns

---

## Assistance While Voting

If you need language or other assistance during the voting process, you may have a person of your choice help you. That person may not be a candidate in the election, your employer, an agent of your employer or an agent of your union. You can have help during each step of the voting process, including inside the voting booth with reading or marking the ballot. Election workers at the polling place are available to help you as well. This is your right under federal law.

## Language Assistance

In areas under the Toyukak Settlement agreement, Section 203 of the Voting Rights Act, and other areas designated by the court, the Division of Elections hires bilingual outreach workers to provide language assistance to limited English speaking voters who are proficient in Alaska Native languages or Tagalog.

Before Election Day, bilingual workers make announcements, provide election information to their community and are available to provide language assistance for any voting related activity, including voter registration, absentee voting and to assist with all information in this pamphlet. On Election Day, bilingual workers will provide language assistance at the polling place with the voting process, including translating the ballot.

If you need the name of the person who is hired to provide language assistance in your community, please contact the Division of Elections. Any voter may access language assistance by calling toll free 1-866-954-8683.

## Voting Tablet

On Election Day, each polling place has a voting tablet. The voting tablet is intended for the blind, disabled, and for voters who do not read well. It allows voters to vote unassisted using magnified, high contrast and audio ballots. In designated areas where there are limited English proficient voters, the voting tablet also has an audio translation of the ballot in Alaska Native Languages and Tagalog for applicable regions. Voting an audio ballot may take 15 – 20 minutes. If you need to vote using the voting tablet device, let the election board know.

## Visually Impaired Voters

In addition to the voting tablet at each polling place, magnifying ballot viewers are available at all polling places and absentee voting sites. Audio recording of this pamphlet is available from the Alaska State Library, Talking Book Center, located in Juneau and on the Division of Elections website. Telephone the library at (907) 465-1315 for information.

## Hearing Impaired Voters

For questions, you may contact the Division of Elections through our TTY telecommunications device by calling (907) 465-3020.

## Physically Disabled Voters

If you have difficulty gaining access to your polling place, or if you have questions about the accessibility of your polling place, please contact the Division of Elections. We make every effort to ensure that polling places are accessible to all Alaskans.

## Concerns, Comments, Questions

If you have any concerns, comments, or questions, please contact a Division of Elections Office.

### Director's Office

(907) 465-4611  
Toll Free: 1-866-952-8683

### Region I

Juneau: (907) 465-3021  
Toll Free: 1-866-948-8683

### Region II

Anchorage: (907) 522-8683  
Toll Free: 1-866-958-8683

### Region III

Fairbanks: (907) 451-2835  
Toll Free: 1-866-959-8683

### Region IV

Nome: (907) 443-5285  
Toll Free: 1-866-953-8683

### Region V

Mat-Su: (907) 373-8952  
Toll Free: 1-844-428-8952

### Language Assistance

Toll Free: 1-866-954-8683



# LANGUAGE ASSISTANCE

## TOLL-FREE: 1-866-954-8683

HELP IS AVAILABLE BOTH ON AND BEFORE ELECTION DAY.

VISIT **WWW.ELECTIONS.ALASKA.GOV** TO ACCESS ONLINE LANGUAGE ASSISTANCE, INCLUDING TRANSLATED:

- OFFICIAL ELECTION PAMPHLETS (OEP)
- SAMPLE BALLOTS
- RANKED CHOICE VOTING EDUCATIONAL MATERIALS
- WRITTEN AND AUDIO GLOSSARIES
- VOTER REGISTRATION FORMS
- AND MORE!

**BRISTOL BAY YUP'IK**

**CHEVAK CUP'IK**

**GENERAL CENTRAL YUP'IK**

**GWICH'IN**

**HOOPER BAY YUP'IK**

**NORTHERN INUPIAQ**

**NORTON SOUND KOTLIK YUP'IK**

**NUNIVAK CUP'IG**

**TAGALOG**

**YUKON YUP'IK**

**VOTE BOLDLY**





# Absentee Voting

---

If you do not want to go to your polling place to vote on Election Day, the following options are available.

## Voting at an Absentee Voting Site

Beginning **October 24, 2022**, you may vote at an absentee voting site. Ballots for all 40 districts are available at designated voting locations. In addition, there are many other voting sites throughout Alaska that will have ballots for the community's house district. For more information or for a list of absentee voting locations visit our website at [elections.alaska.gov](https://elections.alaska.gov) or contact a Regional Elections office.

## Voting By-Mail or Electronic Transmission

To vote by-mail or electronic transmission, you must submit an application.

### Receiving a Ballot By-Mail

You must complete an absentee ballot application to receive a ballot in the mail. **Your application MUST be received by October 29, 2022 to receive a ballot for the General Election.** Apply early to ensure timely delivery of your ballot. When returning your voted ballot, it must be postmarked on or before Election Day.

### Receiving a Ballot By Electronic Transmission

There are two ways to vote by electronic transmission. You may apply for a ballot to be sent to you by FAX or online delivery. **For the General Election, you may apply between the dates of October 24, 2022 through 5:00pm Alaska Time on November 7, 2022.** Your voted ballot may only be returned by mail or by fax. If you return your voted ballot by fax, it must be received no later than 8:00pm Alaska time on Election Day. If you return your voted ballot by mail, it must be postmarked on or before Election Day.

Voters are encouraged to apply paperless using the division's online absentee ballot application system, <https://absenteeballotapplication.alaska.gov/>. It saves time, paper and postage!

If you have questions about voting by mail or electronic transmission, please contact the Absentee Office at (907) 270-2700 or Toll Free 1-877-375-6508.

## Special Needs Voting

If you are unable to go to the polls due to age, serious illness or a disability, you may have a personal representative pick up and deliver a ballot to you beginning 15 days before an election at an absentee voting site or on Election Day at the polling place. A personal representative can be anyone, except a candidate for office in the election, the voter's employer, an agent of the voter's employer, or an officer or agent of the voter's union.

For more information about absentee voting, contact any Division of Elections office or visit our website at:

**[www.elections.alaska.gov](https://www.elections.alaska.gov)**



# Absentee Voting Locations

---

Ballots for all districts are available at the following regional offices:

October 24th - November 7th  
Monday through Friday: 8:00am - 5:00pm  
Saturday, 10:00am - 4:00pm, and Sunday, 12:00pm - 4:00pm  
Election Day, November 8th: 7:00am - 8:00pm

**ANCHORAGE**

Region II Elections Office  
2525 Gambell St  
Suite 100

**FAIRBANKS**

Region III Elections Office  
675 7th Ave., A2

**JUNEAU**

Region I Elections Office  
Mendenhall Mall Annex  
9109 Mendenhall Mall Road, Suite 3

**NOME**

Region IV Elections Office  
Sitnasuak Building  
214 Front Street,  
Suite 130

**WASILLA**

Region V Elections Office  
North Fork Professional Building  
1700 E Bogard Rd.  
Suite B102

---

Ballots for all districts are available on Election Day from 7:00am-8:00pm at the following airport:

**ANCHORAGE**

Ted Stevens International Airport  
*(First floor - level one from parking garage)*

---

Ballots for all districts are available at the following additional locations:

**ANCHORAGE**

City Hall  
632 W. 6th Ave.

October 24th - November 7th  
Monday - Friday: 8:00am - 5:00pm  
Election Day, November 8th: 7:00am - 8:00pm

**FAIRBANKS**

UAF Wood Center  
1731 S Chandalar Drive

Monday, November 7th: 8:00am - 5:00pm  
Election Day, November 8th: 7:00am - 8:00pm

**JUNEAU - Downtown**

State Office Building  
333 Willoughby Ave., 8th Floor

October 24th - November 7th  
Monday - Friday: 8:00am - 5:00pm  
Election Day, November 8th: 7:00am - 5:00pm

**PRUDHOE BAY**

1234 Drillsite Road

November 2nd - November 7th  
Wednesday – Monday: 9:00am – 5:00pm  
Election Day, November 8th: 7:00am - 8:00pm

---

Ballots for individual districts are also available in many other communities throughout Alaska. The dates noted above are current as of 9/15/22. For a current and complete list of absentee voting locations visit the division’s web site or contact one of the Regional Elections Offices.

[www.elections.alaska.gov/avo](http://www.elections.alaska.gov/avo)



# Alaska Absentee Ballot Application – For Federal and State Elections

Check the status of your absentee ballot application at [myvoterinformation.alaska.gov](https://myvoterinformation.alaska.gov)

<b>Elections</b>	<b>1</b>	<input type="checkbox"/> All in Calendar Year <input type="checkbox"/> REAA (October)	<input type="checkbox"/> Primary (August) <input type="checkbox"/> Special	<input type="checkbox"/> General (November)
<b>Eligibility</b> If you answer 'No' to either question, you cannot register.	<b>2</b>	Are you a citizen of the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No Are you at least 18 years of age or within 90 days of your 18 <sup>th</sup> birthday? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<b>Print your name</b>	<b>3</b>	_____ Last First Middle Suffix		
<b>Other information</b>	<b>4</b>	Former name (if changed): Voter number (if known):		
<b>Alaska residence address -</b> Provide an Alaska residence address. Do not use PO, PSC, HC and Box or out-of-state address.	<b>5</b>	_____ House # Street Name Apt # City Alaska State <input type="checkbox"/> *Keep my residence address confidential. Mailing address in 6 MUST be different than residence in 5.		
<b>The address where you receive mail (Permanent)</b>	<b>6</b>	_____ _____ _____		
<b>Identifiers</b> You <u>MUST</u> provide <u>ONE</u> .	<b>7</b>	_____ *SSN or Last 4 *Alaska driver's license or State ID No. <input type="checkbox"/> I do not have an SSN or AK driver's license or State ID		
<b>Birthdate and Gender</b> You <u>MUST</u> provide <u>Birthdate</u>	<b>8</b>	*Birthdate _____ Gender <input type="checkbox"/> Male <input type="checkbox"/> Female		
<b>Political party affiliation</b>	<b>9</b>	Write political affiliation (For options, see instructions):		
<b>Military and Overseas Voters</b> Check your status and how you want your ballot sent.	<b>10</b>	<input type="checkbox"/> Active member of the Uniformed Services, Merchant Marine, or commissioned corps or an eligible spouse or dependent. <input type="checkbox"/> OR, I am residing temporarily or permanently <b>overseas</b> and I intend to return to Alaska. <input type="checkbox"/> Mail – Complete box 12 <input type="checkbox"/> Online – Provide email in box 13 <input type="checkbox"/> Fax – Provide fax in box 13		
<b>In remote Alaska or overseas?</b>	<b>11</b>	<input type="checkbox"/> Yes, I will be in remote Alaska or overseas where mail service is limited. If yes, a 45-day advance ballot will be mailed to you.		
<b>Ballot mailing address.</b> Ballots <b>WILL NOT</b> be forwarded. Provide an address where you will receive mail.	<b>12</b>	_____ _____ _____		
<b>Contact information</b> Include all state and international prefixes.	<b>13</b>	Day Phone: Evening Phone: Email: Fax No.:		
<b>Certificate Read and Sign</b> <b>Your signature must be handwritten.</b> A typed or digital signature is not valid.	<b>14</b>	I swear or affirm, under penalty of perjury, that: The information on this form is true, accurate, and complete to the best of my knowledge and I am eligible to vote in the requested jurisdiction, I am not requesting a ballot from any other state, and I am not voting in any other manner in this (these) election(s). I further certify that I am an Alaska resident and that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in another state, or I have taken the necessary steps to cancel that registration. <b>WARNING: If you provide false information on this application you can be convicted of a felony and/or misdemeanor. (AS 15.56.040; AS 15.56.050)</b>  *Signature: _____ Date: _____		
<b>For Office Use</b>		Registrar or Official Name: Voter No. or last 4 of SSN:		

\*Items are kept confidential by the Division of Elections and are not available for public inspection except that confidential addresses may be released to government agencies or during election processes as set out in state law.





# Alaska Absentee Ballot Application For State and Federal Elections

## Apply for a federal and state absentee ballot

Use this form at the same time to:

- Request an absentee ballot.
- Register to vote.
- Change your registration information.

## To register you must be

- A United States citizen.
- A resident of Alaska.
- 18 years of age or within 90 days of your 18<sup>th</sup> birthday.
- When registering to vote, your identity must be verified. Submit a copy of your current driver's license, state ID, passport, birth certificate, hunting and fishing license or current and valid photo ID with your application.

## Ballots will NOT be forwarded

- Provide a permanent mailing address.
- Provide a ballot mailing address where you will receive mail. If you do not provide a ballot mailing address, your ballot will be sent to your permanent mailing address.

## Identifiers and contact

- You MUST provide ONE identifier and your birthdate.
- Provide a contact telephone number and/or email information. If there is a problem with your application, we will contact you.

## Political parties

**Recognized Political Parties** are parties who have gained recognized political party status under Alaska statutes: Alaska Democratic Party, Alaska Republican Party and Alaskan Independence Party.

**Political Groups** are parties who have applied for party status but have not met the qualifications required in Alaska statutes: Alaska Constitution Party, Alaska Libertarian Party, Alliance Party of Alaska, Freedom Reform Party, Green Party of Alaska, Moderate Party of Alaska, OWL Party, Patriot's Party of Alaska, Progressive Party of Alaska, UCES' Clowns Party, and Veterans Party of Alaska.

**Other Political Affiliations**: Nonpartisan (not affiliated with a political party or group) or Undeclared (do not wish to declare a political party or group).

## Alaska residence address

- Provide an Alaska residence address. Your application will be denied if you provide an out-of-state address, PO Box, HC number and box, rural route, commercial address, mail stop address, etc.

## Temporarily out-of-state and intent to return?

- You may maintain your Alaska residence address at the address you lived at prior to leaving Alaska or where you are currently registered in Alaska. *Active military members and spouses, you are exempt from the intent to return to Alaska requirement.*

## Military or overseas?

- When requesting a by-fax or online delivery ballot, your application must be received by 5:00 p.m. Alaska Standard Time the day prior to a primary, general, or statewide election.
- Be sure to provide your fax number or email address when requesting a fax or online delivery ballot.
- Overseas citizens, if you do not intend to return to Alaska and wish to participate in federal elections, please contact our office listed under 'Questions?' to receive the correct application.

## Deadlines

- Already registered? Your application must be received 10 days before an election.
- Registering to vote? To vote in an election, your application must be postmarked or received 30 days prior to an election, except in a presidential election.
- In a presidential election, you may register and vote the presidential race so long as your request for a by-mail ballot is received 10 days prior to the election.

## Submit your application

- Mail your application:  
Division of Elections  
Absentee and Petition Office  
2525 Gambell Street, Suite 105  
Anchorage AK 99503-2838
- Fax your application:  
907-677-9943  
855-677-9943 (toll free in U.S.)
- Email your application:  
[akabsentee@alaska.gov](mailto:akabsentee@alaska.gov)

## Questions?

- Call us:  
907-270-2700  
877-375-6508 (toll free in U.S.)
- Email us:  
[akabsentee@alaska.gov](mailto:akabsentee@alaska.gov)
- Visit our website:  
[elections.alaska.gov](http://elections.alaska.gov)



# Polling Places

---

Voters participating in the November 8, 2022, General election can vote in person on Election Day at polling place locations, or through early and absentee voting opportunities. Voters planning to receive a ballot in the mail must submit an absentee ballot application to the division by October 29, 2022.

## Polling Place Changes

District/Precinct

Precinct Name

New Polling Place

*No polling place changes occurred as of 9/15 - check the Division's website for changes that may have occurred after this date.*

## How to Find Your Polling Place

If you are not sure where your assigned polling location is, you have the following options:

- Look up your polling place by entering your information online at our webpage:

<https://myvoterinformation.alaska.gov>

- Or select the List of Polling Places at our webpage:

<https://www.elections.alaska.gov/election-polls/>

- Call your regional elections office:

Region II - Anchorage

House Districts 9 - 24

907-522-8683, or Toll Free 1-866-958-8683

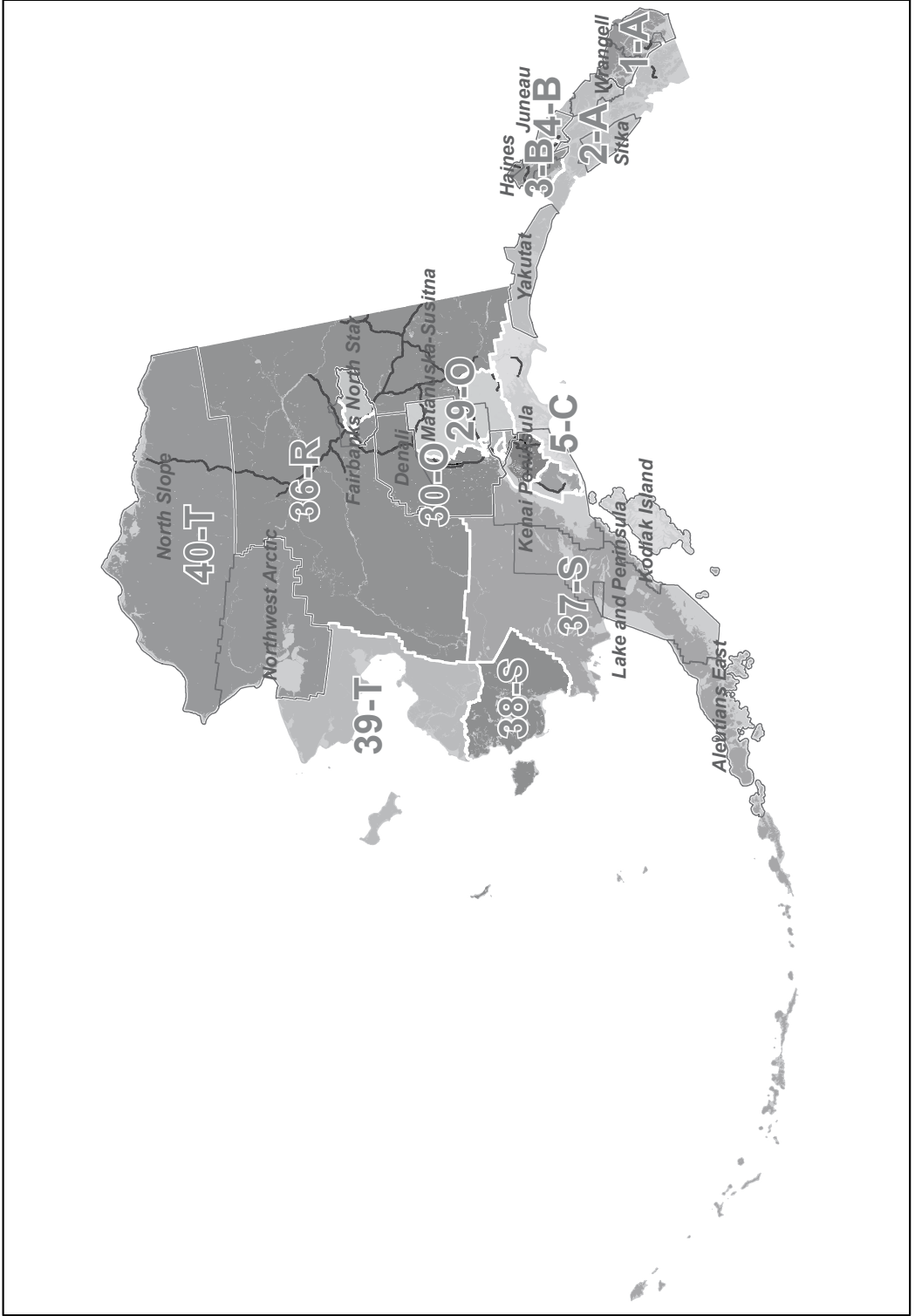
**You can also see if you are registered and check your registration information online at the above web address!**





# May 2022 Board Proclamation Statewide

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



# MAKE A VOTING PLAN

Mail? Early? On Election Day?

FIND WHERE TO GO.

KNOW WHEN TO GO.

LEARN THE DEADLINES.

An illustration of a person in a dark dress standing on a path, looking through a telescope. The background features stylized, angular mountains in shades of gray. A large, curved, dashed line arches over the scene. The text "ELECTION DAY NOVEMBER 8 2022" is prominently displayed in the center.

ELECTION DAY  
NOVEMBER 8  
2022



**STATE OF ALASKA**  
**DIVISION OF ELECTIONS**  
**HOUSE AND SENATE DISTRICT DESIGNATIONS**

Based on "May Interim 2022 Proclamation Plan" May 24, 2022

<b>SENATE DISTRICT</b>	<b>HOUSE DISTRICT</b>	<b>HOUSE DISTRICT</b>
<b>A</b>	<b>1</b> Ketchikan/Wrangell/Metlakatla	<b>2</b> Sitka/Petersburg/Yakutat
<b>B</b>	<b>3</b> Mendenhall Valley/Haines/Skagway/Gustavus	<b>4</b> Downtown Juneau/Douglas/Juneau Airport
<b>C</b>	<b>5</b> Kodiak/Seward/Cordova	<b>6</b> Kachemak Bay/Ninilchik/Kasilof
<b>D</b>	<b>7</b> Kenai/Soldotna	<b>8</b> Northern Kenai Peninsula
<b>E</b>	<b>9</b> South Anchorage/Turnagain Arm/Whittier	<b>10</b> Oceanview/Klatt
<b>F</b>	<b>11</b> Lower Hillside	<b>12</b> Far North Bicentennial Park
<b>G</b>	<b>13</b> Campbell	<b>14</b> Spenard
<b>H</b>	<b>15</b> Sand Lake/Campbell Lake	<b>16</b> Anchorage Airport
<b>I</b>	<b>17</b> Downtown Anchorage	<b>18</b> Government Hill/JBER/Northeast Anchorage
<b>J</b>	<b>19</b> Mountainview/Airport Heights	<b>20</b> U-Med
<b>K</b>	<b>21</b> South Muldoon	<b>22</b> North Muldoon
<b>L</b>	<b>23</b> Eagle River Valley	<b>24</b> North Eagle River/Chugiak
<b>M</b>	<b>25</b> Palmer/Butte	<b>26</b> Goose Bay/Gateway
<b>N</b>	<b>27</b> Wasilla/Meadow Lakes	<b>28</b> Tanaina/Lakes
<b>O</b>	<b>29</b> Eastern Mat-Su/Valdez	<b>30</b> Houston/Big Lake/Parks Highway
<b>P</b>	<b>31</b> Downtown Fairbanks	<b>32</b> East Fairbanks/Fort Wainwright
<b>Q</b>	<b>33</b> North Pole/Badger	<b>34</b> Steele Creek/Two Rivers/Eielson/Salcha
<b>R</b>	<b>35</b> College/Ester/Chena Ridge	<b>36</b> Copper River Basin/Delta/Tok/Yukon Drainage
<b>S</b>	<b>37</b> Bristol Bay/Aleutians/Kuspuk	<b>38</b> Lower Kuskokwim
<b>T</b>	<b>39</b> Bering Straits/Yukon Delta	<b>40</b> Arctic

H07 (REV 05/24/2022)



# Candidates for Elected Office

---

General Election Day is Tuesday, November 8, 2022

## United States Senate

Patricia R. Chesbro, Registered Democrat  
Buzz A. Kelley, Registered Republican  
Lisa Murkowski, Registered Republican  
Kelly C. Tshibaka, Registered Republican

## United States Representative

Nick Begich, Registered Republican  
Chris Bye, Registered Libertarian  
Sarah Palin, Registered Republican  
Mary S. Peltola, Registered Democrat

## Governor and Lieutenant Governor

Mike Dunleavy and Nancy Dahlstrom, Registered Republican  
Les Gara and Jessica A. Cook, Registered Democrat  
Charlie Pierce and Edie Grunwald, Registered Republican  
Bill Walker and Heidi Drygas, Nonpartisan

## Alaska State Senate

### SENATE DISTRICT E

Roselynn Cacy, Registered Democrat  
Cathy Giessel, Registered Republican  
Roger Holland, Registered Republican

### SENATE DISTRICT F

James D. Kaufman, Registered Republican  
Janice L. Park, Registered Democrat

### SENATE DISTRICT G

Elvi Gray-Jackson, Registered Democrat  
Marcus D. Sanders, Registered Republican\*

### SENATE DISTRICT H

Matt Claman, Registered Democrat  
Mia Costello, Registered Republican

### SENATE DISTRICT I

Heather Herndon, Undeclared  
Löki G. Tobin, Registered Democrat

### SENATE DISTRICT J

Forrest Dunbar, Registered Democrat  
Andrew E. Satterfield, Registered Republican  
Geran Tarr, Registered Democrat

### SENATE DISTRICT K

John W. Cunningham, Registered Republican\*  
Bill Wielechowski, Registered Democrat

### SENATE DISTRICT L

Ken McCarty, Registered Republican  
Kelly R. Merrick, Registered Republican

## Alaska State House

### HOUSE DISTRICT 9

David L. Schaff, Registered Democrat  
Laddie H. Shaw, Registered Republican

### HOUSE DISTRICT 10

Mikel E. Insalaco, Registered Libertarian  
Craig W. Johnson, Registered Republican  
Caroline Storm, Registered Democrat

### HOUSE DISTRICT 11

Ross P. Bieling, Registered Republican\*  
Julie Coulombe, Registered Republican  
Walter T. Featherly, Nonpartisan

### HOUSE DISTRICT 12

Jay McDonald, Registered Republican  
Calvin R. Schrage, Nonpartisan

*\*Indicates candidate did not submit pamphlet materials, did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission. (AS 15.58.030 and AS 15.58.060)*



# Candidates for Elected Office

---

General Election Day is Tuesday, November 8, 2022

## HOUSE DISTRICT 13

Katherine J. “Kathy” Henslee, Registered Republican  
Andy Josephson, Registered Democrat

## HOUSE DISTRICT 15

David Eibeck, Registered Republican  
Thomas W. “Tom” McKay, Registered Republican  
Denny Wells, Registered Democrat

## HOUSE DISTRICT 17

Harriet A. Drummond, Registered Democrat  
William Z. “Zack” Fields, Registered Democrat

## HOUSE DISTRICT 19

Genevieve G. Mina, Registered Democrat  
Russell O. Wyatt, Registered Democrat\*

## HOUSE DISTRICT 21

Donna C. Mears, Registered Democrat  
Forrest M. Wolfe, Registered Republican

## HOUSE DISTRICT 23

Jamie Allard, Registered Republican  
Roger L. Branson, Registered Republican\*

## HOUSE DISTRICT 14

Nicholas Danger, Registered Republican\*  
Alyse S. Galvin, Nonpartisan

## HOUSE DISTRICT 16

Jennifer “Jennie” Armstrong, Registered Democrat  
Liz Vazquez, Registered Republican

## HOUSE DISTRICT 18

Lyn D. Franks, Registered Democrat  
Cliff Groh, Registered Democrat  
David Nelson, Registered Republican

## HOUSE DISTRICT 20

Paul A. Bauer, Registered Republican  
Andrew T. Gray, Registered Democrat  
Jordan I. Harary, Registered Republican  
Scott A. Kohlhaas, Registered Libertarian\*

## HOUSE DISTRICT 22

Ted J. Eischeid, Registered Democrat  
Stanley A. Wright, Registered Republican

## HOUSE DISTRICT 24

Sharon Jackson, Registered Republican  
Daryl W. Nelson, Registered Democrat\*  
Dan Saddler, Registered Republican

*\*Indicates candidate did not submit pamphlet materials, did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission. (AS 15.58.030 and AS 15.58.060)*



# United States Senator

## Patricia R. Chesbro, Registered Democrat



**RESIDENCE ADDRESS:** 3260 S Purvey Circle  
Wasilla, AK 99654

**MAILING ADDRESS:** P. O. Box 1093  
Palmer, AK 99645

**EMAIL:** pat@chesbroforalaska.com

**WEBSITE:** <https://www.chesbroforalaska.com>

**AGE:** 74

**PLACE OF BIRTH:** Norwich NY

**SPOUSE'S NAME:** James Chesbro, Sr.  
(deceased)

**CHILDREN'S NAMES:** Jennifer, James, Heidi &  
Mark Chesbro, Carrie Gill,  
Amy Chesbro (deceased)

**OCCUPATION:** Lifelong educator, now retired

**LENGTH OF RESIDENCY IN ALASKA:** 48 years

**ALASKAN COMMUNITIES LIVED IN:**

Palmer AK, 1974-77  
Wasilla AK, 1977-current

**EDUCATION:**

Sherburne (NY) Central School, Syracuse University,  
SUNY Albany, UAA

**POLITICAL AND GOVERNMENT POSITIONS:**

MatSu Borough Planning Commission

**BUSINESS AND PROFESSIONAL POSITIONS:**

Reading/English Teacher and Principal: Palmer High  
School

Superintendent: Matanuska Susitna Borough Schools

Assistant Professor and Interim Dean: UAA College  
of Education

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Board member of the Palmer Community Foundation,  
Palmer Museum of History and Art, Palmer Arts  
Council, and Palmer Coalition.

**SPECIAL INTERESTS:**

Traveling and enjoying our natural environment.

**STATEMENT:**

As a longtime educator, I find myself increasingly concerned for our children and young people. At a time in their lives when they should be feeling hopeful and optimistic about the opportunities that lie ahead, they see division, disrespect and intolerance in the language and behavior of local and national leaders. They see efforts to take away rights that have been fought for and respected for many years, specifically a woman's right to choose, and wonder which rights will be next. They see few efforts to curb the gun violence that steals the futures of their peers. They see unrelenting emphasis on profit-making over healing our planet.

The elected leaders of our country set the tone for our nation. As an experienced leader, I am committed to bringing honesty and responsibility back to the Senate. I am committed to modeling the behavior we must teach our children. I am committed to strengthening the democracy they deserve in their future.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States Senator

## Buzz A. Kelley, Registered Republican



**RESIDENCE ADDRESS:** 350 E Hygrade Lane  
Wasilla, AK 99654

**MAILING ADDRESS:** 350 E Hygrade Lane  
Wasilla, AK 99654

**EMAIL:** info@buzzforalaska.com

**WEBSITE:** www.buzzforalaska.com

**AGE:** 65

**PLACE OF BIRTH:** Indianapolis, IN

**SPOUSE'S NAME:** Susan Lynn Kelley

**OCCUPATION:** Retired mechanic out of  
the Operating Engineers  
Local 302 Alaska

**LENGTH OF RESIDENCY IN ALASKA:** 55 years

**ALASKAN COMMUNITIES LIVED IN:**

Wasilla 1959-1962  
Anchorage 1963-1991  
Wasilla 1992-1995  
Wasilla 2002-2022

**EDUCATION:**

Bartlett 1975  
Operating Engineers Local 302 HD mechanic  
apprenticeship 1976-1980  
Associates degree in Human Services from Mat-Su  
College 1993-1995

**SPECIAL INTERESTS:**

I love getting together with my family and motorsports

**STATEMENT:**

I am running for the United States Senate because I do not like the way things are going in this country.

I do not like us begging other countries to send more oil. We **MUST** be energy independent.

I do not like all of the out-of-control government spending that threatens to crash our economy. We **MUST** balance the check book.

I do not like five thousand pounds of meth coming into this country across our southern border. That is two and a half tons of meth my friends. For that and many other reasons the southern border **MUST** be shut down.

I do not like American workers losing ground. From the North American Free Trade Agreement in 1993 to the Trans-Pacific Partnership in 2016 all these trade deals do is cut the throat of the American worker. If cars are shipped into this country cheaper than we can make them lots of people are going to lose their jobs here in America. Any trade deals **MUST** put America first.

The list goes on but suffice it to say we have a lot of things on our To Do list.

Hard Right Turn. It is a political statement. It is a moral statement. It is my campaign motto and it is my sole objective if elected to the United States Senate.

My name is Buzz Kelley and I am asking for your vote on Nov 8, 2022.

Thank you.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States Senator

## Lisa Murkowski, Registered Republican



**RESIDENCE ADDRESS:** Girdwood, Alaska

**MAILING ADDRESS:** Lisa Murkowski for U.S. Senate  
P. O. Box 100847  
Anchorage, AK 99510

**EMAIL:** Info@lisamurkowski.com

**WEBSITE:** www.lisamurkowski.com

**AGE:** 65

**PLACE OF BIRTH:** Ketchikan, AK

**SPOUSE’S NAME:** Verne Martell

**CHILDREN’S NAMES:** Nic and Matt Martell

**OCCUPATION:** Senior U.S. Senator for Alaska

**LENGTH OF RESIDENCY IN ALASKA:**  
65 years, lifelong Alaskan

**ALASKAN COMMUNITIES LIVED IN:**  
Ketchikan, Wrangell, Juneau, Fairbanks, Anchorage, and Girdwood

**EDUCATION:**  
Monroe High School in Fairbanks; Economics degree from Georgetown University; Juris Doctor from Willamette College of Law

**POLITICAL AND GOVERNMENT POSITIONS:**  
State House, 14th district from 1999-2002. US Senator from 2002 to present.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Fmr. Chairman and Ranking Member, Senate Energy and Natural Resources Committee; Member, Senate Appropriations Committee; Fmr. Chairman and Ranking Member, Interior-Environment Appropriations Subcommittee; Member, Senate Health, Labor & Pensions Committee; Ranking Member, Senate Indian Affairs Committee; Fmr. Member, Senate Committee on Foreign Relations

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Lifelong member of the NRA and founding member of the Midnight Sun Republican Women’s Club

**SPECIAL INTERESTS:**  
Skiing, fishing, and hiking

**STATEMENT:**  
As a third-generation Alaskan who grew up in communities across the State, I understand the unique challenges we face. As your senior Senator, I’ve worked across party lines to deliver for Alaska. From authoring and negotiating the infrastructure package into law – securing historic investments in roads, bridges, ports, and rural broadband expansion – to protecting our ferries, fisheries, and caring for our veterans, Alaska is at the core of my mission, always.

From Adak to Utqiagvik, Alaska is rich with a diversity of cultures and strengthened by the self-determination vital to protecting access to our lands and resources. I continue to learn from the wisdom of the First Alaskans. Working together, we secured funding to ensure our rural communities will have clean water and sanitation systems and expanded access to broadband. Alaska’s strategic importance to our national security is second to none. I will continue securing investments to strengthen and expand our military installations, infrastructure, and defense jobs. Alaska is home to over 20,000 active-duty service members and more veterans per capita than any other state. I will continue working to improve the VA ensuring veterans receive the benefits they deserve.

As parents, Verne and I want a vibrant future for Alaska where our sons can share in opportunity, and someday raise their own families. It is the vision we all share for our children and Alaska. Join me in working together for the land and the people we love.

I respectfully ask for your vote.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States Senator

## Kelly C. Tshibaka, Registered Republican



**RESIDENCE ADDRESS:** Anchorage, AK

**MAILING ADDRESS:** Kelly For Alaska  
645 G ST STE 100-561  
Anchorage, AK 99501-3443

**EMAIL:** info@kellyforak.com

**WEBSITE:** kellyforak.com

**AGE:** 43

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Niki Tshibaka

**CHILDREN'S NAMES:** Denali, Josiah, Joseph, Justice, Elora

**OCCUPATION:** Government Executive

**LENGTH OF RESIDENCY IN ALASKA:** 26 years

**ALASKAN COMMUNITIES LIVED IN:** Wasilla (1979-1982) Anchorage (1982-2002) (2019-Present)

**EDUCATION:**  
Steller Secondary School, University of Alaska  
Anchorage, Texas A&M, Harvard Law School

**POLITICAL AND GOVERNMENT POSITIONS:**  
Commissioner, Department of Administration, State of Alaska; Chief Data Officer, Office of Inspector

General, U.S. Post Office; Acting Inspector General, FTC; Special Advisor, Office of the Director of National Intelligence; Special Assistant, Office of the Inspector General, Department of Justice.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Licensed Member, Maryland Bar

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

International Church of Foursquare Gospel; The Lighthouse Fellowship; National Rifle Association; American Legion Post 3, Safari Club International

### **SPECIAL INTERESTS:**

Developing leaders, family fun, fighting human trafficking, hiking

### **OTHER:**

Kelly's father was union electrician and Vietnam War veteran, and her mother was one of the first workers at the startup of Prudhoe Bay. Her parents were homeless for a time in the 1970s, but thanks to that oil industry job, they fought their way into the working class.

### **STATEMENT:**

Kelly Tshibaka is an America First candidate who will always represent the views and values of Alaskans in the U.S. Senate. She will stand up for the constitutional rights of all citizens and fight against federal government overreach that intends to turn Alaska into a national park for the rest of the country.

As she travels across the state, Alaskans are telling Tshibaka that "It's time for a change," which is the central theme of her campaign. She will fight for Alaska's resource industries, which create thousands of jobs and give our children a future, yet are under assault by environmental radicals in the Biden administration and the Washington, D.C. insiders who enable them. Tshibaka will fight to revive the Alaska economy; reclaim our rights as parents, gun owners, and land owners; reform healthcare so it works for Alaskans; require equal, legal, and safe immigration; restore voting rights and integrity; and stand for the right to life for pre-born Americans.

Endorsed by President Donald Trump and the Alaska Republican Party, Kelly Tshibaka is the only choice for Alaskans who are tired of elitist politicians who cater to the D.C. insiders. When Kelly Tshibaka is in the Senate, we finally will have someone who gives voice to all those Alaskans who have felt forgotten, ignored, exploited or dishonored the past 21 years.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States Representative

## Nick Begich, Registered Republican



**RESIDENCE ADDRESS:** 22568 Sambar Loop  
Chugiak, AK 99567

**MAILING ADDRESS:** Alaskans for Nick Begich  
P. O. Box 190171  
Anchorage, AK 99519

**EMAIL:** alaskansfornickbegich@gmail.com

**WEBSITE:** www.alaskansfornickbegich.com

**AGE:** 45

**PLACE OF BIRTH:** Anchorage, AK

**SPOUSE’S NAME:** Dharna Begich

**CHILDREN’S NAMES:** Nicholas Begich

**OCCUPATION:** Business Owner and Investor

**LENGTH OF RESIDENCY IN ALASKA:** 18

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, (2004-2011), Chugiak (2011-Current)

**EDUCATION:**  
Baylor University (BBA), Indiana University (MBA)

**POLITICAL AND GOVERNMENT POSITIONS:**  
Co-chair, Alaskans for Don Young (2020), Alaska Republican Party Finance Committee Co-chair (2017-

2019), Board President. Alaska Policy Forum (2018-2021)

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Founder and Executive Chairman, Farshore Partners;  
Founder and Managing Partner Dashfire; MTA Board Director (2016-2022); MTA Foundation Board President (2017-2021); Ford Motor Company Product Marketing Manager, Technology Manager (2002• 2004)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
National Rifle Association, Safari Club International (SCI), Loyal Order of Moose, American Legion, ACF Church

**SPECIAL INTERESTS:**  
Fishing, Hiking, Travel, Basketball, New Business Creation, investing

**STATEMENT:**  
If we are going to successfully represent Alaska’s role in our nation to the rest of Congress, it will require someone to make what I call the business case for Alaska. I support resource development across the board, and I will never compromise on the freedoms guaranteed to each of us under the U.S. Constitution. I’m running for Congress to bring new energy and solutions to the job. I will work hard to provide the leadership and representation the people of Alaska deserve.

My top priority when elected is to create economic opportunities that unlock generational wealth for the people of our great state. To do this, we must provide a compelling case to those in Congress that Alaska’s future is a core part of our nation’s future. Whether it’s oil and gas, critical minerals, timber, fishing, or tourism, Alaska provides the nation with a wealth of resources upon which we may build a healthy and stable economy, strong families, and a generation of leadership for our state.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States Representative

## Chris Bye, Registered Libertarian



### OTHER:

Chris Bye is not a politician. He is an Alaskan, a husband, a father of 4, a combat veteran, an Alaskan fishing guide, a youth soccer coach, former youth shooting coach, and an avid outdoorsman.

Chris dedicated half his life to serving this great nation, as both an enlisted soldier in the U.S. Army and later as a commissioned officer. The Army constantly pushes its officers into new and challenging duties, giving Chris an advantage when he lands in Congress. He has experienced changing professional environments and has always risen to the challenge of new situations. And retirement did not dull the desire to continue that service. He has also witnessed first-hand the devastating effects of policies made in Washington D.C., so far removed from the realities Alaskans face. It is this first-hand evidence that draws him into serving beyond the Fairbanks and Fort Wainwright community by running for Congress.

### STATEMENT:

For far too long many of us have sat on the sidelines shaking our heads at the decisions made by career and groomed politicians of both parties. Typical Alaskans can make better decisions than groomed or career politicians.

He will look to all Alaskans, especially those directly affected, to help solve the problems facing us. While we may not always agree, constructive dialogue including diverse perspectives is essential to creating

the best Alaska, not just for certain groups but for every Alaskan. Chris firmly believes that we ought to have representation as diverse as Alaska which is why he fully supports term limits. He wants the North Pacific Fisheries Management Council receptive to the needs of Alaskans: reduce, then eliminate bottom trawling; reduce bycatch; and include representatives from up-river communities. He wants Congress to stop shackling future generations with debt. No more Military Boondoggles. Conduct audits with punitive corrective actions for every Department and Agency within the Federal Government. Most importantly Chris supports the safe development of natural resources through environmentally sustainable processes developed and being imparted to students attending the University of Alaska system. The Federal Government retains 36 million acres of land that belongs to Alaska. That land represents future geophysicists, engineers, botanists, environmentalists, energy professionals, teachers, nurses, small businesses, families... future opportunities.

We can do better. We owe it to our children to do better. It starts by electing representatives who work for us, not for a party. Don't Settle for the Lesser of Two Evils. It's Time Alaska.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States Representative

## Sarah Palin, Registered Republican



**RESIDENCE ADDRESS:** 1140 W. Parks Highway  
Wasilla, AK 99654

**MAILING ADDRESS:** P. O. Box 871235  
Wasilla, AK 99687

**EMAIL:** info@sarahforalaska.com

**WEBSITE:** www.SarahforAlaska.com

**AGE:** 58

**PLACE OF BIRTH:** Idaho

**CHILDREN’S NAMES:** Trig, Piper, Willow,  
Bristol, Track

**OCCUPATION:** Business Owner

**LENGTH OF RESIDENCY IN ALASKA:** 58

**ALASKAN COMMUNITIES LIVED IN:**  
Skagway 1964, Eagle River 1970, Wasilla 1972 to  
present.

**EDUCATION:**  
Wasilla HS Graduate. University of Idaho, Journalism  
Degree.

**POLITICAL AND GOVERNMENT POSITIONS:**  
City Council, Mayor, President Alaska Conference of  
Mayors, Chair AOGCC, Governor, Co-Chair NGA's  
Natural Resources Committee.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Author, speaker, political commentator, city manager,  
sports reporter, news assignment editor.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
NRA, Hunter Nation, Feminists for Life.

**SPECIAL INTERESTS:**  
Sports. Alaskan outdoors.

**OTHER:**  
Sarah Palin is a lifelong Alaskan who moved here  
when she was just a few months old. Sarah raised  
her five children in Wasilla, where she still lives. Her  
son, Trig, attends Wasilla Middle School. She was  
“reborn” in her faith in God at age 11, while marveling  
at the splendor of God’s bounty in Alaska. Even after  
being thrust into the national spotlight in 2008, Sarah  
remains a true Alaskan, who will never stop fighting for  
the greatest state in the Union.

**STATEMENT:**  
I’ve spent my whole career fighting against the self-  
serving political establishment and fighting for the  
interests of the hard working men and women of  
Alaska. I’m not afraid to stand up to my own party in  
order to do what’s right, and I will work tirelessly to get  
things done for the benefit of our state and our country.  
I believe in responsible development of Alaska’s God-  
given natural resources, defending our constitutional  
liberties, ending the culture of death and protecting  
the lives of the innocent, and securing states’ rights  
against an overbearing federal government. I’m a  
tireless advocate for our military and our veterans.

If elected, my first priority will be to help spearhead  
legislation promoting energy independence. Right now,  
gas prices across the country are skyrocketing—and  
Alaska can help do something about it. I will also fight  
to preserve and protect our right to keep and bear arms,  
advocate for responsible infrastructure development  
that leverages federal support for vital projects, and  
work to end government handouts to able-bodied  
Americans, cut through the red tape that entangles  
small business owners, and let the free market do what  
it does best—generate success for all Americans.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States Representative

## Mary S. Peltola, Registered Democrat



**RESIDENCE ADDRESS:** 243 Akiak St  
Bethel, AK 99559

**MAILING ADDRESS:** P. O. Box 210014  
Anchorage, AK 99521

**EMAIL:** mary@marypeltola.com

**WEBSITE:** www.marypeltola.com

**AGE:** 49

**PLACE OF BIRTH:** Alaska

**SPOUSE'S NAME:** Gene Peltola Jr

**CHILDREN'S NAMES:**

Conrad Kapsner, Van Kapsner, Job Nelson, Nora Nelson, Eugene Peltola III, Trevor Peltola, Kaeli Peltola

**LENGTH OF RESIDENCY IN ALASKA:** 49 years

**ALASKAN COMMUNITIES LIVED IN:**

Kwethluk 1980-1982, Platinum 1985-1987 and Bethel 1973-1979, 1988- Present, Tuntutuliak 1982-1984

**EDUCATION:**

University of Northern Colorado, UAF, UAS and UAA

**MILITARY SERVICE:**

Two sons serve in the US Coast Guard

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska House of Representatives 1999-2009. Bethel city council from 2011-2013

**BUSINESS AND PROFESSIONAL POSITIONS:**

Executive Director of the Kuskokwim River Intel Tribal Fish Commission, Community Manager and Sustainability for Donlin Gold

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Former member of - Alaska Children Trust, Governors Council on Safe Water & Sanitation, Governors Tolerance Commission, AK 20/20, Alaska Humanities Forum Board, Nature Conservancy Board, Foraker Board, Boys & Girls Club of Rural Steering Committee, AK Salmon Fellows.

**SPECIAL INTERESTS:**

In the summer, Mary and her husband Gene Jr can be found with their seven children and two grandchildren fishing on the Kuskokwim River, and at their fish camp on Steamboat Slough.

**STATEMENT:**

Responsible resource development, with local control - I support responsible resource development. Alaska's abundant natural resources have provided economic prosperity for many in our state, and will continue to do so. Decisions about where and how to harvest, drill, or mine, must reflect the priorities of people living closest to any proposed project.

Infrastructure jobs - Alaska needs critical infrastructure everywhere you look, improving airports, ferries, highways, energy grids, broadband infrastructure and more will create good paying jobs and build the foundation for economic growth for years to come.

Climate Change - We are living with the effects of climate change, where I'm from the effects are obvious. While we adapt to our changing environment, we need national leadership that prioritizes solutions as large as the problem we face.

No Pebble - The people of the Bristol Bay region have spoken out strongly against this particular mine, which would pose a risk to the greatest sockeye salmon runs in the world. In Congress, I will work to establish permanent protections for the region.

Schools - Quality schools are vital to the future of our communities. Students and teachers need support to strengthen our communities and see improved educational outcomes. I support language immersion and Alaska history education. Many of our state's languages are on the verge of extinction. I will champion resources for language revitalization efforts.

I am Pro-Jobs, Pro-Families, Pro-Fish and Pro-Choice

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Governor

## Mike Dunleavy, Registered Republican



**RESIDENCE ADDRESS:** 7340 N. Kingfisher Ln  
Wasilla, Alaska, 99654

**MAILING ADDRESS:** 2521 E. Mountain Village Dr.  
PMB #550, Ste. B  
Wasilla, Alaska, 99654

**EMAIL:** info@dunleavygovernor.com

**WEBSITE:** www.dunleavygovernor.com

**AGE:** 61

**PLACE OF BIRTH:** Scranton, Pennsylvania

**SPOUSE'S NAME:** Rose

**CHILDREN'S NAMES:** Maggie-Lynn 30,  
Catherine 26, Ceil Anne 23

**LENGTH OF RESIDENCY IN ALASKA:** 38 years

**ALASKAN COMMUNITIES LIVED IN:**  
Koyuk, Fairbanks, Kotzebue, Wasilla

**EDUCATION:**  
Scranton Central High School, 1979. College Misericordia  
B.A. History, 1983.  
Educational Endorsement Program College Misericordia,  
1984. Masters in Education UAF, 1992.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Governor of Alaska (2018 - Present)

State Senator (2013 - 2018)  
Mat-Su Borough School Board Member/President  
(2009-2012)

### **BUSINESS AND PROFESSIONAL POSITIONS:**

I was a public school teacher, principal, and superintendent of schools in Alaska. I also served as the project manager for Alaska Teacher Mentor Project.

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

Sacred Heart Catholic Church, NRA Life Member, Alaska Outdoor Council, Association of Alaska School Boards, Safari Club International.

### **SPECIAL INTERESTS:**

Snowmachining, fishing, camping, hiking, and hunting.

### **STATEMENT:**

#### **Public Safety**

Public safety is my top priority. I repealed Alaska's disastrous catch-and-release program, SB 91, driving crime down 18% in the first year. We're hiring troopers at historic rates, restoring positions eliminated by the previous administration and restoring confidence in Alaska's public safety.

#### **Strong Economy**

This year we delivered on the largest PFD in history. Taking the dividend out of the hands of politicians, resisting new taxes, capping government growth, and diversifying our economy remain my top economic priorities. We must reform our education system, invest in workforce development to fill Alaska jobs, and diversify our economy. Alaska won't thrive by taxing people, taking their PFDs, and letting government spending run rampant.

#### **Alaskan Independence**

My administration is making great progress toward Alaska's food and energy independence; using new technology in energy production and transmission, including a natural gas pipeline, to lower the cost of energy for all Alaskans. The pandemic interrupted our supply chain and taught us we need to make power and feed Alaska independently. During the next term, we'll invest in our agricultural and energy opportunities to make Alaska self-sufficient.

#### **Leadership in Crisis**

Alaskans need a governor who can lead through difficult times. I've navigated Alaska through some of the biggest issues facing the state in its history – natural disasters, a pandemic, and economic hardship. However, we got back on our feet quickly, and these challenges have made us more resilient. Some talk about leadership and some demonstrate leadership — I've proven my leadership through adversity.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Lieutenant Governor

## Nancy Dahlstrom, Registered Republican



**RESIDENCE ADDRESS:** 14832 East Lake Ridge  
Eagle River, Alaska, 99577

**MAILING ADDRESS:** P. O. Box 770725  
Eagle River, Alaska, 99577

**EMAIL:** info@dunleavygovernor.com

**WEBSITE:** www.dunleavygovernor.com

**AGE:** 65

**PLACE OF BIRTH:** Baltimore, Maryland

**SPOUSE'S NAME:** Kit

**CHILDREN'S NAMES:** Colby, Shayna, Misty, Matt

**OCCUPATION:** Most recently the  
Commissioner of the  
Department of Corrections

**LENGTH OF RESIDENCY IN ALASKA:** 43 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1980 – 1989  
Eagle River 1989 – Present

**EDUCATION:**  
Skyview High School, 1972 – 1975. Wayland Baptist  
University, 1991 – 1994.  
A.A. and B.S. Human Services/Business University of  
LaVerne, 1995 – 1997. Masters in Organizational

Management Henry Toll Fellowship, 2005. US Army  
War College, 2004

**POLITICAL AND GOVERNMENT POSITIONS:**

House of Representatives (2003-2010)  
Special Assistant/Governor's Office Director Parnell  
Administration (2012-2013)  
Alaska Criminal Justice Commission (2019-2022)  
Alaska Police Standards Council (2019-2022)  
Alaska Council for the Homeless (2021-2022)  
Governor's Council on Human and Sex Trafficking  
(2021-2022)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

National Rifle Association, NRA Life Member,  
past-chairman Chugiak/Eagle River Chamber of  
Commerce, member Birchwood Community Council.

**SPECIAL INTERESTS:**

Spending time with our 11 grandchildren, home  
improvement projects, disaster preparation, and  
traveling.

**STATEMENT:**

I am humbled to ask for your support to serve as  
Alaska's Lieutenant Governor. I will have many duties  
when elected, but none more critical than supervising  
elections. I'm committed to ensuring that they are  
conducted with accuracy and integrity; Alaskans must  
be confident in the process. Voters deserve to know  
that in the Last Frontier, "one person, one vote" means  
precisely that.

I have already started investigating ways Alaska can  
improve the accuracy of its voter rolls and election  
system. Our Division of Elections has incredible  
employees who take their duties seriously and have  
insight into changes we can make. I am also having  
conversations with Alaskans who have offered ways to  
improve the system. With good information, we can fill  
gaps that exist, implement best practices, and update  
data systems.

Thomas Jefferson said, "We in America do not have  
government by the majority. We have a  
government by the majority who participate." In our  
state, every participant deserves to have an ethical,  
dependable, and transparent election process that  
guarantees the integrity of every single vote. I am  
committed to working with Alaskans to make that  
happen and will be honored to earn your vote so that I  
can serve you and the great state of Alaska.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Governor

## Les Gara, Registered Democrat



**RESIDENCE ADDRESS:** 1242 W. 10th Ave  
Anchorage, AK 99501

**MAILING ADDRESS:** Alaskans for Les Gara  
PO Box 200415  
Anchorage, AK 99520

**EMAIL:** les@lesgara.com

**WEBSITE:** www.lesgara.com

**AGE:** 59

**PLACE OF BIRTH:** Bronx, New York

**SPOUSE'S NAME:** Kelly

**OCCUPATION:**  
Consultant, Fishing and Outdoors Writer, Former Alaska  
Asst. Attorney General and Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 34 years

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks 1988-89, Anchorage 1989-present

**EDUCATION:**  
Freeport High School, Boston University, Harvard Law  
School

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska Legislator 2003-2018; Assistant Alaska Attorney  
General, Exxon Valdez Oil Spill Civil Prosecution.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Minority Owner, Snow City Cafe; Owner Les Gara Consulting & Writing, write fishing and outdoors articles, consulted most recently with Big Brothers Big Sisters and Covenant House of Alaska

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Flyfishers Lifetime Member. National Child Welfare Workforce Institute (Foster Care Policy Non-Profit).

### **SPECIAL INTERESTS:**

Fishing, hiking, rafting and boating.

### **OTHER:**

Founded Foster Care volunteer initiatives including Laptops for Foster Youth; Foster Youth mentorship (Now run by Big Brothers Big Sisters); And FosterWear clothing discounts for foster youth (now run by State of Alaska)

### **STATEMENT:**

You deserve a better future, with better schools, job training, a living minimum wage of at least \$15 an hour, and an economy that produces good jobs. People deserve the opportunity to succeed, whether born rich or poor. But over the past three years 20,000 more people have left Alaska than have moved here because they see no future.

I'm the only pro-choice candidate for Governor and will protect those rights.

Most of us have grown up with our own hardship. Mine was losing my father to a killer who broke into his office when I was six. I grew up in foster homes. But regardless of how you are born or raised, you deserve the promise of liberty and justice for all, and equal rights.

We should have a construction and community project budget that puts people to work and supports needs like renewable energy to lower energy costs and battle climate change. You deserve good road maintenance, a strong Marine Highway, and what's needed in rural and urban communities for success. We can afford that, and a stronger PFD instead of false PFD promises, by ending over \$1 billion in subsidies Alaska gives to the wealthiest oil companies in the world.

I believe in protecting our fish, support responsible development, but oppose the Pebble Mine and the dumping of over 1,000 tons of dead halibut and salmon and crab by Outside factory trawlers.

I'll stand up for all of you, not just the wealthiest and most powerful.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Lieutenant Governor

## Jessica A. Cook, Registered Democrat



**RESIDENCE ADDRESS:** 1125 S Katie Circle  
Palmer, AK 99645

**MAILING ADDRESS:** 1125 S Katie Circle  
Palmer, AK 99645

**EMAIL:** Jessica@LesGara.com

**WEBSITE:** LesGara.com

**AGE:** 52 years

**PLACE OF BIRTH:** Elmendorf AFB, AK

**SPOUSE'S NAME:** Edward

**CHILDREN'S NAMES:** Caitlyn, Haley, Sarah,  
5 grandchildren

**OCCUPATION:** Public School Teacher

**LENGTH OF RESIDENCY IN ALASKA:** 52 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage/Eagle River 1970-1991, 1999-2001;  
Fairbanks 1991-1993; Palmer 2001-Present

**EDUCATION:**  
Chugiak High School 1984-1988  
UAF, (general studies) 1988-1992  
Coastal Carolina University, (BA.Ed.) 1996-1997  
Grand Canyon University (Master of Arts Teaching)  
2005-2007  
Wilkes University (MS.Ed.) 2010-2012

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Vice President & Board Member, NEA-Alaska  
Vice President & Board Member AEA  
Trustee, Public Education Health Trust  
Member, Alaska's Education Challenge, Modernization  
& Finance committee  
K-12 Education Advisor, 3.14 Academy (Autism  
awareness nonprofit)

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

NAACP  
ACBE (Alaska Coalition of BIPOC Educators)

### **SPECIAL INTERESTS:**

Reading, baking, crafting, grandchildren

### **STATEMENT:**

I'm running because I want Alaskans, including my five grandchildren, to have a bright future. I have a vested interest in Alaska's future. I believe in an Alaska that looks ahead with hope. My husband, Ed, a veteran of the US Air Force, and I are fortunate that our three daughters and five grandchildren live in Alaska.

I believe building blocks of a bright future for our state include: a robust fiscal plan (including Alaskans' fair share of oil revenue), jobs providing living wages, quality public education, and assured protection of our civil rights and right to privacy.

I know quality public education is a foundational equalizer. I believe students deserve a quality public education. Alaska's students should be successful in college or vocation-technology education. Students should be able to use their skills and knowledge in the workforce and contribute to their community's economy.

I am not a typical politician. My years of advocacy and leadership experience, combined with working with legislators, brings new energy and change to status quo politics. It is time to build a better, brighter future for Alaska and Alaskans. It is time to vote, not for a party, but for commitment, integrity, and Alaska's future.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Governor

## Charlie Pierce, Registered Republican



**RESIDENCE ADDRESS:** 36325 Stinson Ave  
Sterling, Alaska 99672

**MAILING ADDRESS:** P. O. Box 408  
Soldotna, Alaska 99669

**EMAIL:** charlie@charliepierceforgovernor.com

**WEBSITE:** www.charliepierceforgovernor.com

**AGE:** 62

**PLACE OF BIRTH:** Wiesbatten, Germany

**SPOUSE'S NAME:** Yvonne

**CHILDREN'S NAMES:** Ryan, Travis, Trevor, Colin,  
Graham

**OCCUPATION:** Mayor, Kenai Peninsula  
Borough

**LENGTH OF RESIDENCY IN ALASKA:** 45 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, Kenai, Soldotna, Sterling

**EDUCATION:**  
Bartlett H.S., Anchorage; UAA, Anchorage Community  
College, Alaska Pacific University, Certificate of Business  
Management

### **POLITICAL AND GOVERNMENT POSITIONS:**

Assembly member, Kenai Peninsula Borough: 2 Terms  
Mayor of Kenai Peninsula Borough: 2 terms

### **BUSINESS AND PROFESSIONAL POSITIONS:**

29 years with Enstar Corporation positions from linemen  
to Division Operations Manager

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

Rotary, United Way, Soldotna Chamber, Head Start  
Volunteer

### **SPECIAL INTERESTS:**

Fishing, Golf, Travel

### **OTHER:**

I have participated and sponsored many community  
events for the general public and the senior citizens of the  
Kenai Peninsula. My wife Vonnice and I have participated  
in charitable events for many years. As Mayor of the  
KPB the Borough has had a balanced budget, funded  
education, a budget surplus. stayed open through the  
Covid pandemic and a property tax mill rate reduction.

### **STATEMENT:**

The VISION:

Charlie Pierce, candidate for Governor and Edie  
Grunwald, his running mate for Lt. Governor, have a  
Vision for Alaska that is an embodiment of the thoughts  
and desires of Alaskans all over our great state.

Purely and simply: Let's put "Alaskans First", not only in  
words but in actions. Our State Government must again  
embrace the Vision of our founding fathers that we are  
Alaskans and the people of Alaska are Alaska.

Our Vision of putting "Alaskans First" leads to our mission  
to put those words into actions.

### **The MISSION:**

To take actions like;

Restoring the statutory PFD as an Alaskan right.

Making state government more efficient while being  
responsive to the residents of Alaska.

Responsible resource development to benefit all  
Alaskans.

Supporting our Alaska Sport and commercial fisheries by  
working to stop Alaskan trawler bycatch.

Restore Integrity into our voting system.

Enhance the education of Alaska's children.

These are just a few of the items within our mission.  
Raising our State and its residents from near last in most  
national categories to near first is a part of the mission.

We look forward to being your choice to lead Alaska into  
a future of growth and prosperity.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Lieutenant Governor

## Edie Grunwald, Registered Republican



**RESIDENCE ADDRESS:** 2531 S Evening Fog Circle  
Palmer, AK. 99645

**EMAIL:** ediegrunwald@yahoo.com

**WEBSITE:** charlie2022.com

**AGE:** 59

**PLACE OF BIRTH:** New Orleans, LA

**SPOUSE'S NAME:** Ben

**CHILDREN'S NAMES:** Donald, Patricia, David

**OCCUPATION:** USAF, Retired

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

**ALASKAN COMMUNITIES LIVED IN:**  
North Pole, 1985-1997; Anchorage, 1997-2005; MatSu,  
2005-present

**EDUCATION:**  
Air University, 2007 Masters of Strategy, National Security  
University LaVerne, 1997, MS, Business Organizational  
Management  
Wayland Baptist University, 1992 BS, Occupational  
Technology  
CCAF, 1991, AS, Instructor Tech, Metals Tech

**MILITARY SERVICE:**  
USAF 1984-1991; AKANG, 1991-2015 (Active Guard  
Reserves) Retired Colonel (0-6)

**POLITICAL AND GOVERNMENT POSITIONS:**  
Chair, Alaska Parole Board, 2019-2022  
State Director, Selective Service System, 2019-2021

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Director, Human Resources 2011-2014; Dep. Director,  
H.R. 2009-2011; Executive Director, Staff 2008-2009;  
Deputy Exec Manager, 2007-2008; Manager, Personnel/  
Operations 2001-2006; Manager, Logistics Plans 2000-  
2001; Special Asst. 1997-2000; Manager, Personnel/  
Aircraft Maintenance 1992-1997

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Military Officers Association, AMAC, NRA Life Member,  
National Guard Association United States; Society  
Human Resource Management

**SPECIAL INTERESTS:**  
Board Member, Point Blank Firearms, USA (Non-profit);  
USCCA Conceal Carry Weapons Instructor; Bee Keeping,  
Gardening, Fly Fishing

**STATEMENT:**  
The Vision: Charlie Pierce for Governor and Edie  
Grunwald, his running mate for Lt. Governor, have a  
vision for Alaska which is an embodiment of the thoughts  
and desires of Alaskans all over our great state.

Purely and simply: Let's put "Alaskans First," not only in  
words but in actions. Our State government must again  
embrace the vision of our founding fathers: We are  
Alaskans, and the people of Alaska are Alaska.

Our vision of putting "Alaskans First" leads to our mission  
to put those words into actions.

The MISSION:

Take actions like restoring the statutory PFD as an  
Alaskan Right.

Making the state government more efficient while being  
responsive to the residents of Alaska.

Responsible resource development to benefit all  
Alaskans.

Supporting our Alaska sport and commercial fisheries by  
working to stop Alaskan trawler bycatch.

Restoring integrity into our voting system.

Enhancing the education of Alaska's children. These are  
just a few items within our mission. We must raise our  
State and its residents from near last in most national  
categories closer to near first.

We look forward to being your choice to lead Alaska into  
a future of growth and prosperity.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Governor

## Bill Walker, Nonpartisan



**RESIDENCE ADDRESS:** 545 E Northern Lights Blvd.  
Anchorage, AK 99503

**MAILING ADDRESS:** 545 E Northern Lights Blvd.  
Anchorage, AK 99503

**EMAIL:** bill@walkerdrygas.com

**WEBSITE:** walkerdrygas.com

**AGE:** 71

**PLACE OF BIRTH:** Fairbanks

**SPOUSE'S NAME:** Donna (married 44 years)

**CHILDREN'S NAMES:** Lindsay, Tessa,  
Adam, Jordan

**OCCUPATION:** Attorney, Business Owner,  
Former Governor

**LENGTH OF RESIDENCY IN ALASKA:**  
71 years (lifelong)

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks (1951-1954); Delta Junction (1955-1960);  
Valdez (1961-1988); Juneau (2014-2018); Anchorage  
(1989-present)

**EDUCATION:**  
Valdez High School; Lewis & Clark College (Bachelor of  
Science, Business Administration); Seattle University  
School of Law (Juris Doctor)

### **POLITICAL AND GOVERNMENT POSITIONS:**

Governor of Alaska (2014-2018); City of Valdez, City Council Member and Mayor; Prince William Sound Regional Citizens Advisory Council, Charter Member & President; Alaska Gasline Port Authority, Project Manager.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owned construction, hotel, retail, travel, fishing charter, real estate, and law businesses, and served as a 2020 fellow at Harvard Kennedy School on 'Bridging the Partisan Divide.'

### **SPECIAL INTERESTS:**

Faith Christian Community Church, YMCA basketball and soccer coach, Habitat for Humanity, Global Health Outreach Medical Mission volunteer in Guyana prisons, Bipartisan Governors Healthcare Reform Working Group, President's Council of Governors.

### **STATEMENT:**

Alaska gave me everything I have, and I'm running for Governor again to do my part to get our state back on track. We can all sense the current lack of direction in our state and feel the damage caused by politicians who obtain power by dividing us. The past several years of economic crisis, outmigration, pandemic, and divisiveness have taken a toll on our economy and the overall psyche of our state.

As Independents, Heidi Drygas and I will rebuild Alaska by focusing on things that bring us together as Alaskans instead of continuing to obsess over the things that drive us apart. We are deeply committed to passing a fiscal plan that will allow us to invest in our state, rebuild our economy, and create new jobs. We will make this happen by ensuring that we have world-class education in communities across our state — from childcare to K-12 to the University of Alaska — protecting PCE and investing in public safety, providing resources to the Alaska Marine Highway System every year, confronting bycatch, and aggressively seeking opportunities for responsible resource development and other growth areas instead of waiting for opportunities to show up. Finally, the State must do whatever it takes to reduce high energy costs that are hurting families and damaging our economy.

Heidi and I are lifelong Alaskans, and we will govern in a way that bridges divides in our state and prioritizes practical, common sense solutions above everything else.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Lieutenant Governor

## Heidi Drygas, Nonpartisan



**RESIDENCE ADDRESS:** 211 4th Street  
Suite 108  
Juneau, AK 99801

**MAILING ADDRESS:** 545 E Northern Lights Blvd.  
Anchorage, AK 99503

**EMAIL:** heidi@walkerdrygas.com

**WEBSITE:** walkerdrygas.com

**AGE:** 44

**PLACE OF BIRTH:** Fairbanks

**SPOUSE’S NAME:** Kevin Sund

**CHILDREN’S NAMES:** Olive

**OCCUPATION:** Attorney

**LENGTH OF RESIDENCY IN ALASKA:**  
44 years (lifelong)

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks (1978-2004); Anchorage (2004-2015); Juneau (2015-present)

**EDUCATION:**  
Lathrop High School; University of Alaska Fairbanks (Bachelor of Arts, History, Magna Cum Laude); Willamette University College of Law (Juris Doctor)

**POLITICAL AND GOVERNMENT POSITIONS:**  
Commissioner of Labor and Workforce Development (2014-18); National Association of Government and Labor Officials; National Association of State Workforce Agencies; Alaska Gasline Development Corporation Board; Municipality of Anchorage Salaries and Emoluments Commission.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Owner, Drygas Group LLC (2019-present); General Counsel, Alaska District Council of Laborers (2005-2014)

**SPECIAL INTERESTS:**  
Cooking, fishing, kayaking, foraging for wild edibles, and lots of family time

**STATEMENT:**  
Alaska is a land of immense opportunity. It’s why my parents came here and why I will always call this place home. We pride ourselves on our boldness, distinctiveness, and individuality. We often hear the phrase, “That may be how they do things Outside, but that’s not how we do it in Alaska.” It’s not a slight against our neighbors to the south so much as a sense of pride about our Alaskan ways.

Somewhere along the way, a significant number of our elected officials became preoccupied with the things Alaska can’t do, and they built entire political careers working to destroy important Alaskan institutions that took generations to build.

Bill Walker and I are focused on what Alaska can do. I’m running because I believe this renewed focus on our state’s potential will help create a bright future for my 4-year-old daughter, Olive, and for every Alaskan.

We can get our economy back on track and create good-paying jobs.

We can develop our workforce and attract the best and brightest from around the world by investing in education, from pre-K to our University, instead of watching our kids move Outside to find jobs and opportunities.

We can provide residents of rural and urban Alaska with a good education, public safety, and the infrastructure it takes to create opportunities.

We can balance the need to responsibly develop our natural resources while meaningfully confronting climate change.

We can embrace big, bold ideas again, and we will rebuild Alaska together.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 9-E

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



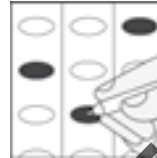


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District E**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Holland, Roger</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Giessel, Cathy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Cacy, Roselynn</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 9**

	1st Choice	2nd Choice	3rd Choice
<b>Schaff, David L.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Shaw, Laddie H.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District E Senator

## Roselynn Cacy, Registered Democrat



**RESIDENCE ADDRESS:** 11930 Johns Road  
Anchorage, Alaska 99515

**MAILING ADDRESS:** 11930 Johns Road  
Anchorage, Alaska 99515

**EMAIL:** Roselynn4AK@gmail.com

**WEBSITE:** RoselynnCacy.com

**AGE:** 75

**PLACE OF BIRTH:** LaCrosse Wisconsin

**CHILDREN'S NAMES:** Robert C Cacy, Jr., Veronica  
Tatum, Cynthia Cacy

**OCCUPATION:** Tax Advisor, Educator

**LENGTH OF RESIDENCY IN ALASKA:** 48 Years

**ALASKAN COMMUNITIES LIVED IN:** Anchorage 1978-2020,  
Fairbanks 1974-1977, Mountain Village 1966-1968

**EDUCATION:**  
University of Alaska, Fairbanks (1975-1981) MBA (Master of  
Business Administration)  
University of Wisconsin, Madison (1965-66, 1968-1971) B A,  
Social Welfare

**POLITICAL AND GOVERNMENT POSITIONS:**  
Office Manager, U S Senator Mike Gravel  
Alaska Democratic Party Compliance Officer  
Old Seward/Oceanview Community Council, Vice President  
and President

**BUSINESS AND PROFESSIONAL POSITIONS:**

Director, Literacy Council of Alaska  
Associate Director for Fiscal Affairs, Anchorage Literacy Project  
Director, U AA Adult Learning Center, U A Math and Business  
Instructor  
Premium Tax Office Manager and Advisor

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Volunteers in Service to America (VISTA), Community  
Development and Adult Education, Mountain Village, Alaska  
Volunteer Tutor and Trainer: Literacy, English as Second  
Language, Mathematics  
In Alaskan homes, non-profits, correctional institutions,  
villages and Municipalities

**SPECIAL INTERESTS:**

Aquacize Instructor, grandchildren, solving problems

**OTHER:**

My three children attended Oceanview Elementary and  
enjoyed Whittier when their dad worked for the Alaska  
Railroad.

**STATEMENT:**

The Alaska Railroad runs from Dimond Boulevard in  
Anchorage along the Seward Highway between Oceanview  
and the Hillside, through Indian, Bird Creek, along Turnagain  
Arm, Girdwood and through the Tunnel to Whittier,  
connecting District HD10 with HD9 to form Senate E, one  
of the most beautiful, wonderful, and challenging places on  
Earth and my home.

Our responsibility is to maintain the beauty and wonder while  
living here: To value all resources, including our fish, people,  
Permanent Fund, Alaska Constitution, the Ports of Whittier  
and Alaska, and the connecting transportation corridor.

I am running for a better Alaska for our kids and grandkids.  
They need public education so good they can get into any  
private school, training or career they want.

Our government should support Alaskan businesses  
while protecting us and our environment. With an M B A,  
experience working for a U S Senator representing Alaska,  
and as a Certified Tax Advisor for Small Business, I cut  
through red tape.

We all need to be healthy. I was in an Alaskan Village as  
a VISTA helping the public health nurses when they visited  
monthly to test us for T B and eradicate it in Alaska. Alaska  
Public Health Service needs to be expanded, not cut.

Affordable housing is critical. Alaskans build houses and  
worksites in the most challenging environment on earth.  
Our construction workers know how to test for pollutants  
and clean air and water. And our officials need to make it  
happen.

Vote as if your life depended on it. Our children's do.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Senate District E Senator

## Cathy Giessel, Registered Republican



**RESIDENCE ADDRESS:** 12701 Ridgewood Rd  
Anchorage, Alaska 99516

**EMAIL:** cgiessel@icloud.com

**WEBSITE:** <https://GiesselForAlaska.com>

**PLACE OF BIRTH:** Fairbanks, Alaska

**SPOUSE'S NAME:** Richard

**CHILDREN'S NAMES:** Peter, Elisabeth, David

**OCCUPATION:** Nurse Practitioner

**LENGTH OF RESIDENCY IN ALASKA:** lifetime

**ALASKAN COMMUNITIES LIVED IN:**

Fairbanks born & raised  
Anchorage 1974-present

**EDUCATION:**

Lathrop High School.  
University of Michigan Ann Arbor, BSN.  
University of Alaska Anchorage, MSN.

**POLITICAL AND GOVERNMENT POSITIONS:**

State Senator 2011-2020

**BUSINESS AND PROFESSIONAL POSITIONS:**

Fellow, American Association of Nurse Practitioners

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Behavioral Health board of directors. Citizens Advisory Board-UAA School of Nursing. Volunteer: Beacon Hill Safe Families for Children. Volunteer: Anchorage School District school-based clinics. Member: Alaska Miners Association. Member: Alaska Support Industry Alliance.

**SPECIAL INTERESTS:**

fishing, textile arts, hiking, grandchildren

**STATEMENT:**

I am a lifelong Alaskan and a healthcare professional. It was my privilege to serve in the Alaska Senate from 2011 – 2020. I'm running in the new Senate District E (House districts 9, 10).

I am focused on our economy, education of our youth, and jobs with family-supporting wages.

- Maintaining a balanced budget that does not overdraw the Permanent Fund or require an income tax
- Safe kids, families, and communities where public safety is a basic human right
- Responsible natural resource development
- Education and focus on reading skill acquisition
- Building and maintaining a fully integrated transportation system
- Lowering the exorbitant cost of healthcare and healthcare insurance
- Rebuilding the Port of Alaska...soon!

I work with Republicans, Democrats, and Independents to advance sound public policy. While I am a Republican, my decisions are guided by my values, not political personalities, or political party mandates.

There must be collaborative leadership and a commitment to work together. That will be my goal, if elected. To achieve this, it will take everyone, including community leaders, business leaders, nurses, bankers, & bus drivers, to throw their shoulder to the wheel and work together.

As Alaskans, we share common interests and goals. Let's focus on that common ground and set the differences aside. Together we can work to move Alaska forward in a positive direction.

I have the energy, experience, and commitment to do this work for you. I respectfully ask for your vote. Thank you.



# Senate District E Senator

## Roger Holland, Registered Republican



**RESIDENCE ADDRESS:** 16361 Sandpiper Drive  
Anchorage, Alaska 99516

**EMAIL:** VoteRogerHolland@gmail.com

**WEBSITE:** www.HollandForAlaska.com

**AGE:** 60

**PLACE OF BIRTH:** New Orleans, Louisiana

**SPOUSE'S NAME:** Leslie Holland

**CHILDREN'S NAMES:** Chloe and Sarah

**LENGTH OF RESIDENCY IN ALASKA:** 13 years

**MILITARY SERVICE:**

US Coast Guard Reserves - Retired with 30 years of service, including two tours in the Persian Gulf and one in Guantanamo Bay, Cuba

**POLITICAL AND GOVERNMENT POSITIONS:**

2021-2022: Alaska State Senator; Chair, Senate Education Committee; Chair, Senate Judiciary Committee.  
2010-2020: Alaska State Metrologist.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

US Coast Guard Combat Veterans Association. Reserve Organization of America. American Legion. Veterans of Foreign War. Chief Petty Officers Association. US Coast Guard Auxiliary. US Power Squadron. Knights of Columbus. National Rifle Association.

**SPECIAL INTERESTS:**

Snow-machining. Boating. Fishing. Motorcycling. Travel. Scuba.

**OTHER:**

Married for 32 years, my wife, Leslie, and I have two adult daughters, Chloe and Sarah, still living here in Anchorage. With a bachelors degree in Biology, I have worked in the public and private sectors, academia, and the military over my forty years of employment. I retired from the US Coast Guard Reserves after thirty years of service.

**STATEMENT:**

It has been an honor and a challenge to serve as an Alaska State Senator for the recent two years. As a Freshman Senator, I was asked to Chair the Senate Education Committee, and despite numerous obstacles, we were able to pass real education reform in Alaska, the Alaska Reads Act. My committee also made progress on legislation regarding teacher recruiting and retention, tribal compact schools, and other education issues that we were unable to get across the finish line this year, but I hope to make progress next year. I am confident that we did some very good work this session that will yield better student outcomes in the near future.

Because of my effectiveness as the Senate Education Chair, I was asked to also chair the Senate Judiciary Committee where we spent most of our time on legislation regarding sex crime laws (sexual assault and human-trafficking), election reform, and implementation of a long-term fiscal plan for the state.

My priorities for 2023 and beyond include:

- Supporting a strong Alaskan economy
- Developing a responsible, sustainable Fiscal Plan
- Protecting the Permanent Fund and Dividend
- Honoring obligations to veterans and seniors
- Supporting law enforcement and public safety
- Making State Government more responsive to the private sector

For more info, please visit HollandForAlaska.com, or call or text me at 907-351-8277.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 9 Representative

## David L. Schaff, Registered Democrat



**RESIDENCE ADDRESS:** 7010 E. 140th Ave.  
Anchorage, AK 99516

**MAILING ADDRESS:** P. O. Box 110507  
Anchorage, AK 99511

**EMAIL:** schaff4alaskans@gmail.com

**WEBSITE:** schaff4alaskans.com

**AGE:** 69

**PLACE OF BIRTH:** Scranton

**SPOUSE'S NAME:** Susan Valenti

**OCCUPATION:** Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 21 years

**ALASKAN COMMUNITIES LIVED IN:**  
Rabbit Creek, 21 years

**EDUCATION:**  
Cherry Hill High School East, NJ  
B.A. Boston University  
M.A. Washington University at St. Louis, MO  
J.D. Northeastern University School of Law, Boston, MA

### **POLITICAL AND GOVERNMENT POSITIONS:**

Clerk for Higginbotham, U.S. Court of Appeals for the Third Circuit  
White House, Office of Presidential Personnel  
National Labor Relations Board

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Lecturer in Philosophy, Washington University at St. Louis, St. Louis, MO  
Lecturer in Philosophy, Dickinson College, Carlisle, PA  
Attorney, Washington, D.C., private practice  
See above.

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

D.C. Bar  
PA Bar (retired)  
American Association for the Advancement of Science

### **SPECIAL INTERESTS:**

Photography, Philosophy, History, Politics, Law, Science, Literature, Economics

### **STATEMENT:**

When I first came to Alaska, my uncle took me for a drive on an isolated highway during an especially cold day. He told me that the character of Alaskans is such that there is a standing rule: if somebody was walking along an isolated road as this, you had to pick them up because otherwise, they could freeze to death. Alaskans once cared for one another regardless of political affiliation or beliefs. Whether our outlook is conservative, moderate, or progressive, we all have a vested interest in finding common ground on issues important to Alaskans so that we can move the state forward.

As the National Labor Board's Resident Attorney for Alaska, I bring a unique perspective as a candidate. I have seen how the economy works from both a labor and management standpoint, which has provided me insight into how the economy works and how it impacts Alaskans.

We have a chance to bring our infrastructure into the 21st century. We can modernize the Port of Alaska and provide for affordable high-speed internet. We have the opportunity to invest in Alaskans by expanding apprenticeships and other vocational education opportunities, working to make health care and housing affordable, and reforming Alaska's benefits and pension systems to keep our talent here.

Alaska has benefited in the past when we came together to find solutions to important challenges we faced such as after the 1964 and 2018 earthquakes, and I believe we can do so again.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 9 Representative

## Laddie H. Shaw, Registered Republican



**RESIDENCE ADDRESS:** 2029 Meander Dr  
Anchorage, AK 99516

**MAILING ADDRESS:** 2029 Meander Dr  
Anchorage, AK 99516

**EMAIL:** LaddieShawforHouse@gmail.com

**WEBSITE:** LaddieForStateHouse.com

**AGE:** 73

**PLACE OF BIRTH:** Landshut, Germany

**SPOUSE'S NAME:** Linda Shaw

**OCCUPATION:** State Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 41

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage 1981-1988, 1999-present; Sitka 1988-1993;  
Juneau 1993-1999

**EDUCATION:**

MPA, University of Alaska Southeast  
BA - Recreation Administration/Rehabilitation, San Diego  
State University  
AAS - Aviation Administration/Professional Piloting,  
Anchorage Community College  
Flint Northern High School, Flint, MI

**MILITARY SERVICE:**

Retired (24 years of military service)  
Active Duty, US Navy SEAL, 1968-1977 (Vietnam Veteran)  
Naval Reserve 1977-1985  
Alaska Army National Guard (Airborne) 1985-1993

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Legislator (House District 26) 2018-Present  
Alaska Director of Veterans Affairs 1999-2003  
Director Alaska Police Standards Council 1993-1999  
Instructor Alaska Public Safety Training Academy 1988-1993

**BUSINESS AND PROFESSIONAL POSITIONS:**

Emergency Response Specialist (Alaska State Troopers)  
1983-1988  
Race Director, Alaska Run for Women 2004

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

HALO (Home and Land Owners) Anchorage Hillside  
Organization  
Anchorage Resource Development Council  
Vietnam Veterans of America

**SPECIAL INTERESTS:**

Rock climbing, paragliding, hiking, nordic skiing, travel

**OTHER:**

Certified Public Manager (University of Alaska Southeast)  
Commercial Helicopter Pilot  
Health and Fitness Instructor (American College of Sports  
Medicine)

**STATEMENT:**

**Hi, I'm Laddie Shaw.** I've lived in Alaska for the last 41 years – and I've spent most of it outdoors, enjoying all Alaska offers.

In the Navy SEALs, they teach **how to work as a team and how to achieve objectives.** That's what I bring to Juneau:

- **Married 31 years**
- **24 years in uniform, most as a US Navy SEAL**
- **Two tours of service in Vietnam**
- **Over 20 years state experience improving public safety and helping veterans**
- **A lifetime of standing up for our values**
- **Four years as your State Representative**

Here's what I stand for:

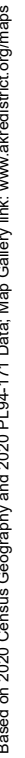
- **A strong Alaskan economy.** Inflation and a weak recovery are hurting us all -- but Alaskans deserve a strong, growing economy. I will continue to work hard to make that a reality for all Alaskans.
- **Safe, crime-free neighborhoods.** When I first ran, I pledged to toughen our crime laws -- and I kept my promise. We all need to feel safe in our homes, neighborhoods, and places of business. I will make sure criminals are put in jail and kept there.
- **Smaller, sustainable government.** Government should live within its means before taking money out of the pockets of hard-working Alaskans.
- **Keeping our promises to Alaska's veterans and seniors.** I believe that all veterans and seniors should receive the benefits and care promised to them.

To learn more, please visit [LaddieForStateHouse.com](http://LaddieForStateHouse.com) or call me at 907-317-2505.

**I'd appreciate your vote in the upcoming election.**

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*







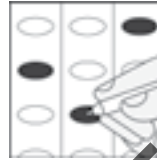


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District E**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Giessel, Cathy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Cacy, Roselynn</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Holland, Roger</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 10**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Insalaco, Mikel E.</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Johnson, Craig W.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Storm, Caroline</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 10 Representative

## Mikel E. Insalaco, Registered Libertarian



**RESIDENCE ADDRESS:** 2001 Jarvis Ave  
Anchorage, AK 99515

**MAILING ADDRESS:** 1120 Huffman Road  
Suite #24-732  
Anchorage, AK 99515

**EMAIL:** mikel@housedistrict10.com

**WEBSITE:** www.housedistrict10.com

**AGE:** 31

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE’S NAME:** Ashley

**CHILDREN’S NAMES:** Mateo

**OCCUPATION:** Marketing & Business  
Consulting

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Current: Owner & Senior Brandsmith (egoforge)  
Past: Director of Communications & Marketing (Alaska Public Media), Corporate Communications Manager (Credit Union 1), Regional Manager - Western US (LG Appliances - Retail)

**OTHER:**  
Mikel Insalaco is a born and raised, 3rd generation Alaskan, father, husband, small business owner (egoforge), and award-winning business management

and marketing professional. A life-long Anchorage resident, he often kayaks, hikes or explores near home at the city’s various parks and around Alaska with his son, Mateo, and wife, Ashley.

Prior to transitioning to egoforge full-time, Mikel was the Director of Marketing and Communications for Alaska Public Media (AKPM.) While at AKPM, he led transformation efforts nationally recognized by PBS, received an NATAS NW Emmy-citation for “Educating Children and Families During a Global Pandemic”, and helped launched an initiative to help fill workforce gaps by educating Alaskans on rewarding careers without a traditional degree.

**STATEMENT:**  
I believe that Alaskans want solutions, not partisan politics and I am confident that my experience as a problem solver in business, and as a lifetime Anchorage resident, can help move us towards more resolution on the issues we share. From managing my own small business, to helping transform staple Alaskan institutions and some of the largest brands in the world - I have been a leader. I will use this experience to elevate Southwest Anchorage.

Here is my commitment:  
  
I will fight to restore influence back to Alaskans at the most local level wherever possible and promise to prioritize Alaskans first, never towing the line for anyone except for my constituents (no party, no corporation, and no private interests.)

I will stand with ALL Alaskans to represent their concerns and defend their right to love who they want to love, live how they want to live, and protect their families adequately as long as they are not infringing on the rights of others.

I will provide true accessibility and transparency for residents of District 10. This will be achieved tangibly by converting ‘housedistrict10.com’ into an interactive website where residents of our district can submit feedback and respond to polls, as well as receive updates on happenings in Juneau explained in plain English (with a raw explanation of my opinions and decisions while serving.)

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 10 Representative

Craig W. Johnson, Registered Republican



**RESIDENCE ADDRESS:** 12200 Timberlane Drive  
Anchorage, AK 99515

**MAILING ADDRESS:** 12200 Timberlane Drive  
Anchorage, AK 99515

**EMAIL:** johnson4alaska@outlook.com

**WEBSITE:** craigjohnsonforhouse.com

**AGE:** 68

**PLACE OF BIRTH:** Kermit, TX

**SPOUSE'S NAME:** Nancy Johnson

**CHILDREN'S NAMES:** Erin, Jennifer

**OCCUPATION:** Retired

**LENGTH OF RESIDENCY IN ALASKA:** 45 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1977-2022

**EDUCATION:**  
Miami High School, Oklahoma  
Northeastern Oklahoma A&M 1973-1975  
Oklahoma State University 1975-1977

**POLITICAL AND GOVERNMENT POSITIONS:**  
Representative, Alaska State House 2007-2016;  
Rules Chair 2011-2016; State of Alaska Personnel

Board 2019-present; Served as Vice-Chair: Labor & Commerce and Fisheries Committees, Co-Chair Resources, Co-Chair Alaska Outdoor Caucus, Chair-Council of State Governments West

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Legislative Staff, State of Alaska; General Manager, Alaska Publications; Marketing Director, MarkAir; Owner, Pacific Rim Marketing; VP/GM KYMG Radio

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Rotary Club International (past member); Better Business Board of Directors (past director); Boys Club Football coach

**SPECIAL INTERESTS:**  
Family, Fishing, College sports (especially Oklahoma State University!)

**OTHER:**  
National Federation of Independent Business Outstanding Legislator Award; Legislative Sportfishing Advocate of the Year, Kenai River Sportfishing Association; Alaska Association of Conservation Districts' Legislator of the Year Award; Alaska Safari Club International Legislator of the Year

**STATEMENT:**  
I firmly believe that South Anchorage is the best place to live and I want to keep it that way. As a father and grandfather, I want to ensure that we leave a prosperous and growing Alaska for the generations to come. After six wonderful years of retirement, I can no longer stand by enjoying life and expecting things to get better. What South Anchorage needs right now is a proven leader in the State House.

My Top Priorities:  
Tough on crime to ensure safe neighborhoods  
Hold every level of government accountable by instituting a spending cap  
Oppose federal overreach that is strangling resource development  
Cut red tape to support small businesses and make Alaska competitive  
Improve our schools to set our kids on a path to academic success

With your support - and vote - I'll work hard to make sure we have a strong and effective voice in Juneau.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 10 Representative

## Caroline Storm, Registered Democrat



**MAILING ADDRESS:** P. O. Box 240407  
Anchorage, Alaska 99524

**EMAIL:** caroline@stormforstate.com

**WEBSITE:** stormforstate.com

**AGE:** 52

**PLACE OF BIRTH:** Canada

**SPOUSE'S NAME:** Randall

**CHILDREN'S NAMES:** Owen

**OCCUPATION:** Architect

**LENGTH OF RESIDENCY IN ALASKA:** 20 years

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage, Alaska (2002-2006 & 2011-Present)  
Homer, Alaska (2006-2010)

**EDUCATION:**

Bachelor of Architecture (B.Arch.)  
Bachelor of Environmental Studies (BES)  
University of Waterloo, Waterloo, Ontario, Canada

**POLITICAL AND GOVERNMENT POSITIONS:**

Part-time Aide to State House Rep (2016)  
Homer Planning Commission Member (2008-2010)

**BUSINESS AND PROFESSIONAL POSITIONS:**

Owner/Principal – 11.17 Design Studio LLC – (2016 – present)  
Director of Business Operations – Thought Focus  
(2015 – 2016)  
Architect - Bezek Durst Seiser – (2013 -2015)  
Architectural Designer – Architects Alaska - (2002-2013)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Literacy Program – Volunteer Teacher  
STREAM Charter School – Board Chair (2016-19)  
Great Alaska Schools -Leadership Team  
Kachemak Heritage Land Trust - Economic Development  
Committee

**SPECIAL INTERESTS:**

Hiking and backpacking, distance cycling and cycle touring,  
mending and sewing, DIY home remodeling, cooking,  
and spending time with friends and family in Alaska's  
wilderness.

**STATEMENT:**

Alaska needs a robust economy that produces solid jobs,  
well-equipped police and fire services, safe neighborhoods,  
and great public schools. To achieve this, we must elect  
representatives who are willing to bring the focus back to  
these core issues and work to build a superb future for all  
Alaskans.

As an architect, I've spent my career navigating a balance  
between my clients' needs and their budgets, coordinating  
with multiple stakeholders who have differing priorities,  
mitigating obstacles, and resolving conflicting issues. This  
is how I will approach being a representative, I will set  
aside party politics and work in a bi-partisan fashion to find  
solutions that meet the needs of all Alaskans.

As your representative, I will listen to you. Going door to  
door you have told me that these issues are top of mind for  
you in District 10:

- Essential Services: ensure the state budget funds essential services fairly for all Alaskans.
- Education Funding: our schools have been flat funded for over a decade while operating costs have increased 400%. Education funding must be inflation-proofed and expanded to Pre-K to ensure that our children are ready to learn.
- Defend the PFD.
- Defend constitutional rights.
- Workforce Development: Investment to grow and keep good jobs in Alaska. Alaska-owned businesses and industries are struggling to attract and retain talent, causing delays and impeding development.

Together we can do better for Alaska. I am asking for your  
vote in the upcoming election. Please email me with any  
questions you may have: caroline@stormforstate.com

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 11-F

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



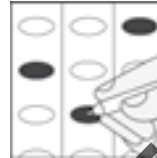


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District F**

	1st Choice	2nd Choice	3rd Choice
<b>Kaufman, James D.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Park, Janice L.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 11**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Featherly, Walter T.</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bieling, Ross P.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Coulombe, Julie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District F Senator

---

## James D. Kaufman, Registered Republican



**RESIDENCE ADDRESS:** 9521 Ponderosa Dr.  
Anchorage, AK 99507

**MAILING ADDRESS:** P. O. Box 230773  
Anchorage, AK 99523-0773

**EMAIL:** James@Kaufman4Alaska.com

**WEBSITE:** Kaufman4Alaska.com

**AGE:** 64

**PLACE OF BIRTH:** Neptune, NJ

**SPOUSE'S NAME:** Nancy Kaufman

**OCCUPATION:** Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 11 Years

**ALASKAN COMMUNITIES LIVED IN:** Anchorage

**EDUCATION:**  
HS graduate, plus extensive technical, project team management training provided by employers during my career. Certifications included SNT-TC-1A Lev.2, RT/UT/PT/MT AWS-CWI, ASQCMQ-OE.

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative in the 32'nd Legislature. Committees included Legislative Budget and Audit, State Affairs, Labor and Commerce, and Energy

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Quality Manager & Team Leader: Career in quality and technical management supporting resource development, production, and processing projects. Employed by resource development and support companies. Experience includes leadership roles in multi-billion-dollar projects, engineering, construction, and global supply chain quality assurance. Retired from BP 2017.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Active, at times on the boards of local community council, AnchorageHALO.org, previously the Hillside area lead for the Coalition of Community Patrol. Helped organize events to improve our community resilience preparing for potential disasters such as fire, earthquake, eruptions, and pandemics

**SPECIAL INTERESTS:**  
Finance, Economics, History, Technology, Music, Learning, Hiking, Skiing, Fishing, Cooking, Brewing

**STATEMENT:**  
All Alaskans deserve a government that works for them.

That's why as a member of the State House I passed and cosponsored legislation to reduce the cost of government and increase performance. I championed spending controls, better budgeting, increased accountability, and transparent governance.

As a State Senator, I will use my experience in the legislature and my background in the private sector to improve the efficiency and performance of our state government.

Our current spending cap does not work; as a result, we routinely swing between spending too much in some years and then drawing from savings or seeking new taxes when we run short of revenues. By improving the spending cap we can control costs, and make responsible decisions- instead of the boom and bust spending that hurts our economy.

We can improve every aspect of state governance if we quit throwing money at problems and start budgeting and managing for higher performance at lower cost. This includes critical infrastructure and programs, such as roads, ports, energy, schools, and public safety.

Alaska's state government needs to put performance at the forefront of the budgeting conversation. If the state is spending billions, we need to deliver results.

With the federal government's policies crushing everyday Alaskans, I want to implement thoughtful policies that make lives better, our economy stronger, and make the government operate like a family budget and not a kid with a blank check at a candy shop. We need to work together responsibly to protect our future.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Senate District F Senator

## Janice L. Park, Registered Democrat



**RESIDENCE ADDRESS:** 2930 E 84th Avenue  
Anchorage AK 99507

**MAILING ADDRESS:** P. O. Box 202726  
Anchorage, AK 99520

**EMAIL:** janicepark@janiceforalaska.com

**WEBSITE:** www.janiceforalaska.com

**OCCUPATION:** Paralegal

**LENGTH OF RESIDENCY IN ALASKA:** 31 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1991 to present

**EDUCATION:**  
UCSF Bachelors; CSUN Northridge, Graduate Public Health; UAA Paralegal

**OTHER:**  
I am a paralegal and former realtor and small business owner. I attended UCSF and later enrolled in CSUN Northridge Masters' Public Health program. I first came to Alaska in 1991, driving here in 1992 with a trailer bringing a toddler and a cat. I owned Alaska Water Systems with a store on 5th Avenue from 1994 to 2008. I volunteered with Holy Rosary Academy and Alaska Theater of Youth.

I lived in this district over 21 years. I have been a member of Abbott Loop Community Council and Abbott Loop Democrats since 2012.

I researched, wrote, and argued my divorce in the Alaska Supreme Court while attending UAA and prevailed on property distribution. I later used those skills to work with families pro bono on domestic violence and child support matters.

### STATEMENT:

As a small business owner I had to balance my budget. I will work toward that goal in the legislature. The PFD strengthens our economy and creates jobs. It must be protected, if necessary by amendment to the Alaska Constitution. I oppose a constitutional convention.

Alaska's children are her most precious resource. I am a strong advocate for public education. I support full funding for public schools. Investment in pre-K and early childhood education has proven to be the most cost-effective use of state education funds. Unfortunately, the Republican majority has spent Alaska's future to pay back their obligations to big oil. This must stop.

Alaska must also invest in her university system and infrastructure to keep youth and families here. We must promote education for good paying future jobs in technology, education, and healthcare. As the general population continues to age we must provide an economy where our families can build prosperous futures. New high-tech clean energy jobs in wind and solar power will help promote sustainable growth lifting us all.

Republicans' response to Alaska's fiscal crisis has been to raid the PFD and short change Alaskans, cutting education and healthcare. Other attacks on labor and the environment, without maintaining our roads and other infrastructure, and without new efforts to diversify Alaska's economy can only leave us bankrupt.

I am beholden only to Alaska and no special interest. Let's work together to build a stronger Alaska!

Thank you for your vote.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 11 Representative

## Julie Coulombe, Registered Republican



**RESIDENCE ADDRESS:** 2439 Brook Hill Circle  
Anchorage, AK 99516

**MAILING ADDRESS:** 2439 Brook Hill Circle  
Anchorage, AK 99516

**EMAIL:** julieforalaska@gmail.com

**WEBSITE:** julieforalaska.com

**AGE:** 56

**PLACE OF BIRTH:** Arlington Heights, IL

**SPOUSE'S NAME:** Marc Coulombe

**CHILDREN'S NAMES:** Karl, Bailey, William  
and James

**OCCUPATION:** Retail Manager/Sales and Marketing

**LENGTH OF RESIDENCY IN ALASKA:** 36 years

**ALASKAN COMMUNITIES LIVED IN:**  
JBer '85-'88, Eagle River '91-2001, Anchorage 2001-present

**EDUCATION:**  
B.A. - Journalism & Public Communications w/Minor in  
Political Science  
University of Alaska, Anchorage  
Auburn University

**MILITARY SERVICE:**  
I have not served directly, but I am a proud military wife of 37  
years and a proud military mom. My husband Marc is retired

US Army, one of our sons currently serves in the Air Force Reserve and another of our sons serves in the Air Guard.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Vice President - Huffman/O'Malley Community Council  
Board Member - HALO: Anchorage Home and  
Landowners Organization  
Commissioner - Municipality of Anchorage: Housing,  
Homelessness and Neighborhood Development

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Marketing Director  
Retail Operations & Sales Manager  
Teacher's Assistant

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
National Rifle Association (NRA)  
HALO - Anchorage Home & Landowners Organization

**SPECIAL INTERESTS:**  
Camping, hunting, fishing, skiing

**STATEMENT:**  
Hi, I'm Julie Coulombe. I've lived in Alaska for 36 years and raised my family right here in our South Anchorage district.

Here is what I stand for:

Limited government & a strong Alaskan economy: My vision is a robust, thriving private sector in Alaska, with individuals creating their own personal wealth and investing in their communities without the burden of complicated government regulations. Responsibly reduced government spending lightens the tax burden and provides more opportunity for the private sector to rise and fill those needs.

Responsible Development: I have a vision that takes Alaska into a prosperous future. I will support responsible resource development and those policies that support growing business in Alaska. Let's make things easier for Alaskans as they work and raise their families. A robust resource industry will help provide jobs and create much-needed infrastructure.

Education: A quality education offers opportunity, freedom, and choices. It is essential that Alaska provide our youth with the tools they need to be successful adults and responsible citizens. I will work hard for stable funding, parental rights, supporting school choice, vocational education, and educators.

Veterans/Military: We are a military family. My husband is a retired Army officer and I have two sons in the Air Force. I strongly support our veterans and service members, and believe they should receive the benefits and care they have earned.

If you'd like to know more, please visit JulieForAlaska.com or call me at 907-748-4377. I'd appreciate your vote in the upcoming election.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 11 Representative

## Walter T. Featherly, Nonpartisan



**MAILING ADDRESS:** P. O. Box 110595  
Anchorage, Alaska 99511

**EMAIL:** walter@alaska.net

**WEBSITE:** www.electfeatherly.com

**AGE:** 67

**PLACE OF BIRTH:** Arlington, Virginia

**SPOUSE'S NAME:** Carol Stolpe

**CHILDREN'S NAMES:** Winston and Peter

**OCCUPATION:** Alaska Native Corporation  
Executive

**LENGTH OF RESIDENCY IN ALASKA:** 55 years

### ALASKAN COMMUNITIES LIVED IN:

Kwethluk 1966-67  
Akiachak 1967-71  
Fairbanks 1971  
Anchorage 1971-74 and 1980-present

### EDUCATION:

East Anchorage High  
Anchorage Community College  
BA from St. John's  
JD from Harvard Law

### POLITICAL AND GOVERNMENT POSITIONS:

Past Member and President, Anchorage School Board  
Past Member, Anchorage Library Advisory Board

### BUSINESS AND PROFESSIONAL POSITIONS:

Present:

- VP/General Counsel, Calista Corporation
- Member, Alaska Bar Scholarship Committee

Former:

- Executive Partner, Holland & Knight
- Managing Partner, Patton Boggs
- Partner, Koval & Featherly
- Attorney, Roberts & Shefelman
- Law Clerk, U.S. Attorney's Office, Anchorage
- Member, Alaska Bar Pro Bono Committee
- Co-Chair, Alaska Bar Alaska Native Law Section
- Chambers USA 2013 Leader in Native American Law

### SERVICE ORGANIZATIONS MEMBERSHIPS:

Present:

- AEDC Board
- Honorary Consul - Republic of Croatia
- Anchorage Symphony Orchestra Board
- Nick Begich Scholarship Intern Fund Board
- Anchorage East Rotary
- Harvard Club of Alaska

Former

- Blood Bank of Alaska Board
- Atheneum Middle School Advisory Board
- Founder & Past President, Friends of Anchorage Library

### SPECIAL INTERESTS:

Hunting, Horses, and History

### STATEMENT:

I'm running for state house to bring common sense back to Juneau. Since first coming to Alaska in 1966, Alaska has been my home. I raised my family here, grew a business, and stayed committed to giving back to the state that has given me so much.

Now, more than 50 years later, I am concerned for the future of our great state. Through a succession of administrations and legislatures, our state government has squandered so much of the wealth and opportunities granted to Alaska at statehood. We must use the last of our riches wisely and build a foundation for a sustainable economy.

Like most Alaskans, I don't fit neatly into the box of one political party. I believe in:

- Investing State Funds in What Matters
  - first-world transportation, communications, and energy infrastructure
  - education and training opportunities so Alaskans are prepared for the jobs of today and the future
- Promoting Alaska's Resource Industry, the Backbone of our Economy
- Protecting Individual Privacy and a Woman's Right to Choose
- Protect a responsible PFD

Twenty-two years ago, my wife Carol and I built our current home on the Hillside, and every day we appreciate the awesome views, the wildlife in our yard, and our wonderful neighbors. I would be honored to serve you in Juneau, working to build a better future for our district and for all Alaskans. I thank you for your vote and your support.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 12-F

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022





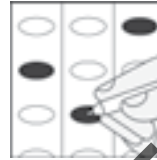


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District F**

	1st Choice	2nd Choice	3rd Choice
<b>Park, Janice L.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kaufman, James D.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 12**

	1st Choice	2nd Choice	3rd Choice
<b>Schrage, Calvin R.</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>McDonald, Jay</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 12 Representative

## Jay McDonald, Registered Republican



**RESIDENCE ADDRESS:** 7011 Miranda  
Anchorage, AK 99507

**EMAIL:** jay.mcd.house@gmail.com

**AGE:** 35

**SPOUSE’S NAME:** Jieun McDonald

**CHILDREN’S NAMES:** Marin, Luna, and Silvia McDonald

**OCCUPATION:** Real Estate Agent

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**  
Seward and Moose Pass 1987-2005, Anchorage  
2013-Present

**EDUCATION:**  
Bachelor of Science in Aviation Technology at UAA, set  
to graduate Spring 2023

**MILITARY SERVICE:**  
8 years in the Army including 2 years in Afghanistan,  
3 years in Italy, 1 year in Korea, and 2 years in  
Fayetteville. Awards include the Bronze Star with Valor,  
Afghanistan Campaign Medal with Campaign Star,  
Combat Action Badge, Parachutist Badge, and Global  
War on Terrorism Service Medal.

**SPECIAL INTERESTS:**  
Instrument rated pilot, hunting and fishing.

**STATEMENT:**  
I was shocked to see my opponent protesting Alaskan energy on the Capitol steps in Juneau while the rest of us back in Anchorage were struggling to pay for \$5 gas. I’m running because our local politicians are out of touch with normal working people. Our community is full of everyday average people who care about their families and their jobs. We deserve a representative who shares our values.

We can’t trust the same people who got us into this mess to get us out of it. I am running because I want my three girls and your children to have the same opportunities that we have had. I’m running because I believe every job is essential and I support parental choice in education.

I didn’t serve a decade in the Army to give up now, I would be honored to fight for your family!

I stand for:  
Safe, crime free neighborhoods  
Economic development  
School choice and parental rights

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 12 Representative

## Calvin R. Schrage, Nonpartisan



**RESIDENCE ADDRESS:** 3101 Rosalind Loop  
Anchorage, AK 99507

**MAILING ADDRESS:** 3101 Rosalind Loop  
Anchorage, AK 99507

**EMAIL:** calvin@calvinforalaska.com

**WEBSITE:** calvinforalaska.com

**AGE:** 31

**PLACE OF BIRTH:** Anchorage

**SPOUSE'S NAME:** Heather Schrage

**OCCUPATION:** Businessman and legislator

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage

**EDUCATION:**  
Service High School  
UAA, BBA in Accounting

**SPECIAL INTERESTS:**  
Hiking, flying, and enjoying the Alaska outdoors.

**OTHER:**

I am a lifelong, third-generation Alaskan, a community leader, an education advocate, a businessman, and a proud husband. I grew up in our district, went to our schools, worked for our community, and I understand the unique needs facing our friends and neighbors. Having served on the boards of the Abbott Loop Community Council and the Anchorage Chamber of Commerce, and as your representative, I have a proven track record of bringing people together to find real solutions for our community. As a steadfast independent, I will continue to put party politics aside and work together to ensure our community is a place with good jobs, strong educational opportunities, and is a safe and healthy place to live, work, and raise a family.

**STATEMENT:**

Now more than ever, Alaska needs leaders who will work together to get things done and improve the lives of Alaskans. As your representative, I'll continue to do just that and will always put our community's interests first.

I support responsible and efficient government, but also believe that our budget should meet the needs of our community. That means good schools and universities, safe roads, effective public safety, and a strong economy. That's why, as your representative, I'll work to:

- Pass a long-term fiscal plan - It's critical that we develop a long-term fiscal plan to stop the boom-and-bust cycle we know all too well in Alaska.
- Invest in Alaska's people and economy - To build a strong economy and middle-class, we must make smart investments in education, public safety, infrastructure, and our workforce.
- Protect the Permanent Fund and Dividend - I'll continue to fight off raids on the Permanent Fund so that Alaskans today and tomorrow can share in our state's wealth.
- Serve With Integrity - I remain committed to being your representative, listening to you, and doing what's right for our community, even when faced with political pressure.

I'm running for State House for the same reasons I ran two years ago, to listen to our community and make sure that Alaskans today and tomorrow have a bright future in our great state. I would be honored to have your vote - please reach out anytime at 907-240-8986 or come knock on my door.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# May 2022 Board Proclamation District 13-G

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022





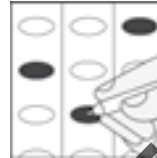


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District G**

	1st Choice	2nd Choice	3rd Choice
<b>Gray-Jackson, Elvi</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Sanders, Marcus D.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 13**

	1st Choice	2nd Choice	3rd Choice
<b>Henslee, Katherine J. "Kathy"</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Josephson, Andy</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District G Senator

## Elvi Gray-Jackson, Registered Democrat



**RESIDENCE ADDRESS:** 2096 Crataegus Avenue  
Anchorage, AK 99508

**EMAIL:** [elvi@gci.net](mailto:elvi@gci.net)

**WEBSITE:** [www.friendsofelvi.com](http://www.friendsofelvi.com)

### OTHER:

Elvi Gray-Jackson began her public service career with the Municipality of Anchorage 39 years ago. In 1988, she began working for the Anchorage Assembly first as an Administrative Assistant, then Senior Budget Analyst and, finally, as Director of the Assembly Budget Office. In 2005, Elvi worked for Municipal Light and Power as Director of the Alaska Energy Railbelt Authority. Elvi served on the Anchorage Assembly from 2008 to 2017 and served as Chair from April 2016 to April 2017. Elvi was elected to the Alaska State Senate in 2018. She is a recipient of the Women of Achievement Award and has received many other distinguished awards. Most recently, she was interviewed by the The History Makers, the Nation's largest African American Video Oral History Collection. Her Video will be housed in the Library of Congress. Elvi is a graduate of the University of Alaska Anchorage and has one son, Ramon.

### STATEMENT:

I am honored to have represented the residents of Senate District I and all Alaskans. It's been difficult for the Legislature to develop a comprehensive and sustainable budget. My goal was to take my budget skills to the Senate to help solve these problems and to ensure an equitable PFD for generations to come. If re-

elected to continue my public service, I'm committed to working across the aisle so we can do what is best for Alaskans. During my four years, I sponsored 31 Bills and co-sponsored 100 bills addressing various issues to include public safety, social recognition, health and personal safety, education, equal rights, sexual assault test kits, and more. I was successful in passing five bills to include SB40, Black History Month, HB126, Alaska Native Heritage Month, SB47 relating to special registration plates for vehicles owned by persons with disabilities, allowing speech language pathologists, physical therapists, and occupational therapists to provide disability vehicle placards, SB7 requiring public safety policies and procedures to be posted on-line, and SB222 extending the Physical Therapy and Occupational Therapy Board. During the budget process, I submitted funding for seniors, services for our most vulnerable citizens, and infrastructure projects. These are accomplishments hard-earned during my first four years in the Senate, and there is much more that we need to get done!

It's been a privilege to work for the people of District I. I would be honored to have your support to continue working for the citizens of District G and Alaska.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 13 Representative

---

## Katherine J. “Kathy” Henslee, Registered Republican



**RESIDENCE ADDRESS:** 640 E 74th Ave, Unit A  
Anchorage, Alaska 99518

**MAILING ADDRESS:** 640 E 74th Ave, Unit A  
Anchorage, Alaska 99518

**EMAIL:** kathy@hensleeforalaska.com

**WEBSITE:** <https://hensleeforalaska.com>

**AGE:** 56

**PLACE OF BIRTH:** California

**SPOUSE’S NAME:** Steve Henslee

**CHILDREN’S NAMES:** Luke, Paige, Brenn,  
Conner, and Brycen

**OCCUPATION:** Realtor

**LENGTH OF RESIDENCY IN ALASKA:** 55 Years

**ALASKAN COMMUNITIES LIVED IN:**  
Juneau, Anchorage

**EDUCATION:**  
Service High School, UAA, Alaska Real Estate Training

**POLITICAL AND GOVERNMENT POSITIONS:**  
HHAND Commission

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Business owner (Contract Services, Raven Berry, AK Gold

Homes), Alaska Airlines - HR, Priceless Alaska - Program Director, Realty ONE Group Aurora - Realtor

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Choctaw Nation, Alaska MLS, National Association of Realtors, Response Church, Priceless Alaska, Alaska Republican Party

**SPECIAL INTERESTS:**  
Business development, travel, reading and community service.

**OTHER:**  
I have decades of experience doing business and volunteering for community interests in Alaska. I am fortunate to work with motivated and professional people every day.

As the Program Director for Priceless Alaska, I worked to help women rescued from sex-trafficking.

My husband, Steve, and I have an extensive family here. Alaska is our home and I will work hard to secure a safe and prosperous future for all Alaskans.

**STATEMENT:**  
Alaska’s potential is limitless with the right leadership.

**ECONOMY:** It’s the legislature’s job to support small businesses, not limit them. Alaska has the resources, positioning, and people to promote an open and thriving economy without sacrificing our PFD. By streamlining processes, cutting fees and limiting bureaucracy, the result will be innovation, development and investment which will make Alaska a competitive place to operate. We must be more efficient and fiscally responsible with taxpayer’s money.

**PUBLIC SAFETY:** Our family’s safety and well-being must be our priority. Alaskans are not satisfied with the terrible statistics in our state regarding violence against children, addiction, suicide and the pain that comes with homelessness. We cannot thrive, prosper and enjoy life if safety is uncertain. Supporting our first responders is the bedrock of a civil society.

**EDUCATION:** Providing parents educational options for individual learning styles will ensure our children have every opportunity to succeed. Over the last few years, Alaska has fallen to the bottom in the nation’s ranking. As our student’s scores have plummeted, the costs have skyrocketed. Alaskans should expect positive results from the programs our tax dollars pay for. Our children deserve better.

**HOMELESSNESS:** There are proven, compassionate solutions that can be implemented in Alaska for our homeless population. Our current situation is unacceptable and needs decisive leadership to change. The goal should be to help people become less dependent on government and more independent so they can create a life that is fulfilling, enjoyable and full of possibilities.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 13 Representative

## Andy Josephson, Registered Democrat



**RESIDENCE ADDRESS:** 4859 Pavalof Street  
Anchorage, Alaska 99507

**MAILING ADDRESS:** P. O. Box 2320915  
Anchorage, Alaska 99523-0915

**EMAIL:** andrewjosephson2003@yahoo.com

**WEBSITE:** <https://josephson4house.com>

**AGE:** 58

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Donna

**OCCUPATION:** Teacher; Lawyer; Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 58 years

### ALASKAN COMMUNITIES LIVED IN:

Kalskag, 1991-1994; Fairbanks, 1997-1998, Kenai, 1998-1999; Kotzebue, 1999-2001; Juneau, sessions of 1990, 2003, 2013-2022; Anchorage, remaining 46 years.

### EDUCATION:

West Anchorage High, 1982. Whitman College, BA History, 1986. UAA, MAT, 1992. Dickinson School of Law-Penn State, JD, 1997.

### POLITICAL AND GOVERNMENT POSITIONS:

MOA Zoning Board of Examiners and Appeals and Planning and Zoning Commission, 2003-2008; Alaska State House, 2013-2022. Co-Chairman, House Resources Committee, 2017-2018. House Finance Committee, 2019-2022.

### BUSINESS AND PROFESSIONAL POSITIONS:

Office of Sen. Ted Stevens, Intern, 1982. Kuspuk School District, Teacher, 1991-1994. Superior Court Judicial Law Clerk, Fairbanks and Kenai, 1997-1999. State Prosecutor, Kotzebue, 1999-2001. Attorney, Law Offices of Dan Allan & Associates, 2003-2008, and G.R. Eschbacher, 2008-2012. Adjunct Instructor of Constitutional Law, UAA, 2003-2008.

### SERVICE ORGANIZATIONS MEMBERSHIPS:

Alaska Wildlife Alliance; Advisory Board.

### SPECIAL INTERESTS:

Backpacking, baseball/softball, fishing, kayaking, tennis, running/swimming. American politics and history. Travel. Fighting Crime! I'm a former prosecutor and the only Democrat to OPPOSE SB 91!

### STATEMENT:

The work legislators do is never dull. Our problems are great, but not insurmountable. However, we are now called to a time for "citizenship". Each of us should emphasize selflessness and one's personal contribution to the greater good of all Alaskans. This may require a willingness to sacrifice for your state.

Spanning the last 10 years, I've missed the fewest votes of anyone on the House Floor, amounting to 2000 votes while missing a very few. My attendance in committee is also exemplary.

I'm proud to be the author of HB 23, which provides health insurance to the spouses and children of our fallen first responders.

My constituents should know that:

\*I voted for the largest PFD in state history in 2022, while playing a critical role in saving the state \$1.5 Billion.

\*I'll always consider the impacts of every action I take as a legislator on our natural environment: our water, land and air.

\*I'll always protect the Permanent Fund, principally by not "invading" the Earnings Reserve past a point of sustainability. We abolished fish traps for violating escapement principles. Similarly, we need to protect the Permanent Fund from excessive draws.

\*I'll always support robust K-12 and University budgets.

\*I'll always oppose the Pebble Mine.

\*I'll always protect the independence of our great court system.

\*I'll fight for the civil rights of all Alaskans including LGBTQ persons, and the bodily autonomy of women.

\*I'll steadfastly support the rule of law and the peaceful transition of power at all levels.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 14-G

## Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022





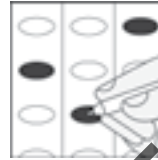


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District G**

	1st Choice	2nd Choice	3rd Choice
<b>Sanders, Marcus D.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gray-Jackson, Elvi</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 14**

	1st Choice	2nd Choice	3rd Choice
<b>Galvin, Alyse S.</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Danger, Nicholas</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 14 Representative

Alyse S. Galvin, Nonpartisan



**RESIDENCE ADDRESS:** 3117 Cottonwood Street  
Anchorage, AK 99508

**MAILING ADDRESS:** P. O. Box 212613  
Anchorage, AK 99521

**EMAIL:** alyse@alaskans4alyse.com

**WEBSITE:** www.alaskans4alyse.com

**AGE:** 57

**PLACE OF BIRTH:** Riverside, CA

**SPOUSE'S NAME:** Pat

**CHILDREN'S NAMES:** Cooper, Sean, Bridget,  
Camden

**OCCUPATION:** Organizer-Advocate

**LENGTH OF RESIDENCY IN ALASKA:** 39 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage (1993-1999; 2002-2022)  
Juneau (1999-2002)

**EDUCATION:**  
UC San Diego

**POLITICAL AND GOVERNMENT POSITIONS:**  
Partnership Liaison, Alaska Department-Education

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Owner, Galvin Education Consulting  
Manager, Anchorage Sheraton

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Great Alaska Schools

**SPECIAL INTERESTS:**  
Fishing, camping, music

**OTHER:**  
Alyse Galvin is a mom, lifelong Alaskan, former small business owner, community leader, education advocate, and fighter for working families. A third generation Alaskan, Alyse's family came to Alaska in 1940, serving. Her father was a Teamster, working on the Trans-Alaska Pipeline. After completing her education outside, she brought her new husband back to Alaska to raise their family. Alyse and her family have been involved in Alaska public policy for years, both inside and outside government, working to improve life for Alaskans. Alyse has spent her life bringing people together, solving problems, fighting for our communities, and standing up for Alaska's future – and that's what she'll do in the Legislature.

**STATEMENT:**  
I'm guided by a vision of Alaska as a strong, safe, and smart state where our children will want to raise their children.

My first priority is to help create the jobs of Alaska's future. That starts with supporting long-term, low-cost energy projects. Also, responsible natural resource development will continue to be central to Alaska's economy, especially as our nation weans off foreign oil sources. But we must take real and robust action to diversify and drive job growth into different industries across the state.

I believe that the strength of our economy begins with strong education for all Alaskans. Every child in Alaska deserves a first-rate education that helps them realize their potential, seize opportunity, and be able to go on to further education or qualify for a well-paying job leading to a career.

I believe that every woman has the basic human right to decide her healthcare decisions for herself, without interference from the government. I believe that everyone must have access to high-quality affordable healthcare. Also, women and men should have full access to reproductive health information and services.

The safety and security of all Alaska communities is a priority.

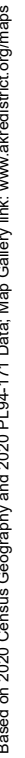
Finally, I believe the time is now for Alaska to develop a sustainable fiscal system and balanced budget.

I will bring an open heart, an open mind, and Alaskan values of community and cooperation to the Legislature to get things done.

-Alyse

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*







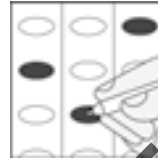


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District H**

	1st Choice	2nd Choice	3rd Choice
<b>Claman, Matt</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Costello, Mia</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 15**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Wells, Denny</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Eibeck, David</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>McKay, Thomas W. "Tom"</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District H Senator

## Matt Claman, Registered Democrat



**RESIDENCE ADDRESS:** 3318 Illiamna Ave.  
Anchorage, AK 99517

**MAILING ADDRESS:** 3318 Illiamna Ave.  
Anchorage, AK 99517

**EMAIL:** matt@mattclaman.com

**WEBSITE:** <http://www.mattclaman.com>

**AGE:** 63

**PLACE OF BIRTH:** Massachusetts

**SPOUSE'S NAME:** Lisa Rieger

**CHILDREN'S NAMES:** Maia, Benjamin

**OCCUPATION:** Attorney, Legislator, Wilderness Guide, Emergency Medical Technician

**LENGTH OF RESIDENCY IN ALASKA:** 34

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage (1990-present)  
Juneau (1988-1989)

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative (2014-present) Acting Mayor, Municipality of Anchorage (2009) Assembly Member, Municipality of Anchorage (2007- 2010), Chair (2008) Board of Governors, Alaska Bar Association (2002-2008), President (2007-2008) Heritage Land Bank Advisory Commission (2005-2007), Chair (2005-2007)

**BUSINESS AND PROFESSIONAL POSITIONS:**  
General Counsel, A-1 Timber Consultants (2018-present)  
Attorney, Lane Powell (2007-2017) Owner, Claman Law Firm (1992-1993; 1996-2006) Law Clerk, Federal Judge Harry Lee Hudspeth (1987-1988)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Served on six religious and non-profit Boards.

**SPECIAL INTERESTS:**  
Family, boating, bicycling, skiing, hiking, cooking, playing trumpet, woodworking, and photography.

**OTHER:**  
Came to Alaska at 21 to work in a mining camp. Construction worker, cook, telephone systems analyst, textile mill worker, mail clerk, and camp counselor.

**STATEMENT:**  
Alaskans want government that works with our families and businesses to make sure Alaska is a great state to live, work, and raise a family. In my experience as State Representative, Acting Mayor, Assembly Member, community volunteer, husband, father, and son, I've learned that we're at our best working together for better government. We need to continue working together for a responsible action plan for Alaska, to improve public safety, and to protect our constitution.

Visiting with friends and neighbors, going door to door, I hear again and again that Alaskans want an end to partisan politics and want their elected legislators to put Alaska first. The people of West Anchorage want a trustworthy senator who shares their values, listens to their concerns, and will protect their constitutional rights, including the right to privacy.

Thomas Jefferson said it best: "Government is best which governs least." I look to the Alaska Constitution for the values we share: the right to privacy, the right to equal opportunity, the right to public education, the right to be treated fairly, the right to impartial courts, and the right to be secure in our homes and ourselves.

My priorities include:

- Public Safety: Government's First Priority
- Fiscal Responsibility: Living within Our Means
- Quality Education: Our Best Investment

Remembering Abraham Lincoln, I pledge to make government "of the people, by the people, and for the people." Working together, Alaska's best days are ahead! I would be honored to have your vote.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Senate District H Senator

## Mia Costello, Registered Republican



**RESIDENCE ADDRESS:** 5512 Yukon Charlie Loop  
Anchorage, AK 99502

**MAILING ADDRESS:** 5512 Yukon Charlie Loop  
Anchorage, AK 99502

**EMAIL:** friendsofmiacostello@gmail.com

**WEBSITE:** votemia.com

**AGE:** 54

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Andrew

**CHILDREN'S NAMES:** Andrew John, Roman

**OCCUPATION:** State Senator

**LENGTH OF RESIDENCY IN ALASKA:** 54 years

### EDUCATION:

Romig Middle School  
West High School  
Harvard University – B.A.  
University of Alaska Southeast – M.A.

### POLITICAL AND GOVERNMENT POSITIONS:

Alaska Senate; Alaska Representative; House Finance Committee; Governor's Office deputy director of communications; legislative aide to Rep. Norm Rokeberg; chair, Governor's Council on Physical Fitness & Sports.

### BUSINESS AND PROFESSIONAL POSITIONS:

Classroom teacher, Service High and Juneau-Douglas High

School; Coach, NineStar High School Completion Program; Public relations executive, Bradley/Reid

### SERVICE ORGANIZATIONS MEMBERSHIPS:

Alaska Outdoor Council; National Rifle Association; Alaska Airmen's Association; National Federation of Independent Businesses, Girl Scouts of America Lifetime Member.

### SPECIAL INTERESTS:

Family, youth literacy, flying, swimming, camping

### OTHER:

Alaska High School Athletics Hall of Fame; Co-Nect Schools Excellence in Education finalist; NCAA Division I All-American; Member, U.S. National Swimming Team; Alaska's first Olympic Trials Qualifier in swimming. 2013 Associated Builders and Contractors Legislator of the Year, 2014 NFIB Guardian of Small Business.

### STATEMENT:

I'm a lifelong Alaskan, born in Anchorage, raised in Turnagain, and graduated from West High. For the past eight years I have been honored to serve you in the State Senate.

My priorities have been:

- **Making our neighborhoods safe again**
- **Developing Alaska's economy**
- Making Alaska the most attractive place to **live, work, and raise a family.**

### Public Safety

If our neighborhoods aren't safe, nothing else matters. That's why I **led the effort to toughen sentences, ended pretrial "catch and release", and restored judges' discretion** to keep dangerous criminals in jail.

### Economic Development

COVID hit Alaska hard, and we're still recovering. We need new jobs, not new taxes. I **fought to keep Alaskans safe – and Alaska open. Now I'm working to help businesses grow and ensure good jobs exist.**

My legislation:

- **put Alaska in the top five states for innovation;**
- **brought Uber and Lyft to Alaska,** creating hundreds of new jobs;
- **enabled equity crowdfunding in Alaska,** giving our small businesses new sources of funding.

### Fiscal Conservative

Our state spending is unsustainable. I believe in a **strong private sector** and in **smaller, smarter government. I have consistently voted to follow the law and preserve our PFD for the long term.**

### Our West Anchorage Community

I treasure my West Anchorage roots, and I'll **never forget that I am your voice in Juneau – and I'll always listen to you.**

I'd love to hear from you. Please call me on my cell at 227-5276. I would be honored to have your vote on November 8<sup>th</sup>!

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 15 Representative

## David Eibeck, Registered Republican



**RESIDENCE ADDRESS:** 8301 Sky Mountain Circle  
Anchorage, Alaska 99502

**EMAIL:** David@DavidEibeck.com

**WEBSITE:** www.davideibeck.com

**AGE:** 58

**PLACE OF BIRTH:** Anchorage

**SPOUSE'S NAME:** Pilar Eibeck

**CHILDREN'S NAMES:** Jose Guarderas, Miguel Guarderas, Andreas Guarderas, Javier Guarderas

**OCCUPATION:** Retired

**LENGTH OF RESIDENCY IN ALASKA:** 58 years

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage, Ketchikan (Summer 1989),  
Seward (Summer 1986),  
Eagle River 1972-1976

**EDUCATION:**

Alaska Pacific University and University of Alaska  
Anchorage

**BUSINESS AND PROFESSIONAL POSITIONS:**

30 plus years, owner, President of Royal Business Systems

**SPECIAL INTERESTS:**

Hockey, Skiing, Biking, and Flying

**OTHER:**

David is recently retired, working for over 30 years and traveling extensively in Alaska for his company Royal Business Systems. Married for 26 years and has lived in the same home next to Kincaid Park for 20 years. His life in Alaska has been quintessential Alaskan: hobbies from hockey, skiing, biking, fishing, and flying. David's company has successfully performed over 100,000 service calls and 10,000 contracts with the state's largest companies and government agencies. In addition, Royal Business Systems competed with some of the largest companies in the world for contracts and services. As a result, David's experience within the business world is extensive, proven, and verifiable.

**STATEMENT:**

David is running for State House as part of a mission and leadership role to restore the ideal of Republicanism's role in government. Republicanism is best declared by the statement: Life, liberty, and the pursuit of happiness. Our declaration of independence was written for the individual, not special interests and identity politics. The individual is the driving authority within our republic, and Republicanism is a concept transcending our humanity, serving an ideal that will remain forever eternal. The individual and its innate authority is the heart and soul of what it means to be a Republican.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 15 Representative

## Thomas W. “Tom” McKay, Registered Republican



**RESIDENCE ADDRESS:** 11136 Bayshore Drive  
Anchorage, AK 99515-2385

**MAILING ADDRESS:** 11136 Bayshore Drive  
Anchorage, AK 99515-2385

**EMAIL:** tommckay@gci.net

**WEBSITE:** www.mckayforalaska.com

**AGE:** 63

**PLACE OF BIRTH:** Clifton Springs, NY

**SPOUSE’S NAME:** Lena

**CHILDREN’S NAMES:** Tiffany, Rachel, Megan,  
Kayla, Michael

**OCCUPATION:** Legislator & Registered  
Professional Petroleum Engineer (Alaska AELP 8148)

**LENGTH OF RESIDENCY IN ALASKA:** 42 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage

**EDUCATION:**  
B.S. Petroleum Engineering, Montana Tech  
MBA, Alaska Pacific University  
M.S. Environmental Quality Engineering, UAA

**MILITARY SERVICE:**  
US Marine Corps, Platoon Leaders Class, Quantico,  
Virginia, 1978

**POLITICAL AND GOVERNMENT POSITIONS:**  
State House Representative, District 24, Alaska State  
Legislature, 2020-2022  
Past Chairman, Alaska Republican Party  
Past President, Discovery Park Owners Association

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Past President, Alaska Section, Society of Petroleum  
Engineers

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Past President, Petroleum Club of Anchorage

**SPECIAL INTERESTS:**  
Family, Kids and Grandkids; Youth Hockey & Baseball  
Relaxing at our Eagle’s Nest Cabin, Kashwitna River,  
Caswell Lakes Area

**OTHER:**  
I am Tom McKay, and I’m running for re-election to the  
Alaska Legislature. I arrived in Alaska in 1980 as a  
Petroleum Engineer, and have worked in the oil industry  
since. As such, I will contribute to the present and future  
growth of our state as a member of the Alaska Legislature.  
I ask for your vote.

**STATEMENT:**  
Through my work and career in the oil industry, I know  
both ends of the resource development sector, and  
understand what it will take for resource development to  
flourish in Alaska, to continue to provide jobs and revenue  
for the state, and to maintain a high standard of living for  
Alaskans. Simply stated, I believe that we cannot thrive  
as a state unless we put the politics aside, and focus on  
the economics of energy and resource wealth production  
in the private sector.

We must let our resources lead the way forward, live  
within our means, and tackle fiscal irresponsibility. I am  
dedicated to the free enterprise principles that have  
worked so well for our state and nation. I won’t trade  
those principles for a bigger chair in Juneau. My values  
and principles will never be for sale. I am loyal to my  
voters, and always intend to do in Juneau what I say I will  
do on the campaign trail.

We need to get back to the fundamentals that made  
America and Alaska great. The Federal Government is  
making this journey more difficult every day. We must  
fight for the right to responsibly develop our resources as  
promised in the Alaska Statehood Compact.

I humbly ask you to join me in this pro-growth, pro-  
freedom, pro private sector campaign so we can make  
significant positive change in Alaska, together. I would  
appreciate your vote in the Primary Election on August  
16th, and in the General Election on November 8th.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 15 Representative

## Denny Wells, Registered Democrat



**RESIDENCE ADDRESS:** 3309 North Shore Dr  
Anchorage, AK 99502

**MAILING ADDRESS:** P. O. Box 242261  
Anchorage, AK 99524

**EMAIL:** [denny@dennywellsforalaska.com](mailto:denny@dennywellsforalaska.com)

**WEBSITE:** [www.dennywellsforalaska.com](http://www.dennywellsforalaska.com)

**AGE:** 51

**PLACE OF BIRTH:** Anchorage

**SPOUSE'S NAME:** Lisa

**CHILDREN'S NAMES:** Dessa, Linnea, Austin

**OCCUPATION:** Business Owner

**LENGTH OF RESIDENCY IN ALASKA:** 51 Years

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks 1971-1999, Anchorage 1999-present

**EDUCATION:**  
West Valley HS  
UAF - BS Mathematics, MA Professional Communication

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
NewSong Covenant Church leadership team, Chugach Optional Education Corp volunteer, and Anchorage Opera chorus. As a private citizen, introduced and successfully passed Anchorage's recent redistricting map

### **SPECIAL INTERESTS:**

Enjoying Alaska with my wife and children. Hiking, fishing, boating, photography.

### **OTHER:**

I was raised in Fairbanks and am the son of an IBEW Electrician. I attended UAF where I fell in love with my wife Lisa. In 1999, we moved to Anchorage for her to attend UAA and we went on to serve two years together with the Peace Corps in Thailand. I walked away from a day job in the oil industry to open up my own small business and spend more time with my three school-aged kids. I love enjoying the Alaska wilderness.

### **STATEMENT:**

Alaska faces difficult challenges, and now more than ever we need strong and effective leadership to ensure a brighter future. I am running for my family and yours – to fight for quality education, good job opportunities, and a prosperous Alaska.

For years, I've watched our state grapple with real challenges, but fail to address the issues most important to West Anchorage. Like too many, I have attempted to contact my representatives to speak out on issues impacting our community, only to be either ignored or to have my concerns disregarded. Going door-to-door, far too many neighbors have had this same experience and are frustrated with the politicians who are supposed to represent our community.

As your representative, I promise to work to:

- Create economic opportunities, incentivize job growth, and bring fiscal responsibility to the legislature.
- Ensure our youth have access to a high-quality education and university system – because education is our best investment in Alaska's future.
- Work toward energy independence through responsible resource development and new sustainable and affordable energy sources.
- Fight to protect our constitutional right to privacy and safeguard Alaskans from government overreach.

I'm an Alaskan first. That means that I will always put the wants and needs of our community first – not political parties or special interests.

I look forward to continuing to meet neighbors in Sand Lake and Bayshore. I will always listen and work hard for the best interests of our community. Please contact me anytime - (907) 360-8608

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation 16-H

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022

30-O Matanuska-Susitna



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



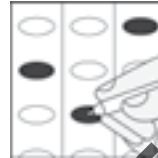


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District H**

	1st Choice	2nd Choice	3rd Choice
<b>Costello, Mia</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Claman, Matt</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 16**

	1st Choice	2nd Choice	3rd Choice
<b>Armstrong, Jennifer "Jennie"</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Vazquez, Liz</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 16 Representative

## Jennifer “Jennie” Armstrong, Registered Democrat



**RESIDENCE ADDRESS:** 3001 Illiamna Avenue  
Anchorage, AK 99517

**MAILING ADDRESS:** 721 Depot Dr.  
Anchorage, AK 99501

**EMAIL:** jennie@jennieforalaska.com

**WEBSITE:** jennieforalaska.com

**AGE:** 33

**PLACE OF BIRTH:** New Orleans, Louisiana

**SPOUSE'S NAME:** Ben Kellie

**CHILDREN'S NAMES:** Jack (1), and Emerson (6)

**OCCUPATION:** Marketing and  
Communications CEO

**LENGTH OF RESIDENCY IN ALASKA:**  
2019-Present

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 2019-present

**EDUCATION:**  
LSU, BA Mass Communications  
American University of Paris, MA Public Policy and  
International Law  
Oxford University, Certificate in International Human  
Rights Law

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Founder + CEO, Wild Awake Creative and Delve  
(2016 - present)  
Delegate, U.S. Department of State Professional  
Fellows Program (2016)  
Senior Advisor, Nordic International Support  
Foundation (2016)  
Director of Marketing, TechChange (2015)

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

I'm co-founding Home Restored, an Anchorage-based nonprofit.

### **SPECIAL INTERESTS:**

Hiking, reading, fishing.

### **OTHER:**

In my personal life, my husband Ben and I support our community through public service and advocacy. In 2021, we housed a family of refugees and have continued part-time guardianship of two of the teens. My goal is for the next generation to have remarkable opportunities in our state and for Alaska to be a place where all can thrive.

### **STATEMENT:**

I am running for office to create an inclusive economy where everyone thrives. My priorities are interconnected and focus on securing our state for future generations.

It is crucial that we create better conditions for small businesses, advocate for and invest in families, strengthen our workforce, and fiercely defend individual rights. Neighbors and community members have made it clear—the status quo cannot continue. In Juneau, I will be committed to finding ways to lessen the burdens carried by businesses and families in this state.

I strongly believe in the merits of streamlining government, but recent cuts to the state budget have gone beyond streamlined—they have reduced Alaskan's trust in our institutions and made daily life even more difficult. Deferred maintenance, minimal ferry service, and understaffed state offices are the product of cuts that were billed as cost savings, but really shifted costs on to the individual and made government less efficient.

The state is no longer 90% funded by resource extraction, and we cannot continue structuring our economy as if that's the case. The instability of the past decade has put Alaska towards the bottom of the best states for businesses, but we have the opportunity to diversify and stabilize our economy, attract new businesses, and predictably fund state services.

As a legislator, I will always work with a long term vision for Alaska in mind.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 16 Representative

## Liz Vazquez, Registered Republican



**RESIDENCE ADDRESS:** 6910 Tanaina Drive  
Anchorage, AK 99502

**MAILING ADDRESS:** P.O. Box 190363  
Anchorage, AK 99519

**EMAIL:** liz@lizvazquez.us

**WEBSITE:** <https://www.lizvazquez.com/>

**AGE:** 70

**PLACE OF BIRTH:** New York

**SPOUSE'S NAME:** Mark R. Davis

**CHILDREN'S NAMES:** Amelia Vazquez Davis

**OCCUPATION:** Attorney

**LENGTH OF RESIDENCY IN ALASKA:**  
40 years, 26 years in West Anchorage

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage from 1983 to present

**EDUCATION:**  
Cornell Law School, JD, Alaska Pacific University, MBA,  
National Judicial College, State University of New York at  
Albany

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative- one term (2015-16); Alaska Assistant  
Attorney General & Prosecutor; Alaska Administrative  
Law Judge; Quality Assurance Coordinator, Alaska Dept

of Health & Social Services; Attorney, General Counsel's  
office, US Department of the Treasury. Served on several  
Anchorage Commissions.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Chair & Director, Chugach Electric Association; Alaska  
Assistant Attorney General & prosecutor; Alaska  
Administrative Law Judge; Commercial Law Litigator;  
Quality Assurance Coordinator, Alaska Dept. of Health &  
Social Services; Attorney, General Counsel's office, US  
Department of Treasury.

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

Sand Lake Community Council (VP), AFFA, HALO,  
Alaska Roundtable

### **SPECIAL INTERESTS:**

Community Involvement, reading, skiing, boating and  
spending time with family and her three dogs.

### **OTHER:**

- Alaskan 40 years
- Learned English as a 2nd language
- Lifelong community service career
- Dedicated to community improvement

### **STATEMENT:**

While other candidates make promises, I have a proven  
record of effective leadership to improve our community.  
As a freshman State Representative I worked hard and  
passed two bills and filed over 10 bills to improve our  
community. I also served on five House Committees  
and had leadership positions in three of the Committees  
(Vice-Chair and Co-Chair). While serving six years on the  
Board of Directors of Chugach Electric, I always strove  
to benefit the ratepayers. As Chair of Chugach Electric,  
I started a conservation program and actively supported  
the Susitna dam so that eventually we could diversify our  
energy source. There were many other accomplishments  
to benefit ratepayers and our community.

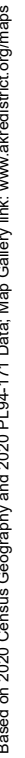
I have a diverse tool kit that enables me to effectively  
represent the residents of West Anchorage. I have  
extensive experience with state, local and federal  
governments. I have the experience and knowledge  
to understand legal and regulatory issues considered  
by members of the State Legislature. So I am able to  
immediately serve my constituents, while others simply  
would need to learn the basics of the legislative process  
and State government.

This same experience is effective on very real problems of  
crime, homelessness, and education of our children, and  
making government more transparent and accountable.

My priorities are to lessen the financial burden on our  
community and individuals during these challenging  
times of rising costs, ensure that we have affordable and  
reliable energy, improve our infrastructure, and promote  
responsible development of natural resources.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*







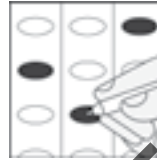


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District I**

	1st Choice	2nd Choice	3rd Choice
<b>Herndon, Heather</b> (Undeclared)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tobin, Löki G.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 17**

	1st Choice	2nd Choice	3rd Choice
<b>Fields, William Z. "Zack"</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Drummond, Harriet A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District I Senator

## Heather Herndon, Undeclared



**MAILING ADDRESS:** 200 West 34th Ave, PMB 278  
Anchorage, Alaska 99503

**EMAIL:** Hm\_herndon@icloud.com

**WEBSITE:** HerndonForAK.com

**AGE:** 50

**PLACE OF BIRTH:** Anchorage

**OCCUPATION:** Fractional CFO/Associate Developer

**LENGTH OF RESIDENCY IN ALASKA:** 50

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage. Seward and Big Lake (childhood summers).

**EDUCATION:**  
Fairview, Central Jr, West High, UAA, University of New York, Albany now Excelsior, Regis University and University of Edinburgh, Scotland; BSc Finance and MBA Finance and Accounting

**MILITARY SERVICE:**  
Family served in military branches of Marines, Navy, Air Force, Union Army and Continental Army.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Traditional Alaskan Values. Family-centric. Alaska First. Constitutional Republic. Elder care.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Commercial real estate, development and construction.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
American Legion Post 1  
VFW 10252 (dissolved)  
Eagles (past member)  
Moose Lodge (past member)

**SPECIAL INTERESTS:**  
Traditional Alaskan Values. Science, Technology, Engineering, Architecture and Mathematics (STEAM). Matching resources without destroying the environment while keeping Alaskan traditions alive.

**OTHER:**  
My beliefs are Traditional Alaskan. Love of God of Heaven, my family, my country and I aspire to be a good neighbor.

**STATEMENT:**  
I support the Permanent Dividend Fund (PFD). If it wasn't for the PFD, Alaskan children would have nothing to show for selling off Alaska's resources.

I want to see programs like ANSEP receive strong support to graduate students in science, technology, engineering and mathematics (STEM) have entry and middle career positions waiting for them since Alaska has an Alaska Aerospace program and emerging industries. Meaningful job creating in Alaska for Alaskans is top priority.

As Alaskan elected to Juneau, I arrive with a list I've cultivated over many decades. I've lived it. I know what we can do better. I have real job experience and accredited degrees to make it happen. Financial modeling and politicians getting out of the way for job creation has never been Juneau's strength, but it is mine.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Senate District I Senator

## Löki G. Tobin, Registered Democrat



**RESIDENCE ADDRESS:** 1006 Orca St  
Anchorage, Alaska 99501

**MAILING ADDRESS:** P. O. Box 200267  
Anchorage, AK 99520

**EMAIL:** info@lokibtobinforalaska.com

**WEBSITE:** lokibtobinforalaska.com

**AGE:** 38

**PLACE OF BIRTH:** Nome, Alaska

**SPOUSE'S NAME:** Walker Gusse

**OCCUPATION:** Student

**LENGTH OF RESIDENCY IN ALASKA:** 38

**ALASKAN COMMUNITIES LIVED IN:**

Nome 1983-1985, Kodiak 1988-1990, Juneau 1990-1994, Nome 1994-2001, Anchorage 2001-2007, Nome 2007-2008, Nome 2012-2013, Anchorage 2013-present

**EDUCATION:**

Nome Beltz High School, 2001  
UAA, Dual Bachelor of Arts, Psychology & Sociology, 2005  
Certificate in Nonprofit Management, UAF, 2015  
UAF, Master of Arts, Rural Development, 2011

**POLITICAL AND GOVERNMENT POSITIONS:**

U.S. Senate Page, 2000. U.S. Peace Corps, Youth Development Volunteer, 2008-2011. Alaska State Legislature, Legislative Aide, 2019-2022.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Marketing & Volunteer Coordinator, Boys & Girls Clubs Alaska. Lifeguard, MOA. Resident Advisor, UAA Adjunct Faculty, UAF. Consultant, Kawerak. Director of Communications & Donor Relations, The Alaska Community Foundation. Annual Giving Manager, Anchorage Museum.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Association of Fundraising Professionals, Story Works Alaska, Girl Scouts of Alaska, Anchorage Concert Association, Pride Foundation

**SPECIAL INTERESTS:**

Local food blogging, bicycling, community volunteering

**OTHER:**

My passion for doing good in the world stems from the love and support given to me and my family by the community of Nome.

**STATEMENT:**

As a young community advocate, I learned early the importance of community engagement, helping others in need, and providing tools for the next generation to succeed. After high school, I moved from Nome to Anchorage to attend UAA. My time at UAA was profound as I served four years as the Concert Board Chair and helped establish the recycling club. Later I pursued a master's degree through the Peace Corps Master's International Program at UAF, serving in Azerbaijan while writing my master's thesis.

After 20 years advocating for Alaskans' nonprofits, I joined Senator Tom Begich's legislative office as Policy Director. During my time in Juneau, I successfully carried several pieces of legislation, including expanding universal, voluntary pre-K across Alaska, protecting renters and homeowners from predatory insurance practices, and recognizing the resiliency and continued saliency of the Alaska constitution. My priorities include Alaskans' right to privacy, equity and inclusion, voting rights, renewable energy, fair wages, public health, affordable housing, public education, fiscal stability, public safety, and growing local leaders. My background advocating for community and my ability to successfully carry transformational policy through the legislative process proves I'm ready and prepared to work hard for Alaskans starting on Day 1. I would be honored by your vote to serve as the State Senator for downtown Anchorage, Fairview, South Addition, North Star, Eastridge, Government Hill, JBER, Tikahtnu, and Northeast Muldoon.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 17 Representative

**Harriet A. Drummond, Registered Democrat**



**RESIDENCE ADDRESS:** 2139 Solstice Circle  
Anchorage AK 99503

**EMAIL:** Harriet@HarrietDrummond.com

**WEBSITE:** HarrietDrummond.com

**AGE:** 70

**PLACE OF BIRTH:** New York NY

**SPOUSE’S NAME:** Elstun Lauesen

**CHILDREN’S NAMES:** Alexander, Jenny, Rachel

**OCCUPATION:** Graphic designer, legislator

**LENGTH OF RESIDENCY IN ALASKA:** 46 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage since 1976

**EDUCATION:**  
UAA, Graduate work, Public Administration, 2007  
Cornell University, Bachelor of Science, Design and  
Environmental Analysis, 1974  
Bronx High School of Science, 1969

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska State House of Representatives, 2013–present. Co-  
Chair House Education Committee; Member, Community  
& Regional Affairs, Judiciary, Transportation. Anchorage  
Municipal Assembly, 2008-2013, Chair 2009. Anchorage  
School Board 1994-2003, President 1998-1999

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Graphic Designer 1976-1981 for printers, architects, VECO  
Owner, Drummond Design  
Romig Park Improvement Co. Board President; providing  
water to Romig Park Subdivision since 1951

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Member, Spenard Chamber of Commerce. Holy  
Transfiguration Greek Orthodox Church, Parish Council  
Treasurer. North Star Community Council, Chair.  
Federation of Community Councils, Chair. North Star  
Elementary School PTA, President, Treasurer. West High  
School PTSA, Eagles Cache Store Manager.

**SPECIAL INTERESTS:**  
Greek culture; visiting as many Alaska communities as  
possible by as many modes of transportation as possible!

**STATEMENT:**  
As Co-Chair or Chair of the House Education Committee  
since 2017, I supported forward funding of education  
despite vetoes by the Governor. I take seriously our  
constitutional obligation to provide quality public education  
for all Alaskans.

In 2017 I joined the bipartisan House Majority Coalition,  
put politics aside and passed a complete fiscal plan  
which shares the burden fairly through budget cuts and  
broad-based revenue measures. I opposed a Permanent  
Fund-only plan which adversely impacts lower income  
Alaskans, leaving highly paid out-of-state workers and  
multinational corporations untouched. The per barrel oil  
tax credit must be adjusted so Alaska can make money  
as the oil companies are making money.

We must support our schools, colleges, and trade schools  
to educate Alaskans to fill the jobs our young state  
requires to prosper. Expanding pre-school is a significant  
accomplishment of the 32nd Legislature. We must quickly  
include as many of our four-year-olds as possible.

I also want to strengthen access to health care jobs for  
Alaskans as health care is the most significant growth  
industry in Alaska.

Alaska must restore the defined benefit retirement system  
we had prior to 2006 to stop losing so many skilled public  
sector workers in every category, such as firefighters and  
police officers.

Protecting seniors, the disabled and women and children  
has been my priority throughout my tenure.

I’m honored to put my long history in public service, local  
government, and business to work to serve you once  
again in the Alaska State House.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 17 Representative

**William Z. “Zack” Fields, Registered Democrat**



**RESIDENCE ADDRESS:** 1320 K St  
Anchorage, AK 99501

**MAILING ADDRESS:** 1320 K St  
Anchorage, AK 99501

**EMAIL:** zackfields@gmail.com

**WEBSITE:** zackforalaska.blogspot.com

**AGE:** 38

**PLACE OF BIRTH:** Charlottesville, VA

**SPOUSE’S NAME:** Khalial Withen

**CHILDREN’S NAMES:** Zara, Simone

**OCCUPATION:** Legislator, Union Organizer

**LENGTH OF RESIDENCY IN ALASKA:** 10 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 2012-present

**EDUCATION:**  
Bachelor’s Degree, majoring in economics

**POLITICAL AND GOVERNMENT POSITIONS:**  
Legislative aide at local, state, and federal levels

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Outdoor writer, Anchorage Press

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Anchorage NAACP, Anchorage Youth Court, Alaska Trails, Bike Anchorage, Mountaineering Club of Alaska, Arctic Valley/Anchorage Ski Club, Single Track Advocates

**SPECIAL INTERESTS:**

Outdoors activities with family (skiing, hiking, backpacking, fishing, bike packing)

**OTHER:**

I grew up loving the outdoors, so when my wife graduated from law school we moved to Alaska. We’ve lived in Fairview, Downtown, and South Addition. Our daughters Zara (four years old) and Simone (two years old) enjoy playing with friends, swimming, reading, visiting local playgrounds, and going on camping trips.

**STATEMENT:**

We should work to ensure Alaska is the best place to live, work, and raise a family. That means strengthening our school system, including K-12 and expansion of Pre-K. We need to stabilize our childcare sector, which is essential for working families and businesses’ ability to hire and retain employees. Improving our parks, trails, and public facilities like libraries is important to attract and retain families. It is equally important to take care of our elders, and I’m proud that we’ve protected and re-invested in our Pioneer Homes so that multi-generational families can continue to live here.

I hope the legislature can continue to protect and grow the Permanent Fund so that we can improve the state’s fiscal stability while funding core services such as education, public safety, transportation infrastructure, and the University of Alaska. I’m proud the legislature has chosen the fiscally responsible path of building up the Permanent Fund. This means funding core services and appropriating PFDs within a Percent of Market Value (POMV) framework that protects the principal of the Permanent Fund. Fiscally responsible policy that protects our Permanent Fund, fiscal stability, and core services will continue to be my top priority.

I’m proud to have been a member of a bipartisan majority for the last four years, and if re-elected I will work hard to maintain that pragmatic approach to governing.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 18-I

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



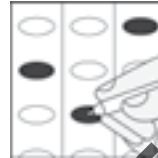


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District I**

	1st Choice	2nd Choice	3rd Choice
<b>Tobin, Löki G.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Herndon, Heather</b> (Undeclared)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 18**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Franks, Lyn D.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Nelson, David</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Groh, Cliff</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 18 Representative

## Lyn D. Franks, Registered Democrat



**RESIDENCE ADDRESS:** 190 Grand Larry A-06,  
Anchorage, AK 99504

**MAILING ADDRESS:** P.O. Box 210969  
Anchorage, AK 99521

**EMAIL:** [lynfranksforstatehouse@gmail.com](mailto:lynfranksforstatehouse@gmail.com)

**WEBSITE:** <https://www.lynfranksforstatehouse.com/>

**AGE:** 67

**PLACE OF BIRTH:** Winter Haven, Florida

**CHILDREN'S NAMES:** Sarah, Jenny, Joshua

**OCCUPATION:** UAA Adjunct Instructor, History,  
Substitute Teacher for ASD

**LENGTH OF RESIDENCY IN ALASKA:** 34 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1988-2003, Palmer 2003-2005, Anchorage  
2005-Present

**EDUCATION:**  
Western Carolina University, B.S. Recreational  
Leadership; Minor, History, 1977 M.A. Murray State  
University, History, 2011

### POLITICAL AND GOVERNMENT POSITIONS:

I am the house district 18 chair and have been a board member and treasurer of the NE Community Council for the last year.

### SERVICE ORGANIZATIONS MEMBERSHIPS:

AFACT (Anchorage Faith Action Congregations Together)  
Alaska Center  
Alaska March On

### SPECIAL INTERESTS:

Musician. Kayaker. Exercise enthusiast. And all things outdoors. Mother to three adult children, grandmother to five.

### OTHER:

As a former military spouse, I understand the needs of military service members and families in my district.

### STATEMENT:

- Protect our democracy
- Protect our environment and use our natural resources wisely
- Protect and support education and educators
- Protect the health of our community

There are those in our legislature who believe that our elections are so fraudulent that they should have the right to overturn your vote. There is no evidence that when our non-partisan election officials announce the election results that they are falsifying the numbers. Our democracy matters. Your vote matters. I'll always stand up for our democratic process.

Climate change is altering everything in our lives, from the destruction of our coastal villages to declining fish populations. We must act quickly to mitigate the damage and adapt to these changing times. The best way to achieve this is to move from oil and gas dependency to sustainable energy and a sustainable food supply. These types of infrastructure will create good paying jobs while protecting the environment.

Our state is experiencing a war on education with the defunding of the university, school board members threatened, and curriculum attacked. Our teachers and students deserve autonomy and protection. All students deserve equity in education. No one should be made to leave their first amendment rights at the door of the schoolhouse. If elected as your state representative, I will do my best to protect teacher/student rights and fight to fully fund state education.



# House District 18 Representative

## Cliff Groh, Registered Democrat



**RESIDENCE ADDRESS:** 220 W Manor Ave  
Anchorage, Alaska 99501

**MAILING ADDRESS:** 220 W Manor Ave  
Anchorage, Alaska 99501

**EMAIL:** groh@cliffgroh4alaska.com

**WEBSITE:** <https://cliffgroh4alaska.com>

**AGE:** 68

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Theresa Philbrick

**CHILDREN'S NAMES:** Kevin Groh

**OCCUPATION:** Lawyer

**LENGTH OF RESIDENCY IN ALASKA:** 68 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1954-1981; Juneau 1981-1982; Anchorage 1982-1987; Juneau 1987-1992; Anchorage 1992-2000; Sitka 2000-2006; Anchorage 2006-present

**EDUCATION:**  
West High 1972; Harvard 1976; University of California, Berkeley 1985

**POLITICAL AND GOVERNMENT POSITIONS:**  
Aide to Alaska State Legislature 1981-1982, 1991  
Special Assistant to Alaska Commissioner of Revenue 1987-1990  
City and Borough Attorney, Sitka, 2000-2005

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Lawyer, 1985-present  
Assistant District Attorney, Anchorage, 1985-1987;  
1993-1994

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

Board of Alaska Common Ground 1997-present; Chair 2014-2018

### **SPECIAL INTERESTS:**

Skiing, kayaking, volunteering

### **OTHER:**

I'm a lifelong Alaskan, dad, former prosecutor, and co-creator of the Permanent Fund Dividend. I helped create the Dividend while on the Alaska Legislature's staff and was critical to ensuring its passage. While at the Alaska Department of Revenue, I was involved in the adoption of major oil tax legislation which brought \$2 billion in revenue to the state. As a prosecutor, I took child abusers, rapists, and domestic violence offenders off the streets.

### **STATEMENT:**

**Constitutionalize the Dividend:** The Dividend helps Alaska families and needs a seasoned fighter like me to preserve it. I will work to take the Dividend out of its status as political football and put it in the Alaska Constitution to guarantee a sustainable and rising PFD. We also need to put into the Constitution the Percent of Market Value (POMV) system currently in statute to ensure that the Legislature does not blow all the Permanent Fund earnings in a spree.

**Diversify Alaska's state revenues:** Alaska's oil production has fallen by more than 75 percent since the late 1980s. Our state's ability to provide quality roads, good schools, and strong public safety remains threatened until we find more revenues to replace oil. I support a moderate increase in oil taxes. I also support a fair broad-based tax on individual residents and non-residents working in Alaska who make more than \$250,000 per year.

**Fix the budget:** I will continue to search for efficiencies in the budget to help balance it. It is also time to consider a tightened spending cap in the Constitution.

**Lower the cost of housing and health care:** Rising costs are making Alaska an unlivable state. I'm committed to encouraging more affordable housing development and increasing competition to lower the cost of health care.

**Fight for equal rights:** I am strongly committed to equal rights for Alaskans. I am proud of my successful defense in federal court of the right to equal housing opportunity for unmarried cohabiting couples.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 18 Representative

## David Nelson, Registered Republican



**MAILING ADDRESS:** P. O. Box 212386  
Anchorage, Alaska 99521

**EMAIL:** Nelsonforalaska@yahoo.com

**WEBSITE:** www.nelsonforalaska.com

**AGE:** 26

**OCCUPATION:** Member, Alaska House of Representatives

**EDUCATION:**  
University of Alaska, Anchorage. Bachelor of Arts in Political Science, 2018.  
U.S. Army Basic Officer Leadership Course 2019.

**MILITARY SERVICE:**  
U.S. Army, Alaska Army National Guard First Lieutenant currently serving as the Chemical, Biological, Radiological and Nuclear (CBRN) Officer for the 1-207th Aviation Battalion on JBER.  
Awarded the Army Commendation Medal for exemplary service during the earliest days of the Alaska Army National Guard's COVID-19 response. \*\*

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Past President, Mid-Town Rotary Club of Anchorage  
Former Member, Alaska Juvenile Justice Advisory Committee, Northeast Community Council Safety Patrol.  
Member, Last Frontier Chapter, Association of the United States Army  
Member, Alaska Outdoor Council  
Member, National Rifle Association  
Eagle Scout

### **SPECIAL INTERESTS:**

Backpacking  
Camping  
Fishing  
History

### **OTHER:**

Harvard Kennedy School Institute of Politics selection to its first cohort of IOP Emerging Leaders.

*\*\* David Nelson is a member of the Alaska Army National Guard. Use of his military rank, job title or photographs in uniform does not imply endorsement of the Department of Defense, the Department of the Army, or the Alaska Army National Guard.*

### **STATEMENT:**

Following the 2020 Census, the boundaries of all Alaska legislative districts were redrawn. Our new House District 18 now includes all of Joint Base Elmendorf Richardson (JBER) and adjacent neighborhoods in Government Hill, Ship Creek, Fairview, and Muldoon.

Over 10,000 members of our armed services and their families live on JBER. More live off base in our neighborhoods.

Our military neighbors face challenges not shared by other Alaskans. Deployments to the most dangerous places in the world, Permanent Change of Station (PCS) moves, and barriers to spousal and family employment, are just a few.

Let's support them.

Two years ago, I was elected to represent old House District 15 which included the Elmendorf side of JBER. Helping military members and their families became my top priority. I wrote the Military and Family Employment Act (HB 125) extending Alaska's veteran employment preference to military families. It passed the House by a 35 -2 margin. I voted for bills by both Democrats and Republicans that help our JBER neighbors and will continue to do so.

All Alaskans can count on me to:

- Protect the PFD by putting it, and a tough new Spending Cap, in our Alaska Constitution. I voted for the full PFD ten times yet it remains a partisan football.
- Push to expand the exploration and production of Alaska's natural resources.
- Promote a vibrant and opportunity driven economy that creates well-paying jobs.
- Put every measure to impose new taxes to a direct vote of the people.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 19-J

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



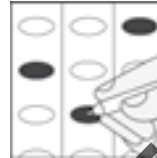


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District J**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Satterfield, Andrew E.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tarr, Geran</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunbar, Forrest</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 19**

	1st Choice	2nd Choice	3rd Choice
<b>Wyatt, Russell O.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Mina, Genevieve G.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District J Senator

## Forrest Dunbar, Registered Democrat



**MAILING ADDRESS:** P. O. Box 211686  
Anchorage, Alaska 99521

**EMAIL:** campaign@forrestdunbar.com

**WEBSITE:** forrestdunbar.com

**AGE:** 38

**OCCUPATION:** Army Guard Officer/  
Attorney

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**ALASKAN COMMUNITIES LIVED IN:**  
Eagle, Cordova, Anchorage

**EDUCATION:**  
Cordova High School, American University, Harvard  
Kennedy School, Yale Law School

**MILITARY SERVICE:**  
Army National Guard - Major

**POLITICAL AND GOVERNMENT POSITIONS:**  
Third term on the Anchorage Assembly, two-time Chair;  
formerly Vice President of Scenic Foothills Community  
Council, Attorney at Office of Public Advocacy,  
Returned Peace Corps Volunteer (Kazakhstan),  
Wildland Firefighter with Northstars

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Formerly Attorney at Chugach Government Solutions;

briefly Stael Rives LLP, before full-time military  
service; commercial fisherman, canneries, Fred Meyer  
employee in my youth.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Board member at Anchorage Park Foundation,  
founding board member of Muldoon Farmers Market;  
former intern at Alaska Legal Services; Congregation  
Beth Shalom.

**SPECIAL INTERESTS:**  
Basketball, Football, using our beautiful trails, reading,  
film, podcasts, fishing.

**OTHER:**  
I grew up in Rural Alaska, but eagerly came to  
Anchorage for judo, basketball, and many other  
reasons. I settled here after school, passed the Bar  
Exam, purchased my home, and built my life. I love  
serving this community.

**STATEMENT:**  
It's been an honor to serve on the Anchorage  
Assembly, and I'm running to continue that work in  
the Alaska Legislature. As long as the State fails  
to address challenges and passes costs to local  
governments, our ability to make Anchorage safer and  
more prosperous is hamstrung. The State has left a  
tragic shortage of behavioral health services, and we  
see the consequence on our streets. For years the  
State pushed their share of school bond debt back to  
districts and onto Anchorage taxpayers. After years  
of arguing in Juneau, we still don't have predictable  
dividends, or sustainable funding for schools and  
infrastructure.

But we have a real opportunity to create a bipartisan  
coalition in the Alaska Senate that's committed to solving  
these problems. I am determined to see that happen.

Together, we can invest in affordable housing, childcare,  
and our universities. We can harness new federal  
funding to improve transportation, including pedestrian  
and bicycle infrastructure, advance renewable energy,  
and improve broadband and outdoor infrastructure.  
We can join our tribal partners to tackle challenges  
and promote cultural tourism to increase new visitors.  
We can reduce the unacceptable rates of child abuse,  
substance misuse, and sexual violence in Alaska,  
prevention efforts I helped fund on the Assembly. And  
we can protect healthcare and abortion access.

Anchorage and Alaska as a whole are great places  
to live, but they can be even better: more affordable,  
safer, thriving, and with the kind of well-paying jobs we  
need for this and future generations.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Senate District J Senator

## Andrew E. Satterfield, Registered Republican



**RESIDENCE ADDRESS:** 2530 Winter Ridge Court  
Anchorage, Alaska 99507

**MAILING ADDRESS:** 2530 Winter Ridge Court  
Anchorage, Alaska 99507

**EMAIL:** aesatterfield@gmail.com

**WEBSITE:** <http://www.satterfieldforstatesenate.com/>

**AGE:** 35

**PLACE OF BIRTH:** Anchorage, Alaska

**SPOUSE'S NAME:** Gabrielle

**CHILDREN'S NAMES:** Samuel, Abigail, Isaiah,  
Amelia

**LENGTH OF RESIDENCY IN ALASKA:** 35 Years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage - 35 years

**EDUCATION:**  
Education (High School, Technical/Vocational, College/  
University, Postgraduate):  
Heritage Christian High School - High School Diploma

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Condo Association Finance Chair

### **SPECIAL INTERESTS:**

Spending time with his family, hiking, weightlifting, serving his church and community. Reading leadership development books.

### **OTHER:**

Andrew Satterfield is a family man, a small business owner, and a proud lifelong Alaskan. Born and raised in Anchorage, he is a graduate of Heritage Christian High School and is married to his high school sweetheart, Gabrielle.

Wanting to build a life that kept family and community top priorities, they started their own janitorial company. Alaska's Quality Choice, Inc. where he is General Manager. Being homeschooled for much of his own life, he has been actively engaged in his children's homeschooling and has coached soccer and football. He enjoys serving at his Church as children's church leader.

### **STATEMENT:**

I am offering my experience as a small business owner and family man. My platform for 2022 is a balanced budget, to protect the innocent from crime and increase the safety of our neighborhoods, promote effective education free from controversy, and encourage job creation. I am committed to the 2nd Amendment, and your unencumbered right to hunt, travel, recreate, and work. I will vote to follow the law on the PFD.

I believe in the powerful opportunities our country has made available to every American. I cherish my strong family upbringing, and desire to preserve those freedoms and opportunities for future generations.

Right now extremism and division are pulling us away from common sense solutions and leading us towards societal stagnation. Outsiders, whether federal control or "dark-money" lobbyists have stifled our voices and stolen the keys to our own resources. Conformity to their demands is increasingly jeopardizing our unity and individual freedom that fuels innovation.

As Alaskans, we each have our own perspectives and solutions for the pressing issues of our time, and we all have a passion and part to play, in ensuring a safe, strong, and prosperous future. We do this naturally when we serve our community, help a neighbor out of a snowy ditch, and share the fruits of our labor from fishing and blueberry picking. As President Theodore Roosevelt said, "Do what you can, with what you have, where you are." That's why I am asking to serve as your State Senator.



# Senate District J Senator

## Geran Tarr, Registered Democrat



**MAILING ADDRESS:** P. O. Box 143141  
Anchorage, AK 99514

**EMAIL:** tarrforalaska@gmail.com

**WEBSITE:** tarrforalaska.com

**AGE:** 47

**PLACE OF BIRTH:** Akron, Ohio

**OCCUPATION:** University Faculty,  
Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 24 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1998-present  
Juneau 2001-2006, 2013-2022 (part-time)

**EDUCATION:**  
University of Alaska Anchorage, Master of Public  
Administration  
Ohio University, Bachelor of Science, Botany, Environmental  
Studies, Women’s Studies

**POLITICAL AND GOVERNMENT POSITIONS:**  
Chair, House Fisheries Committee, Member, House State  
Affairs, House Tribal Affairs, House Military and Veterans  
Affairs, and Joint Armed Services Committees. Formerly  
House Resources and House Health and Social Services  
Committees. Chair House Poverty and Opportunity Task  
Force.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
University Faculty, Biology Department, UAA, Executive  
Director, Alliance for Reproductive Justice Chief of Staff,  
Senator Johnny Ellis, Alaska Senate, Researcher and  
Public Policy Consultant

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Women in Government, Board Treasurer  
Alaska Resilience Initiative  
UAA Master’s in Public Health Advisory Committee

**SPECIAL INTERESTS:**  
community building, gardening, subsistence harvesting,  
everything outdoors - hiking, camping, fishing,  
snowboarding

**OTHER:**  
2021 Alaska Farm Bureau Legislator of the Year  
2021 Alaska Invasive Species Partnership Advocate Award  
2020 Hugh Malone Award from Alaska Democratic Party

**STATEMENT:**  
Right now we need proven leaders that can work across  
the aisle to solve Alaska’s most pressing problems. I  
offer this leadership. I have a track record of working with  
colleagues to find common ground and lasting solutions.

A few examples include passing critical, bipartisan public  
safety legislation, successfully negotiating an oil tax bill  
ending the failed cash credit program and immediately  
save the state tens of millions/month, and helping to  
found the bipartisan, bicameral Food and Farm Caucus  
that has important achievements in just our first year.

I have led and will continue leading on solutions to  
address our high rates of child abuse, domestic violence,  
and sexual assault. We passed Erin’s Law, then our  
Rape Kit Reform Initiative, and this year rewrote our  
broken consent statute that routinely denied justice to  
Alaskans who have been sexually assaulted. This has  
been called a “gargantuan step forward” in updating our  
public safety laws.

As a former Co-Chair of the House Resources Committee  
and as the current Chair of the Fisheries Committee, I have  
pushed to put Alaska first in our resource development  
policy. I have led efforts to invest in research necessary  
to protect our fisheries, worked to expand our outdoor  
recreation economy that offers billions in economic  
opportunity, and supported growth and development of  
our agricultural industry. I’m committed to stabilizing our  
economy and the PFD.

We can get a lot done in Juneau with the right people  
willing to work together. I’m working hard to earn your  
vote!

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 19 Representative

## Genevieve G. Mina, Registered Democrat



**RESIDENCE ADDRESS:** 2525 E 20th Ave  
Anchorage, Alaska 99508

**MAILING ADDRESS:** 2525 E 20th Ave  
Anchorage, Alaska 99508

**EMAIL:** [info@alaskansforgenevieve.com](mailto:info@alaskansforgenevieve.com)

**WEBSITE:** <https://alaskansforgenevieve.com>

**AGE:** 26

**OCCUPATION:** Program Director

**LENGTH OF RESIDENCY IN ALASKA:** 26 years

### ALASKAN COMMUNITIES LIVED IN:

Anchorage 1996-Present

Juneau 2017, 2021-22 (part-time)

### EDUCATION:

East High School, 2010-2014

Biological Sciences and Political Science, UAA 2014-

2018 (Varsity Seawolf Debater, left without degree)

### POLITICAL AND GOVERNMENT POSITIONS:

Legislative Aide - Alaska Legislature

Assembly Aide - Municipality of Anchorage

President - Alaska Young Democrats

Delegate - 2016 Democratic National Convention

### BUSINESS AND PROFESSIONAL POSITIONS:

Program Director - Build Back Better, Alaska, North

Star Group LLC

Communications Specialist - Alaska Primary Care Association

### SERVICE ORGANIZATIONS MEMBERSHIPS:

The Alaska Center, Alaska Public Interest Research Group, Airport Heights Community Council, Alaska Women Ascend, Alaska Asian Pacific Island Desi Americans (AKAPIDA); Previous: Municipality of Anchorage Public Transit Advisory Board

### SPECIAL INTERESTS:

Birding, biking, thrift shopping, painting, pop culture, volunteering, reading, podcasts, karaoke

### OTHER:

I'm a proud daughter of Filipino immigrants who bought their first home in Airport Heights. I grew up in my family's assisted living homes while attending our local public schools. I love Alaska dearly and I can't imagine living anywhere else.

### STATEMENT:

Over the past seven years, I've dedicated my career to bridging policy and people. As a political aide specializing in health policy, I helped research and pass Representative Ivy Spohnholz's bipartisan legislation to permanently expand telehealth in Alaska - a historic reform to Alaska's health care system. I am taking the next step to serve our state by bridging policymakers together in the Alaska Legislature.

Although budget cuts and political dysfunction have forced far too many to leave the state, I know that there's a future here -- just like my parents did when they sacrificed everything to live in Alaska. In this pivotal moment, we deserve leaders who will listen to working people and commit to pushing our state forward. In the Alaska Legislature, I'll bring a fresh, vibrant voice to cross divisions and make sure that public policy is truly helping Alaskans.

My priorities are:

- Protect the Permanent Fund, PFD, and balance the budget
- Reduce health care costs and strengthen behavioral health access
- Fund public schools, universal pre-K, and the University of Alaska system
- Improve neighborhood safety, public transportation, and increase affordable housing
- Support local business and grow Alaska's workforce
- Invest in renewable energy and climate resilience

As a lifelong resident of House District 19, it would be an honor to represent Mountain View, Russian Jack, and Airport Heights and champion our diverse neighborhoods as your next State House Representative.

Thank you for your vote.

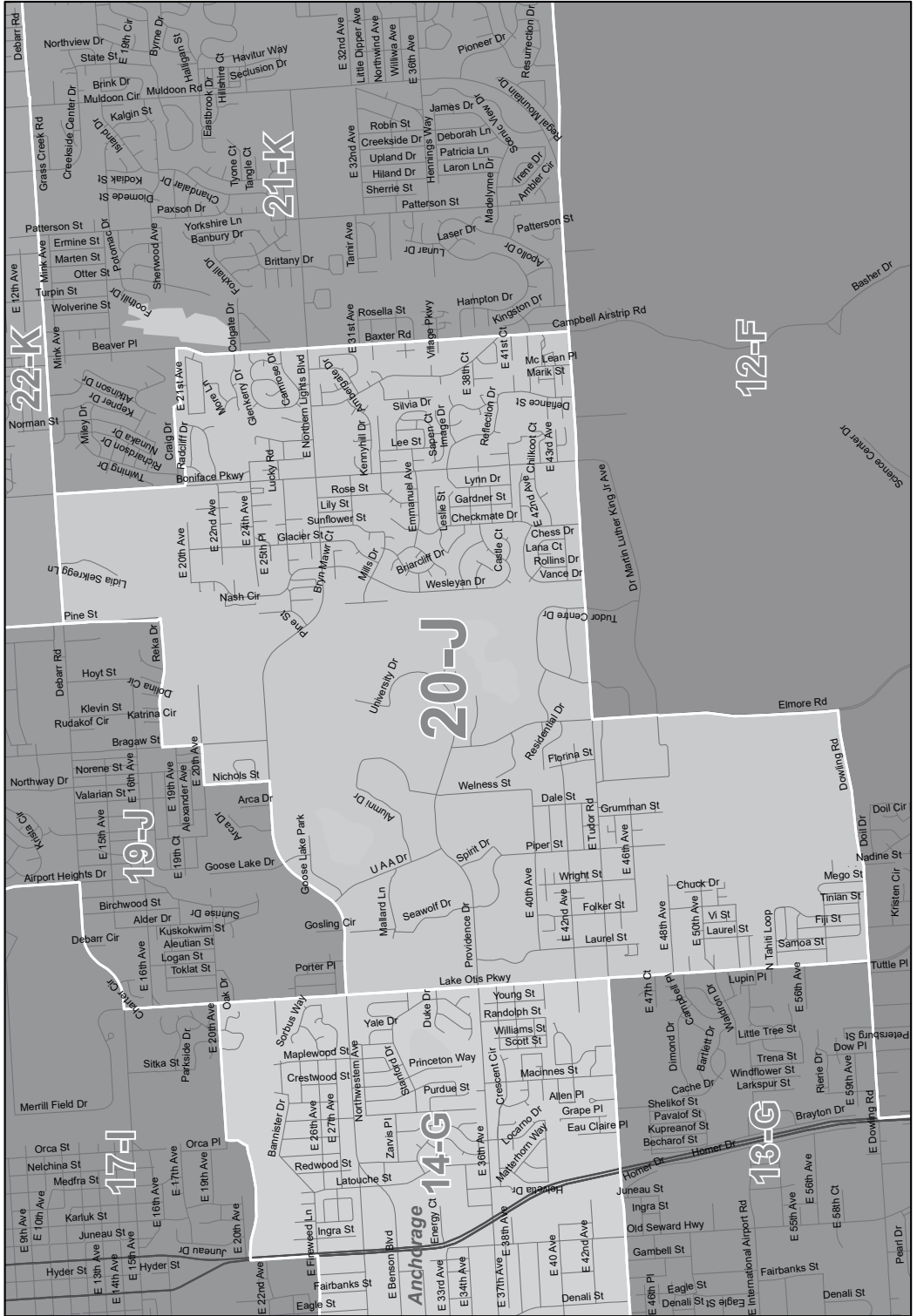
*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 20-J

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



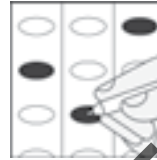


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District J**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Tarr, Geran</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunbar, Forrest</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Satterfield, Andrew E.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 20**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Harary, Jordan I.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gray, Andrew T.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kohlhaas, Scott A.</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bauer, Paul A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 20 Representative

## Paul A. Bauer, Registered Republican



**RESIDENCE ADDRESS:** 6244 Eastwood Court  
Anchorage, AK 99504

**MAILING ADDRESS:** 6244 Eastwood Court  
Anchorage, AK 99504

**EMAIL:** pbauer@alaskan.com

**WEBSITE:** PaulforAlaska.com

**PLACE OF BIRTH:** U.S.A.

**SPOUSE’S NAME:** Deborah

**CHILDREN’S NAMES:** Paul III, Christopher

**OCCUPATION:** Educator-Retired manager

**LENGTH OF RESIDENCY IN ALASKA:** 33 years

**ALASKAN COMMUNITIES LIVED IN:**  
JBER, University and Baxter Area since 1990

**EDUCATION:**  
Pursuing BA Political Science/Justice, UAA; AA legal studies;  
ANG Youth-at-Risk Mentoring-Mediation; Employment  
Facilitator; Instructor; Reid Investigative Interviewing &  
Advanced Interrogation

**MILITARY SERVICE:**  
Vietnam/Gulf War era Veteran, West Berlin Occupation,  
Master Parachutist, ROTC Instructor-Siena College

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assembly Member, UACC President and Secretary,  
Commissioner Mayor’s Public Facilities Advisory Commission

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Employment Facilitator, Commandant AMYA, Business  
Operations Manager, Director Alaska Moose Federation

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Veterans of Foreign War (VFW); Founding sponsor National  
Museum U.S. Army

**SPECIAL INTERESTS:**  
Facilitation, mediation, legal issues, history, current events,  
research, world affairs, fishing, boating, dogs, target  
shooting, and 4-wheeling.

**OTHER:**  
My youthful years nurtured in a mega city by a single  
parent, only child, attending both private, public schools,  
and city college. A diverse background living and working in  
many regions of the U.S., Europe, and Pacific areas. Well  
versed in cultural environments and use of various current  
technologies.

**STATEMENT:**  
I am a well-rounded person working through adversity giving  
me strength, determination, and resilience in successfully  
helping those in need and solving matters.

Assigned to Alaska along with my family, making my home in  
lower East Anchorage, made our choice to be “Sourdoughs”  
and it’s not bread; it’s a way of life in the greatest state of the  
United States.

Most candidates that run for office make promises to insure  
your vote. The only promise that I will stand by is that I will  
represent my constituents to the best of my ability and listen  
to their needs and suggestions about improving the best  
quality of life living in Alaska.

Service has been my life experience: the military, my family,  
my local community, and the Municipal Assembly. The  
choice to live in Anchorage after my military retirement was  
my choice and I have no regrets. Two sons not only lived  
in Anchorage but also had the challenge of the lifestyle of  
Fairbanks. They both now have moved to the Lower 48  
establishing their careers, blessed with two grandsons.

Alaska is where for the last 33 years I have continued to  
strive and serve my community with passion and integrity. I  
am outdoorsy and urbanized to do and know both lifestyles.  
For me in Alaska, is being an Alaskan for Alaskans.

Join me on this journey to improve our state and quality of life  
for your family and future generations.

I would appreciate your vote and support during this  
campaign.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 20 Representative

Andrew T. Gray, Registered Democrat



**RESIDENCE ADDRESS:** 4770 Grumman St.  
Anchorage, AK 99507

**MAILING ADDRESS:** P. O. Box 230972  
Anchorage, AK 99523

**EMAIL:** AndrewGrayAK@gmail.com

**WEBSITE:** AndrewGrayAK.com

**AGE:** 47

**PLACE OF BIRTH:** Pasadena, TX

**SPOUSE'S NAME:** Joseph Reto

**CHILDREN'S NAMES:** Waylon

**OCCUPATION:** Physician Assistant

**LENGTH OF RESIDENCY IN ALASKA:** 6 years

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage 1998-1999  
Anchorage 2017-2022

**EDUCATION:**

BA in English Literature, UT Austin  
MS in Physician Assistant Studies, Baylor College of Medicine

**MILITARY SERVICE:**

California Army National Guard 2014-2017, Physician Assistant  
Alaska Army National Guard 2017-present, Physician Assistant  
Deployed to Kosovo 2019-2020, awarded Meritorious Service Medal

**POLITICAL AND GOVERNMENT POSITIONS:**

Board, Campbell Park Community Council, 2021-2022

**BUSINESS AND PROFESSIONAL POSITIONS:**

Physician Assistant, Alaska Veterans Administration Health Care 2017-2022

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

American Federation of Government Employees, 2017-2022  
American Academy of Physician Assistants, 2010-present  
Alaska Academy of Physician Assistants, 2017-present

**SPECIAL INTERESTS:**

Yoga Teacher, Alaska Club, 2017-2021  
Anchorage Opera Chorus, 2017-2022

**OTHER:**

Prior to becoming a physician assistant, Andrew Gray traveled the world as an English teacher, classical singer, and yoga instructor. He co-founded Anchorage Action, a non-partisan grassroots organization that opposes corruption in local government. He hosts the "East Anchorage Book Club," a weekly podcast focused on Alaskan politics.

**STATEMENT:**

I knew my heart belonged to Alaska when I first drove into Anchorage as a new college graduate in 1998. Alaskans surrounded me with friendship and support, and it is their generosity that inspires me to run for the State House today.

I believe in everyone having a home they can afford, access to safe infrastructure, and a financially stable future. These basics spur opportunity and keep Alaskans in our beautiful state. We can achieve this outcome with common sense, compassion, and courage.

Common sense: Infrastructure challenges plague Alaska in ways unlike the Lower 48. We need safe roads, a reliable port, and affordable energy. We do this by strategically implementing the billions of dollars in federal infrastructure funds recently passed by Congress.

Compassion: People need stable roofs over their heads so they can focus on getting to work, buying groceries, and providing for their families. Without adequate housing, people suffer, and the economy suffers. I will work with my colleagues in the legislature to incentivize affordable housing construction and create opportunities for new businesses to thrive.

Courage: I am committed to protecting our privacy, rights, and freedoms. Thanks to friends on both sides of the aisle, I am uniquely positioned to break through partisan gridlock to create a future for our children filled with boundless opportunities. This means stabilizing our economy, funding critical government services, and preserving the Permanent Fund for future generations.

With common sense, compassion, and courage, all of this is possible.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 20 Representative

## Jordan I. Harary, Registered Republican



**RESIDENCE ADDRESS:** 4586 Campbell Park Loop  
Anchorage, AK 99507

**MAILING ADDRESS:** PO Box 231022  
Anchorage, AK 99523

**EMAIL:** JordanForAlaska@protonmail.com

**WEBSITE:** www.JordanForAlaska.com

**AGE:** 34

**PLACE OF BIRTH:** California

**OCCUPATION:** IT Administrator

**LENGTH OF RESIDENCY IN ALASKA:** 14 Years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 2008-Present

**MILITARY SERVICE:**  
Registered Selective Service

**POLITICAL AND GOVERNMENT POSITIONS:**  
CPCC: Vice President 2022-Present

**SPECIAL INTERESTS:**  
Human potential. The building of a moral and just society.

### OTHER:

It was my grandmother who introduced me to Alaska, and at 14 years of age... I was SMITTEN! "Is it really possible to be in LOVE with a PLACE?" I wondered. I recall stepping with "Mima" onto the balcony of our cruise ship room, seeing glaciers for the first time, my ruminations were answered, it is truly possible! Though I lived in California, in Alaska I AM HOME. My passion to return to the Great Land only grew as true Love does, and upon my 20th birthday I committed my whole being to making my life here, in Alaska and since that time, I've only looked ahead. It's time for me to give back to this great State from which I have received so much.

### STATEMENT:

#### YOU MATTER.

**It's time that this fundamental truth be restored in our own lives as well as in our government.**

This is my vision for District 20 our U-Med Community, and our magnificent State of Alaska.

Please join your vision with mine and know that **YOU MATTER.**

We're a unique enclave within the larger city of Anchorage. We have centers of learning, we have hospitals, we have lovely parks and trails... we are wealthy! Amongst our great resources are the richness of our lives, our voices, our perspectives, our creativity... With these, we can become an even healthier, wealthier, and happier community leading the way for the Municipality of Anchorage and the State of Alaska.

That is how I will represent you and our community in the Alaska State House of Representatives. We all matter to each other. Let us now rally ourselves, pull together and create the neighborhood we not only deserve, but are worthy of.

**Our potential is endless... We need out-of-the-box leaders who actually know this potent power and are using it to make positive changes happen. I am such a leader. As your chosen Representative, you can be assured that I know YOU are the very force that makes it so.**





# May 2022 Board Proclamation District 21-K

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022







State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District K**

	1st Choice	2nd Choice	3rd Choice
<b>Cunningham, John W.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Wielechowski, Bill</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 21**

	1st Choice	2nd Choice	3rd Choice
<b>Wolfe, Forrest M.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Mears, Donna C.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District K Senator

## Bill Wielechowski, Registered Democrat



**RESIDENCE ADDRESS:** 1300 Farrow Cir.  
Anchorage, AK 99504

**MAILING ADDRESS:** 1300 Farrow Cir.  
Anchorage, AK 99504

**EMAIL:** billw4senate@gmail.com

**WEBSITE:** billwforSenate.org

### EDUCATION:

- Seton Hall University, School of Law, J.D.; B.S. Business Management/Finance, Magna Cum Laude
- Hokkaido University Faculty of Law, Sapporo, Japan

### POLITICAL AND GOVERNMENT POSITIONS:

- Chair, Senate Finance Judiciary and Military & Veterans Affairs Subcommittees
- Former: Chair, Senate State Affairs Committee; Co-Chair, Joint Armed Services Committee; Co-Chair, Senate Resources
- Northeast Community Council, Past President
- Anchorage Planning & Zoning Commission, 2004-2006
- Alaska Department of Labor, Acting Chief of Adjudications, 11/03-1/04, Hearing Officer, 1999-2004

### SPECIAL INTERESTS:

Fishing, skiing, mountain biking

### OTHER:

#### Awards

- Charles Dick Medal of Merit - National Guard Association of the United States, 2013
- Legislator of the Year for United States - Vietnam Veterans of America, 2012
- "Legislative Champion" - Public Safety Employees' Association, 2008, 2012, 2019
- David P. Hutchens Public Service Award for leadership on Alaska energy issues, 2010
- "Katie's Hero Award", presented by John Walsh of America's Most Wanted for anti-crime legislation, 2009
- Alaska's Top 40 under 40 - Anchorage Chamber of Commerce, 2005
- Spirit of Muldoon "Hometown Hero," 2002

### STATEMENT:

It's been an honor to serve you. I've worked hard to stand up for you by putting people before special interests and getting things done for our neighborhood. Working with my colleagues across party lines I have fought to:

- Increase homeowner property tax exemptions.
- Pass comprehensive energy legislation that's spurred new technologies, helped Alaskan families, created thousands of jobs and saved the State millions per year.
- Cut state spending and unnecessary corporate tax breaks.
- Protect Alaskans from overcharging by utilities.
- Provide quality educational opportunities for all Alaskans.
- Improve Veterans benefits and employment opportunities.
- Restore municipal revenue sharing to help with property tax relief.
- Pass legislation to crack down on gang members, sex offenders, drunk drivers and violent criminals.
- Protect our Second Amendment, hunting and fishing rights.
- Protect the Permanent Fund.
- Create Chanshtnu Muldoon Park and Russian Jack Springs Polar Bear playground.
- Start the Muldoon Farmers Market.
- Secure funding for Debarr Rd., Muldoon Rd., No. Lights Blvd., Fire Stations 3 and 6, local schools, parks, Edwards St., 6th Ave., Duben Ave. and more.

I look forward to continuing to fight for your priorities: good jobs, safe streets, responsible development, and protecting our Alaskan way of life.

I believe my community experience and results prove my commitment to our neighborhood. Proven performance beats promises. I have fought my whole life for working families. I respectfully request the honor of your vote.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 21 Representative

## Donna C. Mears, Registered Democrat



**RESIDENCE ADDRESS:** 1900 Cherokee Way  
Anchorage, Alaska 99504

**EMAIL:** donna@mearsforalaska.com

**WEBSITE:** www.mearsforalaska.com

**AGE:** 51

**PLACE OF BIRTH:** New Jersey

**SPOUSE'S NAME:** Michael

**CHILDREN'S NAMES:** Noah, Nathan

**OCCUPATION:** Civil and Environmental  
Engineer

**LENGTH OF RESIDENCY IN ALASKA:** 25 years

**EDUCATION:**

American Embassy School - New Delhi, India  
Hillsborough High School – New Jersey  
Rutgers University - Bioenvironmental Engineering  
University of Michigan - Master of Urban Planning

**POLITICAL AND GOVERNMENT POSITIONS:**

Northeast Community Council Executive Board, Health  
and Human Services Commission, Stormwater Utility  
Commission, Solid Waste and Recycling Advisory  
Commission, On-Site Water and Wastewater Technical  
Review Board

**BUSINESS AND PROFESSIONAL POSITIONS:**

Central Environmental, Inc. - A Bering Straits Native  
Corporation  
M O A Solid Waste Services, Garness Engineering  
Group, Alaska Native Tribal Health Consortium,  
Anchorage Health Department

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Solid Waste Association of North America, Alaska  
Chapter – Vice President and Instructor  
Winterberry Parent Guild  
Bettye Davis East Anchorage High School - XC Run &  
XC Ski Booster Clubs

**SPECIAL INTERESTS:**

Harvesting local foods from Alaska's rivers, to mountains,  
and my backyard.  
Cheering my kids at XC races.  
Fiber arts.

**STATEMENT:**

Like many, I reassessed my path during the pandemic.  
Working from home with my kids I adjusted my  
priorities. I stepped back from work, stepped up to  
homeschool my oldest, and stepped-up engagement  
in my community. Now, I am stepping up again to  
earn your vote to represent my neighbors from South  
Muldoon in the Legislature.

My career has built infrastructure throughout the  
state, and it is a critical time to have an experienced  
engineer in the Legislature as billions of federal dollars  
in support of Alaskan infrastructure is poised to be  
transformative. These dollars can build long-desired  
community projects such as a community hub with a  
permanent home for the Muldoon Library and public  
transportation, but more critically, address the number  
1 type of project people come to the community council  
about — safe streets.

My engineering expertise is only part of what I'll bring  
to Juneau. I have experience in several areas: public  
health from working for health organizations; education  
from being an involved parent; and understanding  
what matters to my neighbors from community council  
work and 20+ years living in East Anchorage.

In addition to infrastructure development, I support; a  
long-term fiscal plan; children and educators; career  
training with development of problem-solving skills;  
sustainable local food; private healthcare decisions;  
upstream treatment for substance misuse, mental  
health, and physical health; full statutory PFD; and the  
Alaska Constitution.

My values are reflected in my work. I am here to make  
Alaska better for my family and yours.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 21 Representative

## Forrest M. Wolfe, Registered Republican



**RESIDENCE ADDRESS:** 6857 Brittany Rock Way  
Anchorage, AK 99504

**MAILING ADDRESS:** 6857 Brittany Rock Way  
Anchorage, AK 99504

**EMAIL:** forrestwolfeforalaska@gmail.com

**WEBSITE:** forrestwolfeforalaska.com

**AGE:** 37

**PLACE OF BIRTH:** Anchorage, AK

**OCCUPATION:**  
Legislative Aide, Commercial Fisherman, Service & Tourism Industries

**LENGTH OF RESIDENCY IN ALASKA:**  
Lifelong Alaskan

**EDUCATION:**  
University of Oklahoma, 2008; Juneau Douglas High-School, 2003

**POLITICAL AND GOVERNMENT POSITIONS:**  
Legislative Aide, Alaska State Legislature

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Commercial Fisherman, F/V North Boy  
Hospitality & Tourism Industry

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Elks  
National Rifle Association Member  
Gun Owners of America Member  
Resource Development Council

**SPECIAL INTERESTS:**

Hunting, fishing, hiking, snowboarding, photography, community activity and volunteer service.

**STATEMENT:**

Alaska is facing significant challenges. We can solve our state's fiscal issues, improve public safety, as well as fight for and defend the rights Alaska was given at statehood. These aren't Republican or Democrat issues, these are Alaskan issues. I want to bring people together around common sense solutions. Let's enhance education, help our small businesses, and create jobs for our district. Alaska has world-class natural resources that need to be developed for the maximum benefit of every Alaskan.

I'm honored to put my name forward to represent you in the Alaska State Legislature. In walking our district, I've enjoyed meeting you and talking about the issues most important for our East Anchorage community. I have a true passion for helping improve the lives of Alaskans, as well ideas for bringing fresh thinking to the Legislature.

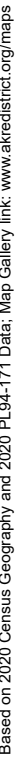
As your Representative I will:

1. Support development of Alaska's resources, creating new jobs, opportunity, and revenue.
2. Strengthen public safety and support solutions to Alaska's homeless issues.
3. Protect and grow the Alaska Permanent Fund.
4. Work to improve education for Alaskan students.

It takes hard work and collaboration to get results in Juneau. I will put my experience to work for you. From the halls of the Capitol to the doorsteps of East Anchorage, I know how to bring people together around solutions to issues facing our state. If you put your trust and vote behind me, I will be a tireless advocate for you in the Capitol. Thank you!

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*







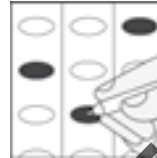


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District K**

	1st Choice	2nd Choice	3rd Choice
<b>Wielechowski, Bill</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Cunningham, John W.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 22**

	1st Choice	2nd Choice	3rd Choice
<b>Wright, Stanley A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Eischeid, Ted J.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 22 Representative

## Ted J. Eischeid, Registered Democrat



**RESIDENCE ADDRESS:** 410 Mellow Place  
Anchorage AK 99508

**MAILING ADDRESS:** 410 Mellow Place  
Anchorage AK 99508

**EMAIL:** Ted4Ak@gmail.com

**WEBSITE:** TedForAlaska.com

**AGE:** 61

**PLACE OF BIRTH:** Dubuque, Iowa

**SPOUSE'S NAME:** Hedy

**OCCUPATION:** Planner

**LENGTH OF RESIDENCY IN ALASKA:** Six years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 2016-present.

**EDUCATION:**  
Senior High School-Dubuque IA.  
Iowa State University-BS Degree in Fisheries & Wildlife  
Biology.  
Mississippi State University-MS Degree in Earth Science.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Fond du Lac County (WI) Board of Supervisors, two terms.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Planner, Matanuska-Susitna Borough, 5 years.  
Public School Science Teacher, Wisconsin, 25 years.

Various Seasonal Natural Resource Management positions, totaling 5 years.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
National Fish Habitat Partnership Board Member.  
Former Trout Unlimited South Central Chapter Board Member.  
Anchorage Trail Watch Volunteer.

**SPECIAL INTERESTS:**  
I enjoy many outdoor hobbies including running, fishing, hunting, paddling, hiking, camping, bicycling, skiing, hunt dog training, and gardening.

**OTHER:**  
After growing up in rural Iowa farm country, I earned a degree in natural resource management and then pursued a professional teaching career as a middle school science teacher before “retiring” to explore a new career as a long range Planner.

**STATEMENT:**  
Dear friends and neighbors,

I’m running to represent the citizens of northeast Anchorage. As I’ve been out knocking doors and talking to voters, my key priorities have sharpened to the following:

- Ensure a quality education for Alaskans: As a long-time educator, I know the education of our youth is key to our state’s long-term success. I will support an education system for Alaska that attracts and retains the best teachers and curricula that prepares our kids for a bright future.
- Support working families: Working families are the backbone of Alaska. We are experiencing a childcare and affordable housing crisis, and I will work to reduce barriers for working people wanting to live, work, play, and retire in Alaska.
- Maintain and grow critical infrastructure: Alaska is a wonderful place to live, but our communities need high-quality, well-maintained infrastructure to prosper. I support strong state investments in maintaining and growing critical infrastructure such as roads, ports, and airports, in addition to broadband and energy infrastructure
- Strengthen our economy: Alaska’s economy centers on natural resource development, tourism, and fisheries. By further diversifying our economy, we can strengthen and enhance it. Northeast Anchorage has a vibrant small business community, and I will support these job creators. I support a consistent and robust PFD.

I have given my life to public service doing meaningful work. I would like to continue this work as your representative in the State House. I humbly request your support and vote. Thank you.  
Ted

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 22 Representative

Stanley A. Wright, Registered Republican



**RESIDENCE ADDRESS:** 959 Norman Street  
Anchorage, Alaska 99504

**MAILING ADDRESS:** 959 Norman Street  
Anchorage, Alaska 99504

**EMAIL:** wright4alaska@gmail.com

**WEBSITE:** stanleywrightforalaska.com

**AGE:** 36

**SPOUSE'S NAME:** Shayne Wright

**CHILDREN'S NAMES:** Senthia, Stanley Jr.

**LENGTH OF RESIDENCY IN ALASKA:** 2006-Present

**EDUCATION:**  
UAA, Bachelor of Business Administration, Business Management and Marketing

**MILITARY SERVICE:**  
US Navy Combat Veteran, Nov 2009 to Jan 2015, deployed in support of Operation Iraqi Freedom and Operation Enduring Freedom where I earned an Enlisted Aviation Warfare Specialist designation.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
US Navy Veteran, Department of Military and Veteran Affairs Legislative Liaison, Military and Veteran Affairs Policy Advisor, Community Outreach Manager, Principal Administrative Officer

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Hope Center Downtown Soup Kitchen, Alaska Food Bank, Omega Psi Phi

**SPECIAL INTERESTS:**

Enjoying Alaska with my family, doing right by my fellow Alaskans, public service, shooting, hiking, fishing, photography, motorcycle riding

**OTHER:**

Medals awarded: National Defense Service Medal, Global War on Terrorism, Sea Service Deployment, Global War On Terrorism Expeditionary

**STATEMENT:**

I have always believed in fighting for what's right. I joined the US Navy to help defend the rights of my fellow Americans. Over a period of time, I realized that being a public servant will forever be a part of who I am. I became motivated to run due to the many obstacles that blocked my children's path to education. We were in a constant battle for the services they needed for a proper education. Realizing that my family was not the only ones suffering from the harsh reality of a failing school system I decided to stand up and advocate for others.

It is important that we understand that the PFD belongs to the citizens of Alaska. No one in Juneau should have the power to decide how Alaskans PFD is spent without asking you. We must protect it by putting it in the Alaska State Constitution.

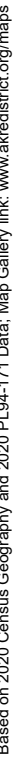
Taxes should be a last resort. We need new ideas that will keep the burden of taxes from Alaskans. Taxes should only be passed by citizens, in a statewide election.

Our government needs to live within its means. We need to fix the constitutional spending cap. This will ensure an end to potential deficit spending by forcing our government to live within our means.

It would be my honor to represent your voice in Juneau!

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*







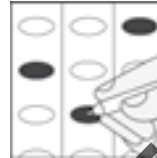


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District L**

	1st Choice	2nd Choice	3rd Choice
<b>McCarty, Ken</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Merrick, Kelly R.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 23**

	1st Choice	2nd Choice	3rd Choice
<b>Allard, Jamie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Branson, Roger L.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# Senate District L Senator

## Ken McCarty, Registered Republican



**RESIDENCE ADDRESS:** 20011 S Birchwood Loop Rd  
Chugiak, AK 99567

**MAILING ADDRESS:** P. O. Box 772131  
Eagle River, Alaska 99577

**EMAIL:** ken@mccartyforalaska.com

**WEBSITE:** <https://Mccartyforalaska.com>

**AGE:** 64

**PLACE OF BIRTH:** Eureka, CA

**CHILDREN'S NAMES:** Megan, Ethan

**OCCUPATION:** Marital Family Therapist

**LENGTH OF RESIDENCY IN ALASKA:** 15 years

**ALASKAN COMMUNITIES LIVED IN:**  
1995-1996 – Talkeetna, 2007-2011 – Kodiak, 2011-  
2022 – Chugiak / Eagle River

**EDUCATION:**  
Livermore High School  
Biola University – B.A., M.A.  
Western Seminary – M.A. – MFT  
U.S. Coast Guard – 25 Ton Alaska Water Master's  
License

**POLITICAL AND GOVERNMENT POSITIONS:**  
State House Representative

**BUSINESS AND PROFESSIONAL POSITIONS:**

Executive Director of Discovery Cove Recovery & Wellness Center, LLC

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Eagle River – Lions, Elks, Rotary Peters Creek - Fraternity of Eagles, American Legion, Birchwood Airport Assoc.

**OTHER:**

Ken brings a diverse background of experience and accomplishments. He's an avid tennis player, and USTA national champion, and coordinated the Eagle River Lions Park Racquet courts renewal at a savings of \$370,000. He enjoys whitewater rafting and aviation. He was former president of Birchwood Airport Association, American Red Cross national disaster team, owner of a special needs school, president of the Alaska Association of Marital Family Therapists, and trustee of the Alaska Mental Health Trust.

Ken's daughter helping with poverty relief in Cambodia; son in medical school.

**STATEMENT:**

As a business owner, healthcare provider, and active member of Chugiak / Eagle River I have a strong feel of the pulse of our community. I listen and speak for you. As the State House Representative for Chugiak / Eagle River these past two years, I have advocated for our community and state. I am no stranger to you and am delighted to meet and chat over coffee, drink, store, or any other venue. In Juneau, I have witnessed poor leadership, statesmanship, role modeling, and thwarting of good legislation by a poorly managed majority. Good government is one that avails education toward a strong workforce; invites business; reduces over-regulation; avails vibrant and diverse infrastructure; balances a pragmatic budget; holds to a spending cap based on the people's economy not the states ambition; supports our police, fire, teachers; enforces our laws; follows the Constitution; proactively plans for our future; and holds to strong morality and values like in God We Trust.

I am a candidate for State Senate (District L) because I hold to all above. I champion trade training so all students can be industry standard, workforce certified in high school. I strongly believe our children can read by 9 if not by 6. I have expeditiously advocated for you regarding burdensome government red tape. I have been that statesman in Juneau who is willing to talk to all in order to move good legislation. I appreciate your vote and collaboration to make our state great into the future.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# State District L. Senator

Kelly R. Merrick, Registered Republican



**RESIDENCE ADDRESS:** 19205 Mt. Magnificent Circle  
Eagle River, AK 99577

**MAILING ADDRESS:** P. O. Box 773631  
Eagle River, AK 99577

**EMAIL:** [contact@kellyforakstatesenate.com](mailto:contact@kellyforakstatesenate.com)

**WEBSITE:** [www.kellyforakstatesenate.com](http://www.kellyforakstatesenate.com)

**AGE:** 46

**PLACE OF BIRTH:** Juneau, Alaska

**SPOUSE'S NAME:** Joey Merrick

**CHILDREN'S NAMES:** Hunter (17), Brody (15),  
& Roxie (13)

**OCCUPATION:** Alaska State Legislator

**LENGTH OF RESIDENCY IN ALASKA:** 46 years

**ALASKAN COMMUNITIES LIVED IN:**

Juneau: 1975-2000

Valdez: 2000-2002

Eagle River: 2002 – Present

**EDUCATION:**

Juneau-Douglas High School (1994)

Gonzaga University (1998)

Bachelor of Business Administration

Concentration Finance, Cum Laude

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Representative

House Finance Committee, Co-Chair

Budget Conference Committee, House Chair

Department of Environmental Conservation

Subcommittee, Chair

Department of Natural Resources Subcommittee, Chair

Department of Public Safety Subcommittee, Chair

Alaska Legislative Outdoor Heritage Caucus, Co-Chair

American Flag Caucus

Children's Caucus

Innovation Caucus

Women's Caucus

**SPECIAL INTERESTS:**

Hiking, biking, skiing, hockey, crafting

**STATEMENT:**

I'm Representative Kelly Merrick, a lifelong Alaskan with a passion for bringing people together. I am a firm believer that when we listen more than we speak, good things can happen. My aim is to heal the divisiveness that has plagued the legislature and find solutions to move the state forward.

Serving as Co-Chair of the House Finance Committee, I was able to deliver a strong budget that protects essential services, like public safety and education, puts billions into savings, and provides one on the largest PFDs in history. I was also instrumental in securing hundreds of millions for the repair and modernization of the mission-critical Port of Alaska, ensuring food security and safety for Alaskans.

When the future of Lions Club Community Park in Eagle River was in jeopardy, I introduced and passed HB304. Now Lions Park will be protected for generations of Alaskans to enjoy!

As your State Senator, I will continue to be a common-sense advocate and an effective voice for the people of the Chugiak/Eagle River/JBER communities.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 23 Representative

## Jamie Allard, Registered Republican



**RESIDENCE ADDRESS:** Eagle River

**MAILING ADDRESS:** 20417 Williamsburg Dr.  
Eagle River, Alaska 99577

**EMAIL:** jamieallard@icloud.com

**WEBSITE:** <https://allardforalaska.com/>

**OTHER:**

My father, Jose' del Fierro, migrated to America from Santiago, Chile in 1958. With a pioneer spirit, my dad sought the freedoms and potential gifted by citizenship in the United States. Faith is my compass and the people's liberties are to be protected.

My husband Dan Allard is a retired Green Beret who spent over 25 years with the 10th Special Forces Group, Dan is my best friend and counsel. We have two daughters.

Member of American Legion Post 1, VFW Post 9785, Eagle River Lions Club, Eagle River Elks, Palmer Moose Lodge 793, Anchorage Republican Woman's Club and NRA. I am an active parent with my daughters' ski racing competitions while enjoying family time kayaking, cross-country skiing, golfing, and practicing archery.

My career journey has included positions with the U.S. State Department, Department of Defense, Department of Army, Social Security Administration, Veterans Affairs, and State of Alaska.

**STATEMENT:**

Alaska is at a crossroads because of partisanship and special interests. Inflation, workforce development, and taxes have added to the concern many have about our future.

As a mom and wife, person of faith, a USARMY Sergeant veteran along with my veteran husband, and being the conservative member of the Anchorage Assembly, it's very clear voters, my neighbors and fellow community members want results instead of excuses. Reapportionment and legislative redistricting have resulted in a newly formed State House district. My Assembly constituents, neighbors have urged me to file for the new seat and broaden my policymaking leadership by serving at a statewide level, representing Eagle River.

I'm honest, transparent, hardworking, accessible, and I fiercely advocate for my constituents. And it's not just about future generations, which is a common "political" mantra, it's also about here and now and our elderly, disabled veterans, and our struggling businesses and young families who barely get by.

We can be more efficient. We can grow industries. We can make Alaska safer and more educated.

I'm only one person, but I know we can do better. I've led the conservative cause on the Assembly. The same spirit in which I've supported our first responders, law enforcement, veterans, businesses, churches, and families is what I'll bring on your behalf to Juneau. I'm ProLife, Pro 2nd Amendment, and Pro-Conservative values.

On August 16th, I encourage you to support a results-based advocate that puts you and your family first.

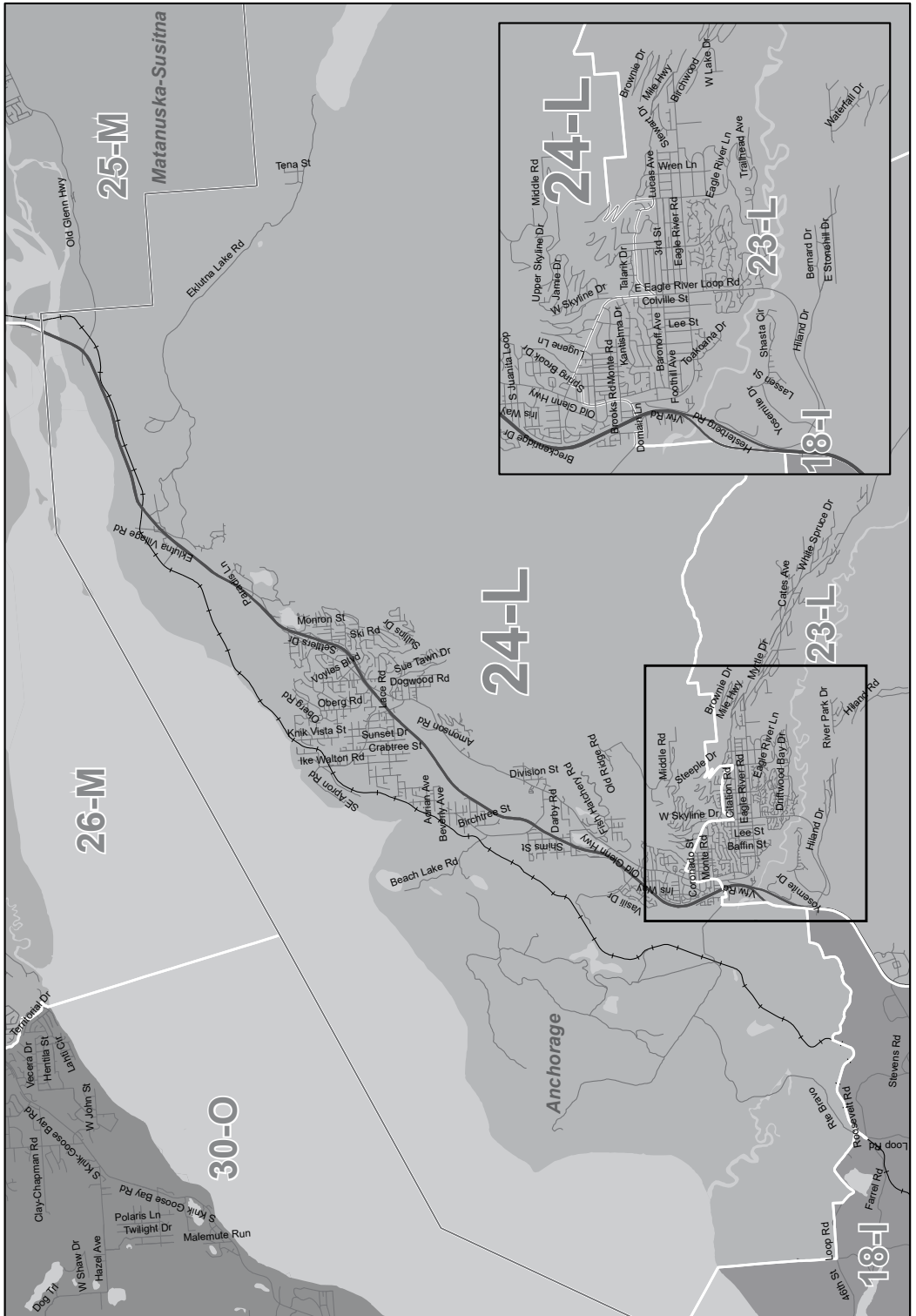
*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





# May 2022 Board Proclamation District 24-L

Redistricting Plan Adopted by the Alaska Redistricting Board 05/24/2022



Based on 2020 Census Geography and 2020 PL94-171 Data; Map Gallery link: [www.akredistrict.org/maps](http://www.akredistrict.org/maps)



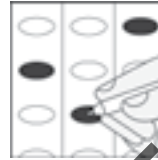


State of Alaska Official Ballot  
November 8, 2022  
General Election

PLEASE NOTE: A candidate's designated affiliation does not imply that the candidate is nominated or endorsed by the political party or group or that the party or group approves of or associates with that candidate, but only that the candidate is registered as affiliated with the party or group.

**Instructions:**

- Do not use red ink or a pencil to mark your ballot.
- Rank as many or as few candidates as you like.
- Completely fill in no more than one oval for each candidate or column.
- For your 1st choice, fill in the oval in the 1st choice column.
- For your 2nd choice, fill in the oval in the 2nd choice column.
- For your 3rd choice, fill in the oval in the 3rd choice column, and so on.
- If you make a mistake, you can ask for a new ballot.



**United States Senator**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Tshibaka, Kelly C.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chesbro, Patricia R.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Kelley, Buzz A.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Murkowski, Lisa</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**United States Representative**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Peltola, Mary S.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Begich, Nick</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Bye, Chris</b> (Registered Libertarian)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Palin, Sarah</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Governor / Lieutenant Governor**

	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
<b>Walker, Bill / Drygas, Heidi</b> (Nonpartisan)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Dunleavy, Mike / Dahlstrom, Nancy</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Gara, Les / Cook, Jessica A.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Pierce, Charlie / Grunwald, Edie</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Senator District L**

	1st Choice	2nd Choice	3rd Choice
<b>Merrick, Kelly R.</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>McCarty, Ken</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**State Representative District 24**

	1st Choice	2nd Choice	3rd Choice	4th Choice
<b>Nelson, Daryl W.</b> (Registered Democrat)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Jackson, Sharon</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Saddler, Dan</b> (Registered Republican)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Write-in:	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



# House District 24 Representative

## Sharon Jackson, Registered Republican



**RESIDENCE ADDRESS:** 12703 Iris Way,  
Eagle River

**MAILING ADDRESS:** 12131 Horseshoe Dr.  
Eagle River, Alaska 99577

**EMAIL:** alaskansforjackson@gmail.com

**WEBSITE:** jacksonforhouse.com

**AGE:** 60

**PLACE OF BIRTH:** Philadelphia, PA

**SPOUSE’S NAME:** James W, Portch Sr

**CHILDREN’S NAMES:** Lionel Williams Jr.

**OCCUPATION:** Self Employed

**LENGTH OF RESIDENCY IN ALASKA:** 19 years total

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage (Ft Richardson) 1983-1989  
Palmer 2009-2010  
Eagle River 2011-current

**EDUCATION:**  
Pottsgrove High School 1976-1980  
Charter College 1989-1991

**MILITARY SERVICE:**  
US Army

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska Workforce Investment Board, Serve Alaska -  
Commissioner

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Ascend Fund – Advisory Board, Rainey Center for  
Public Policy – VP Board of Directors, Veterans in Pain  
– Ambassador, Liaison

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
American Legion Post 21 – First Vice Commander,  
Chugiak Eagle River Professional Women’s club

**SPECIAL INTERESTS:**  
God, Family, Health and Wellness, Community Service

**OTHER:**  
I served in the Alaska House of Representatives in  
the 31st Legislative Session appointed by my district  
and Governor Mike Dunleavy. It was an honor to  
serve the people of Eagle River. I sponsored HB 113  
Military Family Employment Preference Bill and HB 95  
Confidentiality of Animal & Crop Records which both  
passed in the current session. Before our session was  
cut short due to COVID-19, I helped repeal SB 91  
soft on crime bill, voted to honor a Statutory PFD and  
against a bloated budget. Receiving a 100% voting  
record from the National Conservative Union/CPAC was  
accomplished by standing for the people of my district.

**STATEMENT:**  
The people of Chugiak, Eagle River and Peter’s Creek  
deserves an experienced servant leader they can  
depend on. I will work for my community to ensure their  
voices are heard and respected. Economic recovery,  
parental rights, election reform are the top issues along  
with a sustainable budget and following the statutory  
laws of our state. If you’re looking for someone that  
honors life, liberty and your constitutional rights, vote  
Sharon Jackson, you won’t be disappointed.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 24 Representative

## Dan Saddler, Registered Republican



**RESIDENCE ADDRESS:** 12118 Horseshoe Dr.  
Eagle River, AK 99577

**MAILING ADDRESS:** P. O. Box 771811  
Eagle River, AK 99577

**EMAIL:** dan@dansaddler.com

**WEBSITE:** www.dansaddler.com

**AGE:** 62

**PLACE OF BIRTH:** Ohio

**SPOUSE'S NAME:** Chris

**CHILDREN'S NAMES:** Dany, Mason

**OCCUPATION:** Retired

**LENGTH OF RESIDENCY IN ALASKA:** 34

**ALASKAN COMMUNITIES LIVED IN:**

Juneau, 1979-80 (summers)  
Anchorage, 1988-92  
Eagle River, 1992-present

**EDUCATION:**

B.A., Journalism, Miami University, 1983  
M.A. Journalism, Ohio State University, 1987

**POLITICAL AND GOVERNMENT POSITIONS:**

State Representative 2010-18. Committees: Vice-Chair, Finance. Co-chair, Resources, Joint Armed Services, Military & Veterans Affairs. Member, Commerce, Education, Energy, Community & Regional Affairs. Chair, Autism Task Force; Republican Floor Leader.

Policy staff to four Republican governors.  
Legislative staff, 7 years.  
Chugiak-Eagle River Republican district chair; state Central Committee member.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Co-chair, National Conference of State Legislatures' Military and Veterans Task Force.

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Chugiak-Eagle River Chamber of Commerce; Eagle River Rotary; NRA; Chugiak Senior Center; Alaska Veterans Museum; Association of U.S. Army; Chugiak Chinooks Boosters; Chugiak Mustangs Football Boosters; Birchwood Airport Association; Alaska Outdoor Council; Resource Development Council; Commonwealth North.

**SPECIAL INTERESTS:**

U.S. history; hiking; fishing; songwriting; flying.

**STATEMENT:**

It's been an honor to represent Chugiak-Eagle River in the Legislature, and I'm running again to provide our community with experienced, effective, and energetic leadership in Juneau.

As a lifelong Republican and conservative, I value limited government, strong national defense, individual liberty, personal responsibility, and faith in God. As a 34-year Alaskan, I want to ensure opportunity for future Alaskans.

I'm proud of my legislative accomplishments:

- Creating a veteran's designation on driver's licenses, establishing Alaska National Guard Day, ensuring a veteran seat on Alaska's workforce board, and waiving CDL licensing fees for veteran military drivers
- Letting sportsmen keep hunting and fishing licenses on smartphones
- Authorizing personal savings accounts for disabled Alaskans, and ensuring insurance coverage for autism services
- Supporting oil tax reform that reversed declining Prudhoe Bay production
- Achieving significant budget cuts
- Letting home- and alternative-school students play sports at public high schools
- Securing funds for a new local fire station, and for community roads, bridges and schools
- Creating low-tax zones to help retain Alaska's military bases

There's more to be done. If elected, I'll work to:

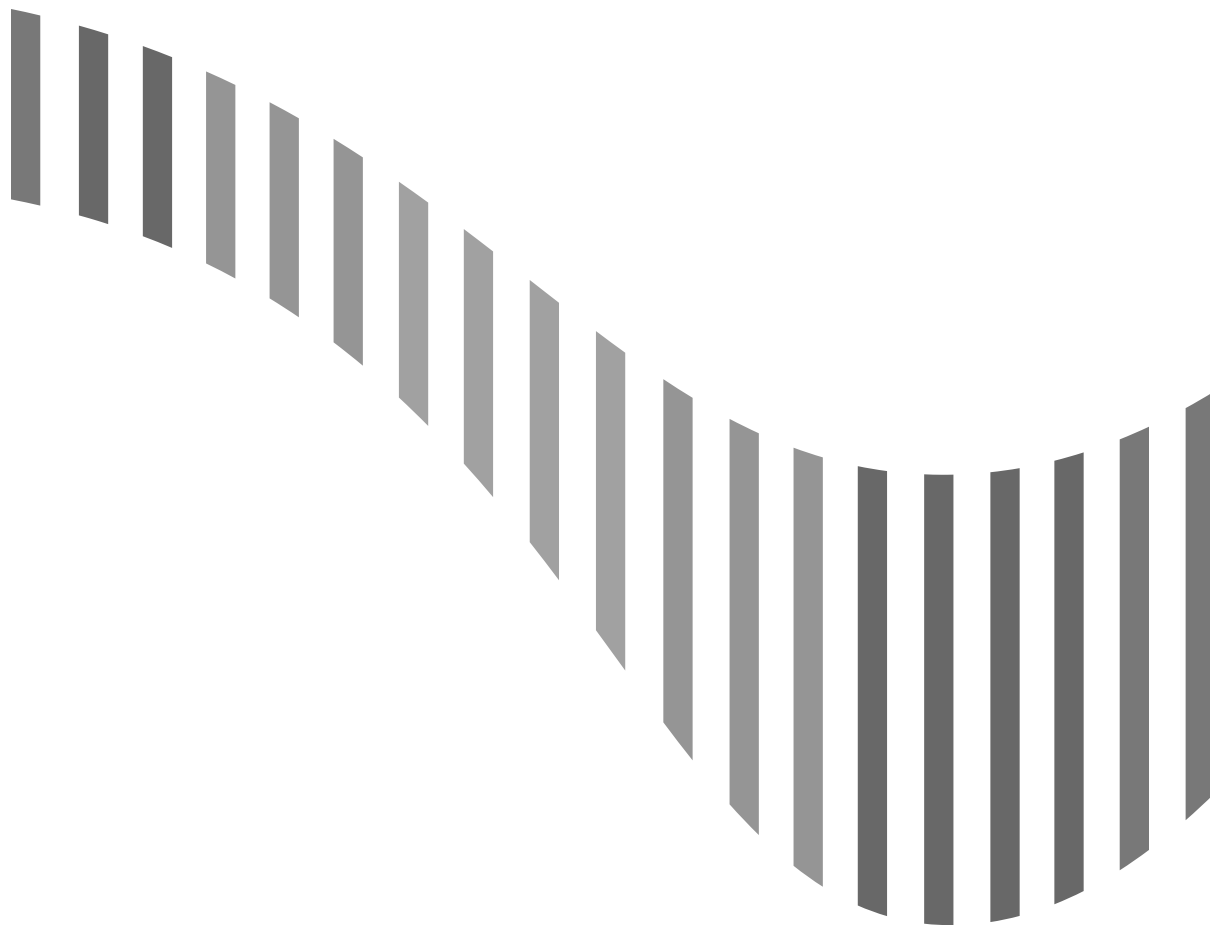
- Create jobs and opportunity through responsible resource development
- Champion military personnel, veterans and families
- Support families with good schools, safe neighborhoods and decent roads
- Protect the Permanent Fund and ensure a reliable dividend
- Defend our individual constitutional liberties
- Fight federal overreach

I pledge to listen carefully to you, work hard for you, and represent you with energy and integrity. I'd be honored to have your vote.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# BALLOT MEASURES



**VOTE BOLDLY**  
November 8



**Ballot Measure No. 1  
Constitutional Convention  
Question**

Shall there be a constitutional convention?

YES ☐

NO ☐

SAMPLE BALLOT



# Ballot Measure No. 1

## Constitutional Convention Question

The Alaska State Constitution states that during any ten-year period, if a constitutional convention has not been held, the lieutenant governor shall place on the ballot for the next general election the question:

**Ballot Language**

<p><b>Ballot Measure No. 1</b> <b>Constitutional Convention Question</b></p>
<p>Shall there be a constitutional convention?</p> <p><input type="radio"/> Yes      <input type="radio"/> No</p>

**Legislative Affairs Agency Summary**

This question relates to a call for a constitutional convention. At the convention the state constitution may be amended or revised, subject to approval by the voters. Under the state constitution, the voters must have the chance to vote on the question of whether there should be a constitutional convention if there has not been a convention during the last ten years. There has not been a convention in the last ten years. This question asks voters to say whether there should be a constitutional convention.



# Ballot Measure No. 1

---

## Constitutional Convention Question

### STATEMENT IN SUPPORT

Yes! Our beloved state has been captured by massive political corruption. The amendments that might have been proposed for simpler solutions to a convention have been rejected for years by the legislature, while the judiciary has invented new unconstitutional powers for themselves.

1. The Alaska PFD must be constitutionalized.
2. The Judicial Council, which appoints judges and is rigged in favor of lawyers, needs to be discarded.
3. We must reject the violations of the federal constitution that were imposed upon us at statehood. While we must continue to guarantee native lands, Alaska was forced to include in our constitution Article 12, Section 12. This gave the federal government property that has no basis in the U.S. Constitution, which violates Article I, Section 8, clause 17, plus the 10th Amendment. Having the federal government own 65% of our state completely suffocates Alaska's ability to become economically prosperous and self-supporting.
4. Over the years a power grab by the judiciary has actually overthrown our state constitution. They have seized the power of the purse, the governor's line-item veto and the legislature's ability to override it. They invented the "duty" to amend the constitution through case law opinions. The courts have seized the definition of privacy, which is specifically reserved to the legislature in Article 1, Section 22.

Both the executive and legislative branches have had the power to halt this, but it is merely implied.

5. Therefore, the constitution needs to be more strongly worded so that citizens, governors and legislators will understand that the judiciary's power to interpret the constitution must be shared. As it was said in Federalist #78:

"The judiciary has no influence over either the enforcement or the purse; no direction either of the strength or of the wealth of the society. It may truly be said to have neither force nor will, but merely judgment; and must ultimately depend upon the aid of the executive arm even for enforcement of its judgments."

6. In addition, election integrity must be addressed so that machines and computers can never again be used, and that chain-of-custody is protected by citizen poll-watchers.

A constitutional convention is a risk, but Alaskans are risk-takers and we cannot allow contrived fears to rule us. If this ballot measure should pass, we must insist the following: That the delegates not be sitting members of the legislature. They must be Alaskans of at least 5 years or more continuous residency, and they must be chosen by "town hall" type meetings through each precinct and district, not by expensive campaigns and electioneering.

Our current constitution reads that all political power is inherent in the people, government originates from the people, is instituted for the good of the people as a whole, and is founded on their will only.

This may be our last chance to do that.

In the name of liberty for ourselves and our future generations, please vote "Yes".

Bob Bird  
Retired public school teacher, MS degree in History  
45-year Alaskan, Radio talk-show host  
Chairman, Alaskan Independence Party



# Ballot Measure No. 1

---

## Constitutional Convention Question

### STATEMENT IN OPPOSITION

Every 10 years, Alaskans are asked whether we should hold a constitutional convention. Each time, Alaskans have strongly rejected that question. This year Alaskans should join a growing coalition from across the political spectrum in once again voting “No” on a constitutional convention.

A constitutional convention is unnecessary, expensive, and dangerous. Not only would it open up our entire founding document to wholesale rewrite, it would create years of economic and regulatory uncertainty in our state. Opening up Alaska’s entire Constitution could lead to unpredictable changes and open a Pandora’s box of hot-button issues like access to natural resource, taxes, abortion, guns rights, gender and sexual orientation, the Permanent Fund, land and wildlife management and so much more.

Because no state in the nation has held a state constitutional convention in over 36 years, special interests from outside of Alaska would seize this opportunity to make Alaska the testing ground for their political and partisan agendas. Exposing our founding document to years of political infighting, particularly in the face of growing divide in our nation, is the last thing hardworking Alaska families, businesses and communities need.

Alaska’s Constitution has served our state well for over 60 years. Our state’s founders included a separate, well-devised, and transparent amendment process to make targeted changes to our Constitution; a process that has worked well for Alaskans on 40 separate occasions.

However, a convention would open up the entire Constitution for unlimited revision. Even more concerning: convention delegates would be selected via a special election with zero restrictions on campaign contributions. And because sitting legislators in Juneau would be eligible to run, there is little assurance that a convention would result in meaningful changes. A constitutional convention would ultimately lead to a multi-year, costly and contentious process that would distract from the real work of addressing our state’s shared challenges.

Hundreds of individuals representing Alaska’s geographic and political diversity have formed to formally oppose a convention. This coalition represents a broad group of Alaskans who often disagree on issues facing our state: business and labor leaders, resource development champions and conservationists, Republicans and Democrats. But we all agree: a constitutional convention would be unnecessary, expensive, and dangerous for Alaska.

Holding a constitutional convention carries great risk, with little or no potential reward. Alaskans should work to protect our founding document and oppose the constitutional convention this November by voting no on Ballot Measure 1.

John Coghill: Fairbanks, AK

Joelle Hall: Anchorage, AK

William Corbus: Juneau, AK



# Judicial Candidates for Retention

---

General Election Day is Tuesday, November 8, 2022

**Court of Appeals**  
Bethany S. Harbison

**Superior Court, Third Judicial District**  
John C. Cagle  
Catherine M. Easter  
Una S. Gandbhir  
Josie W. Garton  
Jason M. Gist  
Lance E. Joanis  
Kari C. Kristiansen  
Thomas A. “Tom” Matthews  
Andrew Peterson  
Peter R. Ramgren  
Kevin M. Saxby  
Kristen C. Stohler  
Stephen B. Wallace

**District Court, Third Judicial District**  
Jo-Ann M. Chung  
Brian K. Clark  
Martin C. Fallon  
Tom V. Jamgochian  
David A. Nesbett  
Shawn D. Traini

*\*Indicates candidate did not submit pamphlet materials, did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission. (AS 15.58.030 and AS 15.58.060)*



**Instructions:** To vote, completely fill in the oval to the right of your choice, like this: ●

<b>Court of Appeals</b>	<b>Judge Peterson</b>	<b>Judge Traini</b>
<b>Judge Harbison</b>	Shall Andrew Peterson be retained as judge of the superior court for six years?	Shall Shawn D. Traini be retained as judge of the district court for four years?
Shall Bethany S. Harbison be retained as judge of the court of appeals for eight years?	YES <input type="radio"/>   NO <input type="radio"/>	YES <input type="radio"/>   NO <input type="radio"/>
YES <input type="radio"/>   NO <input type="radio"/>	<b>Judge Ramgren</b>	
<b>Third Judicial District Superior Court</b>	Shall Peter R. Ramgren be retained as judge of the superior court for six years?	
<b>Judge Cagle</b>	YES <input type="radio"/>   NO <input type="radio"/>	
Shall John C. Cagle be retained as judge of the superior court for six years?	<b>Judge Saxby</b>	
YES <input type="radio"/>   NO <input type="radio"/>	Shall Kevin M. Saxby be retained as judge of the superior court for six years?	
<b>Judge Easter</b>	YES <input type="radio"/>   NO <input type="radio"/>	
Shall Catherine M. Easter be retained as judge of the superior court for six years?	<b>Judge Stohler</b>	
YES <input type="radio"/>   NO <input type="radio"/>	Shall Kristen C. Stohler be retained as judge of the superior court for six years?	
<b>Judge Gandbhir</b>	YES <input type="radio"/>   NO <input type="radio"/>	
Shall Una S. Gandbhir be retained as judge of the superior court for six years?	<b>Judge Wallace</b>	
YES <input type="radio"/>   NO <input type="radio"/>	Shall Stephen B. Wallace be retained as judge of the superior court for six years?	
<b>Judge Garton</b>	YES <input type="radio"/>   NO <input type="radio"/>	
Shall Josie W. Garton be retained as judge of the superior court for six years?	<b>Third Judicial District District Court</b>	
YES <input type="radio"/>   NO <input type="radio"/>	<b>Judge Chung</b>	
<b>Judge Gist</b>	Shall Jo-Ann M. Chung be retained as judge of the district court for four years?	
Shall Jason M. Gist be retained as judge of the superior court for six years?	YES <input type="radio"/>   NO <input type="radio"/>	
YES <input type="radio"/>   NO <input type="radio"/>	<b>Judge Clark</b>	
<b>Judge Joanis</b>	Shall Brian K. Clark be retained as judge of the district court for four years?	
Shall Lance E. Joanis be retained as judge of the superior court for six years?	YES <input type="radio"/>   NO <input type="radio"/>	
YES <input type="radio"/>   NO <input type="radio"/>	<b>Judge Fallon</b>	
<b>Judge Kristiansen</b>	Shall Martin C. Fallon be retained as judge of the district court for four years?	
Shall Kari C. Kristiansen be retained as judge of the superior court for six years?	YES <input type="radio"/>   NO <input type="radio"/>	
YES <input type="radio"/>   NO <input type="radio"/>	<b>Judge Jamgochian</b>	
<b>Judge Matthews</b>	Shall Tom V. Jamgochian be retained as judge of the district court for four years?	
Shall Thomas A. "Tom" Matthews be retained as judge of the superior court for six years?	YES <input type="radio"/>   NO <input type="radio"/>	
YES <input type="radio"/>   NO <input type="radio"/>	<b>Judge Nesbett</b>	
	Shall David A. Nesbett be retained as judge of the district court for four years?	
	YES <input type="radio"/>   NO <input type="radio"/>	



# Judges on the Ballot

## Alaska Judicial Council Evaluations and Recommendations

### Why are judges on the ballot?

The Alaska Constitution and state law require all state judges to appear periodically on the ballot for approval or disapproval by the voters (referred to as “judicial retention elections”). This power and duty of the people to vote on judicial retention is a critical part of Alaska’s judicial system.

### What information is available about judges on the ballot?

Judicial retention elections are non-partisan, and judges are not allowed to campaign unless someone actively opposes their bid to stay in office. To give voters information about judges’ performance, state law requires the Judicial Council to evaluate each judge on the ballot, and to make this information available to voters. The Judicial Council publishes a summary of its information in this Election Pamphlet, and posts the judges’ complete performance reports on its web site.

### How did the Alaska Judicial Council evaluate the judges on the ballot?

The Judicial Council collected and analyzed information from many different sources and viewpoints for a full picture of each judge’s performance. The information included reviews from attorneys and other justice system professionals, reviews from jurors, input from the public, and analysis of other performance indicators. The Judicial Council then used the information to determine whether the judges met performance standards in the following areas:

- Integrity
- Impartiality & fairness
- Temperament
- Legal ability
- Diligence and administrative skills

### How are judges chosen in Alaska?

Under the Alaska Constitution, the selection of judges is a two-part process involving the Alaska Judicial Council and the governor.

The Alaska Judicial Council is a non-partisan citizens’ commission. The members of the Judicial Council review applications of people who want to be judges and nominate the best-qualified among them. The governor then appoints a judge from the Judicial Council’s list. This system is called “merit selection.”

Merit selection was chosen by the framers of Alaska’s constitution, after considerable study and debate, as the best way to select and appoint the most qualified judges and to minimize the role of partisan politics in the judiciary.

**Alaska Judicial Council finding:  
All judges met or exceeded performance standards**



**What were the findings from the evaluations of judges on the 2022 ballot?**

The Judicial Council found that all judges on the ballot met or exceeded performance standards for their positions. The Judicial Council therefore recommends a “YES” vote on all judges on the 2022 ballot to be retained for another term in office.

**The Judicial Council recommends a  
“YES”  
vote on all judges standing for retention**

Please review the following pages for the Judicial Council’s summary of each judge’s performance.

**Who serves on the Alaska Judicial Council?**

Members of the Judicial Council are citizen volunteers who come from different areas of Alaska. The Alaska Constitution sets the Judicial Council membership:

- » Three members who are not attorneys are appointed by the governor and confirmed by a majority of each house of the legislature;
  - » Three attorney members elected by their peers in an advisory ballot, who are appointed by the Board of Governors of the Alaska Bar Association (an entity created and authorized by the Alaska Legislature); and
  - » The Chief Justice of the Alaska Supreme Court, who serves as chair. (The Chief Justice votes only when needed to break a tie.)
  - The Constitution requires all appointments to the Council be made with “due consideration to area representation and without regard to political affiliation.”
  - Members serve staggered terms. They receive no financial compensation for their work other than reimbursement for travel expenses.
- Current Alaska Judicial Council Members**

**Kristie Babcock**, non-attorney member from Soldotna.

**Patricia Collins**, attorney member from Juneau.

**Lynne Gallant**, non-attorney member from Anchorage.

**Jonathon Katcher**, attorney member from Anchorage.

**Dave Parker**, non-attorney member from Wasilla.

**Geraldine Simon**, attorney member from Fairbanks.

**Daniel Winfree**, the Chief Justice of the Alaska Supreme Court, from Fairbanks.

**To see the full performance report for each judge on the 2022 ballot,  
go to [www.ajc.state.ak.us](http://www.ajc.state.ak.us)**



# Court of Appeals Judge

## Bethany S. Harbison, Court of Appeals



**MAILING ADDRESS:** 101 Lacey Street  
Fairbanks, Ak 99701

**AGE:** 55

**PLACE OF BIRTH:** New York, NY

**CHILDREN’S NAMES:** Nina, Skye

**LENGTH OF RESIDENCY IN ALASKA:** 29 years

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks, 1993-present

**EDUCATION:**  
Williams College, B.A. (1989)  
Harvard Law School, J.D. (1993)

**POLITICAL AND GOVERNMENT POSITIONS:**  
Court of Appeals Judge, 2019-present  
Superior Court Judge, 2012-2018  
Magistrate Judge, 2005-2012  
Assistant Public Defender, Alaska Public Defender  
Agency, 1995-2005

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Criminal Rules Committee (2019-present)  
Fairness, Diversity and Equality Committee (2012-2019)  
Security and Emergency Preparedness Committee  
(2018-present)  
Alaska Legal Services Corporation Board of Directors  
(1996-2003)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Alaska Bar Association, National Association of Women Judges

**SPECIAL INTERESTS:**  
Spending time with family, music, hiking, and cross-country skiing

**STATEMENT:**  
It has been a great honor for me to serve as a judge for the past ten years, most recently on the Court of Appeals. The Alaska Court of Appeals is a multi-judge appellate court that is tasked with reviewing trial court decisions in criminal cases. I work hard to meet the challenges and responsibilities of this position, and I strive to ensure that each case is decided fairly, impartially, and in accordance with the Constitution and the laws of our state.

I feel privileged to have had this opportunity to serve the public, and I will be very grateful if the voters allow me to continue to serve Alaska in this position.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Bethany S. Harbison, Alaska Court of Appeals*

The Alaska Judicial Council finds Judge Harbison met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Harbison was appointed to the Alaska Court of Appeals in November of 2018. She is one of four judges on this court, which handles appeals of criminal cases. This is Judge Harbison’s first retention evaluation as a Court of Appeals judge.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Harbison met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Harbison complied with judicial ethics standards.

The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Harbison in office.

**Survey ratings:** Attorneys who appeared before Judge Harbison gave her excellent reviews, as did court employees. The chart shows some of the survey ratings received by Judge Harbison. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Harbison’s professional activities showed significant contributions to the administration of justice and her community. Judge Harbison made contributions in the areas of committee and work group service, community outreach, teaching, and youth activities. A detailed list of Judge Harbison’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Harbison, including financial and conflict of interest statements, and whether pay was withheld for an untimely decision. Judge Harbison performed well in these areas.

**Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Harbison**



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## John C. Cagle, Third Judicial District



**MAILING ADDRESS:** 435 S. Denali Street  
Palmer, AK 99645

**AGE:** 51

**LENGTH OF RESIDENCY IN ALASKA:** 12 years

**EDUCATION:**

Widener University, Delaware School of Law, LL.M. in  
Health Care Law (with honors)  
Gonzaga University School of Law, J.D. cum laude  
(Gonzaga Law Review Managing Editor)  
University of North Carolina Charlotte, B.A. in History,  
minors in American Studies and Political Science

**MILITARY SERVICE:**

North Carolina Army National Guard  
U.S. Army Reserve

**POLITICAL AND GOVERNMENT POSITIONS:**

Assistant Attorney General, Director Medicaid Fraud  
Control Unit, 2018-2019 (Alaska)  
Assistant District Attorney 2010-2018 (Kotzebue,  
Kodiak, Palmer, Anchorage)  
Assistant District Attorney 2004-2007 (North Carolina)

**BUSINESS AND PROFESSIONAL POSITIONS:**

Attorney, Private Practice 2007-2010 (North Carolina)

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

American Legion, Jack Henry Post 1

**SPECIAL INTERESTS:**

Alpine Skiing, Shooting Sports, Family, Challenge  
Alaska Volunteer

**STATEMENT:**

The Alaska Court System's mission "is to provide a fair and impartial forum for the resolution of disputes according to the rule of law." Within this mission is a pledge to all citizens fundamental fairness, which includes the opportunity to be heard, the chance to have the court process explained, and the right to be treated with respect. I endeavor each day to ensure that all litigants are afforded their right to be heard and their rights to be treated equally before the law. One thing I have learned from my judicial service so far is that serving as a judicial officer is difficult. It constantly tests your humility and patience. The Palmer court is the busiest court, by caseload, in the State of Alaska. Each day presents new challenges and unique experiences. I am thankful to have a strong support staff, both in chambers and in the clerk's office, to assist in executing my judicial duties. It has been a privilege to serve on the Palmer Superior Court and, if retained, would be honored to serve the people of the State of Alaska to the best of my ability.



# Alaska Judicial Council Evaluation

## *Judge John C. Cagle, Palmer Superior Court*

The Alaska Judicial Council finds Judge Cagle met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Cagle was appointed to the Palmer Superior Court in March of 2019. Judge Cagle handles civil and criminal cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Cagle met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Cagle complied with judicial ethics standards.

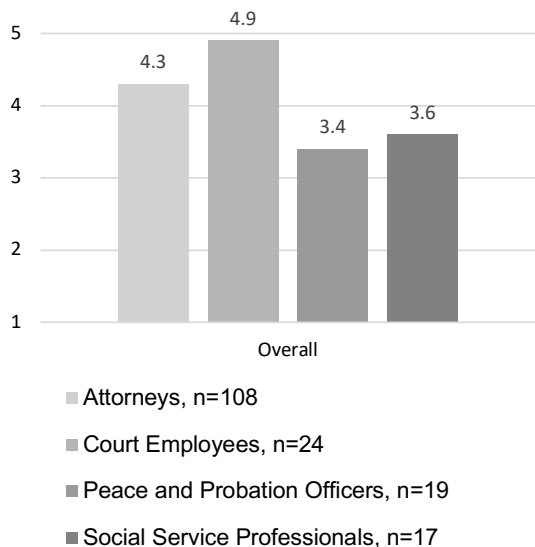
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Cagle in office.

**Survey ratings:** Attorneys who appeared before Judge Cagle gave him excellent reviews, as did court employees. Peace and probation officers and social service professionals who appeared before Judge Cagle gave him very good reviews. The chart shows some of the survey ratings received by Judge Cagle. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council's review of Judge Cagle's professional activities showed positive contributions to his community and to the administration of justice. Judge Cagle made contributions in the areas of committee service, youth activities, and community outreach. A detailed list of Judge Cagle's professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Cagle, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Cagle performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Cagle



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge's full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Catherine M. Easter, Third Judicial District



**STATEMENT:**

It has been a privilege and honor to serve the people of Alaska as a Superior and District Court Judge. I strive to treat all litigants equally, and to conduct myself with integrity, humility and diligence. I try to follow the law and to be fair and compassionate to all who appear before me.

I believe our courts should be accessible to all people, including those who represent themselves. I try to treat everyone who comes to court with patience and respect, to listen carefully to all views and to be impartial to all who appear before the court.

I hope to continue to serve the people of Alaska. If retained, I will continue to serve to the utmost of my ability.

**MAILING ADDRESS:** 825 W. 4<sup>th</sup> Ave  
Anchorage, AK 99501

**AGE:** 64

**PLACE OF BIRTH:** Pasadena, CA

**SPOUSE’S NAME:** Craig Howard

**CHILDREN’S NAMES:** Riley and Clare

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1985-Present

**EDUCATION:**  
Sacred Heart Forest Ridge 1972-1976  
Seattle University 1976-1980, BA French  
University of San Diego School of Law 1982-1985

**POLITICAL AND GOVERNMENT POSITIONS:**  
Superior Court Judge 2012-Present  
District Court Judge 2008-2012  
Office of Public Advocacy 2007-2008  
Alaska Public Defender Agency 1986-2007  
Law Clerk, Judge Shortell 1985-1986

**SPECIAL INTERESTS:**  
Family, Skiing, Hiking, Camping, Fishing

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

*Judge Catherine M. Easter, Anchorage Superior Court*

The Alaska Judicial Council finds Judge Easter met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

**Other performance indicators:** The Council reviewed other performance indicators for Judge Easter, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified her from cases, and appellate reversal rates. Judge Easter performed well in these areas.

Judge Easter was appointed to the Anchorage Superior Court in March of 2012. Judge Easter handled both civil and criminal caseloads during her current term in office, although her current caseload is primarily criminal cases. This is her second retention evaluation as a superior court judge.

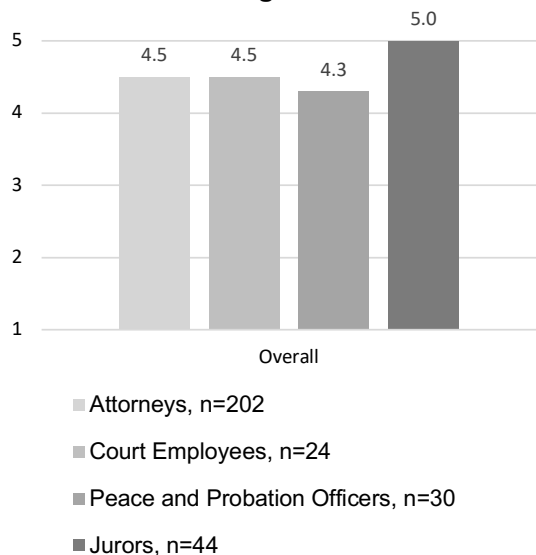
**Summary:** After conducting its review, the Alaska Judicial Council determined that Judge Easter met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Easter complied with judicial ethics standards.

The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Easter in office.

**Survey ratings:** Attorneys, peace and probation officers, and social services professionals who appeared before Judge Easter gave her excellent reviews, as did court employees. Jurors rated Judge Easter very highly. One juror commented, “Judge Easter was incredible and exceeded all expectations of impartiality, respect, and control.” Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Easter’s professional activities showed significant contributions to the administration of justice and her community. Judge Easter made contributions in the areas of court administration, committee and task force work, youth activities, community outreach, and teaching. A detailed list of Judge Easter’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

## Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Easter



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

---

## Una S. Gandbhir, Third Judicial District



**MAILING ADDRESS:** 825 W. 4<sup>th</sup> Ave  
Anchorage, AK 99501

**AGE:** 56

**PLACE OF BIRTH:** Worcester, MA

**SPOUSE'S NAME:** Phil

**CHILDREN'S NAMES:** Kiran

**LENGTH OF RESIDENCY IN ALASKA:** 29 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1993 - present

**EDUCATION:**  
Newton South High School, Newton, MA - 1984  
Bryn Mawr College, Bryn Mawr, PA - B.A. 1988  
Northeastern University School of Law, Boston,  
MA - J.D. 1993

**POLITICAL AND GOVERNMENT POSITIONS:**  
Magistrate Judge June 2013 - July 2018

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Attorney (self-employed) - March 1998 - May 2013  
Associate Attorney, Law Office of Richard S. Thwaites  
- June 1994 - February 1998

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Alaska Bar Association  
National Association of Women Judges

**SPECIAL INTERESTS:**  
Hiking, rock climbing, travel, reading, time with my family and our pets

**OTHER:**  
I grew up in an extended Indian family outside of Boston. After completing law school in 1993 I moved to Anchorage where I practiced in the areas of estate planning, probate, disability and elder law until joining the court system as a Magistrate Judge in 2013. I was appointed to the Anchorage Superior Court on July 20th, 2018. I am married and have a young adult son.

**STATEMENT:**  
It is a privilege and an honor to serve the State of Alaska as a trial judge. I believe that every Alaskan seeking justice has the right to be heard by a fair, impartial judge who understands the law and rules that impact their case. Every day, I strive to be patient, kind, thoughtful, respectful, fair, and diligent in addressing the variety of matters that come before me. I especially appreciate learning from the people who appear in my courtroom, and I am consistently impressed with the citizens who serve as jurors in support of their fellow Alaskans.

In addition to my caseload, I serve on several committees focused on improving the experience of all people who interact with the court. This may involve learning about how trauma impacts our urban and rural communities, making forms easier to understand, speaking to new citizens about access to the courts, and engaging with students interested in the legal system. All of these activities help to make our courts better places to serve the public.

This is my first retention election. I'm deeply grateful to be able to live and work in this wonderful, unique state. If you vote to retain me, I will continue to uphold the high standards that all Alaskans expect and deserve from their judicial officers.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Una Sonia Gandbhir, Anchorage Superior Court*

The Alaska Judicial Council finds Judge Gandbhir met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Gandbhir was appointed to the Anchorage Superior Court in July of 2018. Judge Gandbhir handles a civil caseload. This is her first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Gandbhir met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Gandbhir complied with judicial ethics standards.

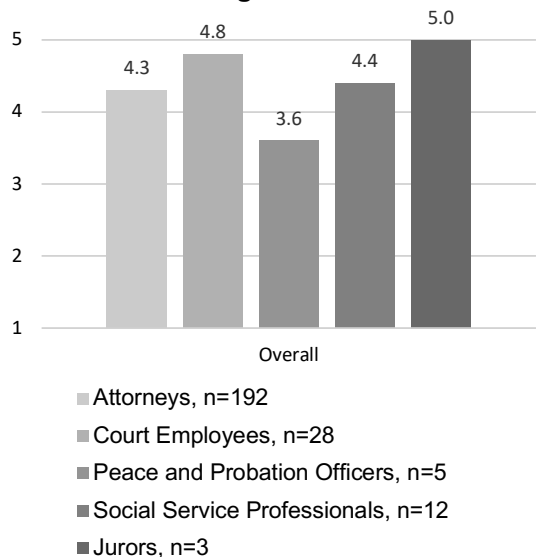
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Gandbhir in office.

**Survey ratings:** Attorneys and social services professionals who appeared before Judge Gandbhir gave her excellent reviews, as did court employees. Five peace and probation officers who appeared before her gave her very good reviews. Jurors rated Judge Gandbhir 5.0 overall on a five-point scale. The chart shows some of the survey ratings received by Judge Gandbhir. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Gandbhir’s professional activities showed significant contributions to the administration of justice and her community. Judge Gandbhir made contributions in the areas of committee and work group service, teaching, and community outreach. A detailed list of Judge Gandbhir’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Gandbhir, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified her from cases, and appellate reversal rates. Judge Gandbhir performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Gandbhir



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge's full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Josie W. Garton, Third Judicial District



**MAILING ADDRESS:** P. O. Box 91982  
Anchorage, Alaska 99517

**AGE:** 48

**PLACE OF BIRTH:** New York, New York

**SPOUSE'S NAME:** Paul Barendregt

**CHILDREN'S NAMES:** Joshua, Eliot, Penelope

**LENGTH OF RESIDENCY IN ALASKA:** 22 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, August 2000- Present

**EDUCATION:**  
Madison West High School: Madison, Wisconsin (High School 1991)  
Reed College:, Portland, Oregon (B.A. 1995)  
Lewis & Clark Law School, Portland, Oregon (J.D. 2000)

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Member, Family Rules Committee  
Former Member, Alaska Bar Association Law Examiner's Committee  
Member, National Association of Women Judges

**SPECIAL INTERESTS:**  
Family, hiking, skiing, biking, outdoors, travel.

**OTHER:**

I was raised in Wisconsin and began spending summers in Alaska during college. After law school I moved to Anchorage to clerk for Chief Justice Warren Matthews of the Alaska Supreme Court. In 2000 I met my husband, then a Pararescueman with the Alaska Air National Guard, and we decided to make Alaska our home and raise our family here. He has retired from service and we continue to be committed to this state and its people.

**STATEMENT:**

It has been a privilege to serve as a Superior Court Judge since my appointment in 2018. I serve primarily as a civil judge, presiding over a diverse caseload. I also handle criminal matters, including cases involving criminal competency as well as cases filed in the communities of Sand Point and St. Paul. I work hard to support the mission of the Alaska Court System to provide an accessible and impartial forum for the just resolution of all cases that come before it, and to decide such cases in accordance with the law, expeditiously and with integrity. I hope to continue that work.

To provide an accessible forum, I make sure that all parties and participants have an opportunity to be heard, and explain the court process to people unfamiliar with it. I work hard to be impartial, deciding each case on its merits. I decide cases according to the law, without regard to my own preferences. I strive to issue timely decisions to allow people to go on with their lives. I maintain the highest ethical standards, to maintain confidence in the courts, the judiciary, and in judicial decisions.

I am honored to serve the people of the State of Alaska, and ask that you vote to retain me as a Superior Court Judge in 2022.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Josie Garton, Anchorage Superior Court*

The Alaska Judicial Council finds Judge Garton met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Garton was appointed to the Anchorage Superior Court in July of 2018. Judge Garton handles a civil caseload. This is her first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Garton met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Garton complied with judicial ethics standards.

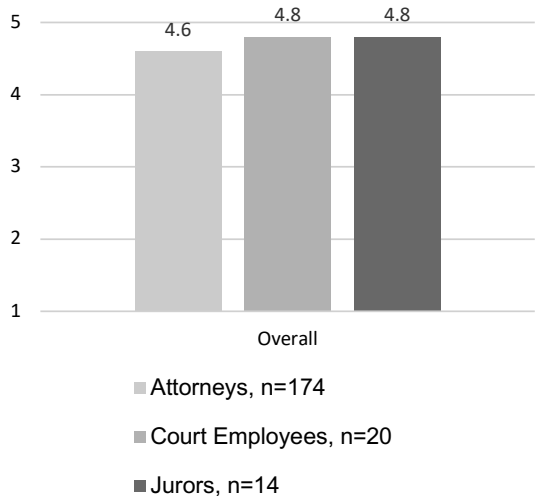
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Garton in office.

**Survey ratings:** Attorneys who appeared before Judge Garton gave her very good reviews, as did court employees and jurors. The chart shows some of the survey ratings received by Judge Garton. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Garton’s professional activities showed significant contributions to the administration of justice and her community. Judge Garton made contributions in the areas of committee and work group service, community outreach, teaching, and youth activities. A detailed list of Judge Garton’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Garton, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified her from cases, and appellate reversal rates. Judge Garton performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Jason M. Gist, Third Judicial District



**MAILING ADDRESS:** 125 Trading Bay Rd.  
Kenai, AK 99611

**AGE:** 47

**PLACE OF BIRTH:** Hanford, CA

**SPOUSE’S NAME:** Michelle Gist

**CHILDREN’S NAMES:** Kaitlynn, Alexander

**LENGTH OF RESIDENCY IN ALASKA:** 18 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, Kenai

**EDUCATION:**  
California State University, Fresno, B.S. Criminology  
2001  
University of California, Boalt Hall School of Law, J.D.  
2004

**POLITICAL AND GOVERNMENT POSITIONS:**  
Law Clerk to Chief Justice Alexander O. Bryner, 2004-05  
Assistant District Attorney, 2008-2018  
Superior Court Judge, 2018-present

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Kempel, Huffman & Ellis, P.C. 2005-2008

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Bar Association  
Kenai Peninsula Bar Association  
Criminal Rules Committee

**SPECIAL INTERESTS:**

Fishing, golf, skiing

**OTHER:**

My wife and I moved to Alaska in 2004 for a one-year adventure. Within just a few months, we realized Alaska would be our permanent home. My wife is a special education teacher, and we have spent most of our careers in public service. When we are not working, you will find us out fishing, boating, playing golf and skiing. Alaska has been an amazing place to live and raise our children over the past 18 years.

**STATEMENT:**

It has been my privilege to serve as a Superior Court Judge in Kenai since 2018. I have also served as a traveling judge for Homer and Seward. My docket includes felony criminal matters, child in need of aid cases, family, civil litigation and probate matters. Managing this varied caseload has been both challenging and rewarding. My goal as a judge is to recognize that for those involved, each case is likely the most important matter currently in their lives, and to treat each case and party with fairness, dignity and respect. I am committed to following and applying the Constitution and state laws objectively and fairly. I prepare thoroughly for hearings ahead of time to best serve the parties, and do my best to provide parties with detailed, written decisions. As part of my commitment to provide Alaskans access to the court system, I have spent the last three years helping implement an electronic case filing system in the Kenai courts, to make it easier for parties to file cases and pleadings. As a judge, I have participated in local Bar Association meetings and local youth courts, am a member of the Criminal Rules Committee, and have given presentations at the junior high school about our court system. I have spent most of my career in public service, and would be honored to continue serving as a judge in Kenai.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Jason Gist, Kenai Superior Court*

The Alaska Judicial Council finds Judge Gist met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Gist was appointed to the Kenai Superior Court in November of 2018. Judge Gist handles civil and criminal cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Gist met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Gist complied with judicial ethics standards.

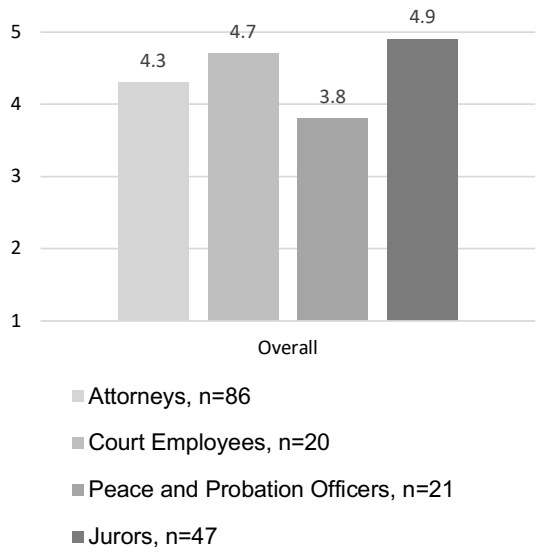
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Gist in office.

**Survey ratings:** Attorneys and peace and probation officers who appeared before Judge Gist gave him excellent reviews, as did court employees. Jurors rated him very highly. One juror commented, “I was very impressed with the judge and how he was thoughtful to our outside lives.” The chart shows some of the survey ratings received by Judge Gist. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Gist’s professional activities showed positive contributions to the administration of justice and his community. Judge Gist made contributions in the areas of committee service and youth activities. A detailed list of Judge Gist’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Gist, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Gist performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Gist



Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Lance E. Joanis, Third Judicial District



**STATEMENT:**

Serving as a Superior Court Judge is an honor. It is also a challenge. If voters retain me I will continue to do my best to serve Alaskans respectfully, fairly and impartially.

**MAILING ADDRESS:** 125 Trading Bay Rd.  
Kenai, AK 99611

**AGE:** 55

**PLACE OF BIRTH:** Oregon

**SPOUSE’S NAME:** Jennifer

**CHILDREN’S NAMES:** Gabriel and Jacob

**LENGTH OF RESIDENCY IN ALASKA:**  
We have lived in Alaska since May of 2004.

**ALASKAN COMMUNITIES LIVED IN:**  
About four years in Bethel, a short time in Anchorage and we have been in Kenai since 2008.

**EDUCATION:**  
A.A., Central Oregon C.C.; B.S., University of Oregon;  
Law Degree, University of Idaho.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Lance Joanis, Kenai Superior Court*

The Alaska Judicial Council finds Judge Joanis met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Joanis was appointed to the Kenai Superior Court in July of 2018. Judge Joanis handles civil and criminal cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Joanis met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Joanis complied with judicial ethics standards.

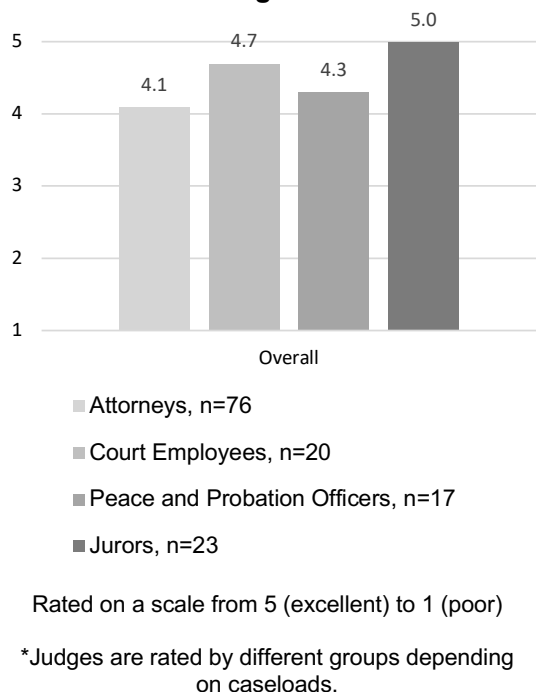
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Joanis in office.

**Survey ratings:** Attorneys who appeared before Judge Joanis gave him very good reviews. Peace and probation officers who appeared before him gave him excellent reviews, as did court employees and jurors. One juror commented, “He was very fair.” The chart shows some of the survey ratings received by Judge Joanis. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Joanis’s professional activities showed positive contributions to the administration of justice and his community. Judge Joanis made contributions in the areas of work group service, therapeutic courts and special calendars, and youth activities. A detailed list of Judge Joanis’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Joanis, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Joanis performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Joanis



Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Kari C. Kristiansen, Third Judicial District



**STATEMENT:**

It is a privilege and honor to serve the Mat-Su community as a Superior Court Judge. With that privilege comes a responsibility to listen impartially to the parties and to apply the law honestly in each case that comes before me. I am committed to assuring that all people, not just those who can afford a lawyer, are able to access the court and to have an opportunity to be fully heard on the issues impacting their lives. I have been fortunate to have served the people of Alaska and hope to continue to do so, with your support.

**MAILING ADDRESS:** 435 S. Denali  
Palmer, AK 99645

**AGE:** 58

**PLACE OF BIRTH:** Washington

**SPOUSE’S NAME:** John

**CHILDREN’S NAMES:** Chris, Marianne, Leif

**LENGTH OF RESIDENCY IN ALASKA:** 50 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage (1965-1989, 1996-present)

**EDUCATION:**  
East High School  
Northwestern University B.S. Electrical Engineering  
Willamette University College of Law, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant Prosecuting Attorney, City and County of Honolulu (1989-1996)  
Assistant Attorney General, State of Alaska (1999-2007)  
Superior Court Judge, State of Alaska (2007-present)

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Associate Attorney, Guess & Rudd, P.C. (1997-1999)

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

*Judge Kari C. Kristiansen, Palmer Superior Court*

The Alaska Judicial Council finds Judge Kristiansen met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Kristiansen was appointed to the Palmer Superior Court in November of 2006. This is her third retention evaluation. Judge Kristiansen handles civil and criminal cases.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Kristiansen met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Kristiansen complied with judicial ethics standards.

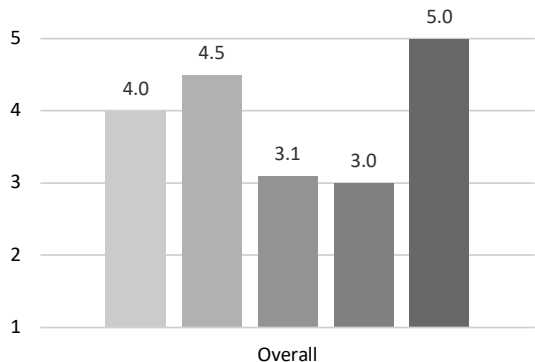
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Kristiansen in office.

**Survey ratings:** Court employees gave Judge Kristiansen excellent reviews. Attorneys who appeared before her gave very good reviews, while social services professionals and peace and probation officers gave some good ratings and some lower ratings. Jurors rated her very highly. One juror commented, “The judge did a good job. Her instructions to the jury were clear and helpful.” The chart shows some of the survey ratings received by Judge Kristiansen. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Kristiansen’s professional activities showed positive contributions to the administration of justice and her community. Judge Kristiansen made contributions in the areas of committee and work group service, teaching, therapeutic courts, and youth activities. A detailed list of Judge Kristiansen’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Kristiansen, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified her from cases, and appellate reversal rates. Judge Kristiansen performed well in these areas.

## Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Kristiansen



- Attorneys, n=166
- Court Employees, n=23
- Peace and Probation Officers, n=18
- Social Service Professionals, n=19
- Jurors, n=13

Rated on a scale from 5 (excellent) to 1 (poor)

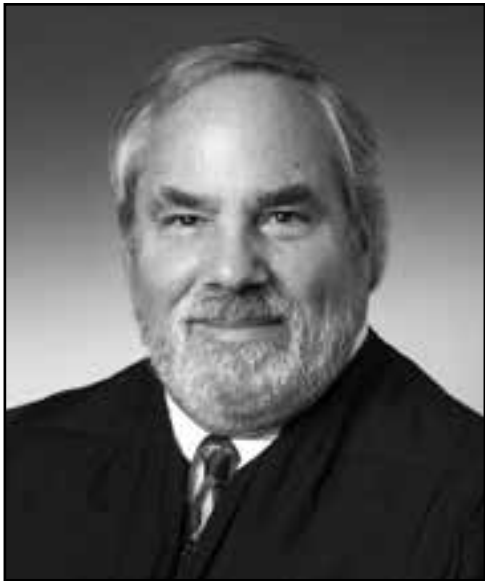
\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Thomas A. “Tom” Matthews, Third Judicial District



**MAILING ADDRESS:** 825 W. 4th Ave  
Anchorage, AK 99501-2004

**AGE:** 63

**PLACE OF BIRTH:** Flemington, NJ

**SPOUSE’S NAME:** Jane

**CHILDREN’S NAMES:** Charlie & Elizabeth

**LENGTH OF RESIDENCY IN ALASKA:** 37

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 1985-present

**EDUCATION:**  
University of California at Berkeley (BS 1982)  
Northwestern School of Law, Lewis & Clark College  
(JD 1985)

**POLITICAL AND GOVERNMENT POSITIONS:**  
Superior Court Judge, 2018-present  
President and Owner, Matthews & Zahare, PC,  
1994-2018; Associate Attorney & Partner, Bliss  
Riordan, 1985-1994; Law Clerk, Bonneville Power  
Administration, 1983-1985

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Alaska Bar Association (Ethics Committee)  
Civil Pattern Jury Instruction Committee

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Hope & Sunrise Historical Society (Board Member)  
Boys & Girls Clubs of Anchorage (past Hockey Board  
member)

**SPECIAL INTERESTS:**  
Family, ice hockey, cooking, cabin time.

**STATEMENT:**  
I have been privileged to serve as a Superior Court Judge in Anchorage since 2018, and this is my first retention election. Before being appointed, I practiced law for more than 30 years as a private lawyer, but I can truly say this is the best job I have ever had. I enjoy the challenge and the reward of hearing new cases every day. I strive to give every case the attention it deserves and to be fully prepared for every hearing.

I have learned a great deal in my first four years on the job, and I will do my best to make sure that everyone who appears in my courtroom gets a full and fair opportunity to be heard. As a Superior Court Judge, I preside over many different types of cases, including civil, family, probate, Child-In-Need-of-Aid, and criminal matters. I approach every case with a dedication to listening impartially to the parties, to hearing the relevant evidence, and to applying the law consistently and fairly. I am committed to assuring that all people are able to access and understand what is happening in the courtroom, and ultimately able to understand the decisions that I make about their cases.

I am grateful for the opportunity to serve the people of Alaska. I will be honored if the voters will retain me as I am committed to serving the public and expanding my skills as a judge to the utmost of my ability.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Thomas A. Matthews, Anchorage Superior Court*

The Alaska Judicial Council finds Judge Matthews met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Matthews was appointed to the Anchorage Superior Court in July of 2018. Judge Matthews handles primarily civil cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Matthews met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Matthews complied with judicial ethics standards.

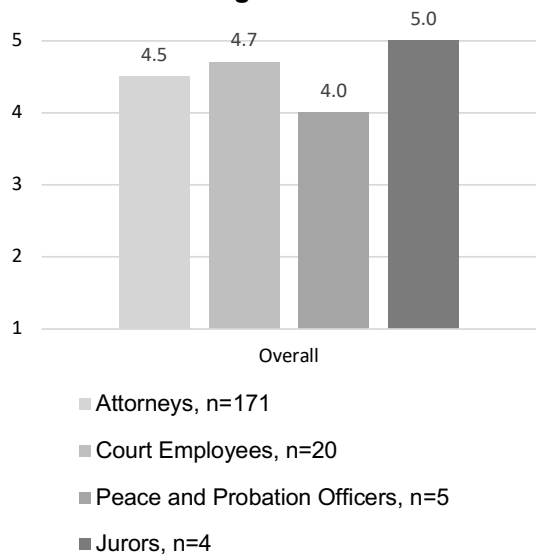
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Matthews in office.

**Survey ratings:** Attorneys who appeared before Judge Matthews gave him excellent reviews, as did court employees. Five peace and probation officers who appeared before Judge Matthews also gave him excellent reviews. Jurors rated him very highly. The chart shows some of the survey ratings received by Judge Matthews. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Matthews’s professional activities showed significant contributions to the administration of justice and his community. Judge Matthews made contributions in the areas of committee and work group service, community outreach, and teaching. A detailed list of Judge Matthews’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Matthews, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Matthews performed very well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Matthews



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Andrew Peterson, Third Judicial District



**MAILING ADDRESS:** 825 W. 4<sup>th</sup> Ave.  
Anchorage, AK 99501

**AGE:** 53

**PLACE OF BIRTH:** Missoula, MT

**SPOUSE’S NAME:** Sara K. Peterson

**CHILDREN’S NAMES:** Darwin and Avery

**OCCUPATION:** Superior Court Judge

**LENGTH OF RESIDENCY IN ALASKA:** 31 years

**ALASKAN COMMUNITIES LIVED IN:**  
Cooper Landing, 1987-2001  
Anchorage, 2005 - present

**EDUCATION:**  
Stevensville High School  
University of Alaska Anchorage  
California State University, Chico  
University of San Diego School of Law

**MILITARY SERVICE:**  
U.S. Navy 1987-1991

**POLITICAL AND GOVERNMENT POSITIONS:**  
Legislative Aide, Honorable Gary Davis, 1997  
Assistant District Attorney, 2005-2006  
Assistant Attorney General, 2007-2018

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Kenai Cache Tackle Shop, 1988-2004  
Kenai River Fly Fishing, LLC, 1999-2022

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Alaska Bar Association  
I am a member of the Statewide Jury Improvement Committee and the Anchorage Jury Committee, both of which focus on improving and modernizing the methods used by the Alaska Court System for selecting jurors.

**SPECIAL INTERESTS:**  
Family activities, fishing, camping, traveling, biking and coaching Mighty Bikes.

**STATEMENT:**  
My parents, brother and I left Montana and moved to Alaska in 1987. During my time in Alaska, I am fortunate to have graduated from the University of Alaska Anchorage, owned and operated a small family business, met my wife of 30 years, and raised our two children.

Since 2018, I have had the privilege and honor of serving the people of Alaska as a Superior Court Judge. I am committed to maintaining public trust in the system, applying the law, impartially weighing the evidence and facts, and ensuring all individuals who appear before me are treated fairly and with respect. I understand that each case is significant to the parties, regardless of whether it is someone’s first time appearing in a courtroom or not. I believe with each case it is important to take the time to explain the court process and to give the parties, victims, and witnesses the opportunity for their voices to be heard. I am deeply aware of the impact my decisions have on the lives of the parties, victims, jurors, and, in some cases, our community. I do not take this aspect of my position lightly. I am committed to rendering each decision after carefully and fully listening to the facts, arguments, and positions and following what the law requires.

I will be honored if retained, and I remain committed to serving all Alaskans and striving to enhance and maintain the integrity of our court system.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## Judge Andrew Peterson, Anchorage Superior Court

The Alaska Judicial Council finds Judge Peterson met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Peterson was appointed to the Anchorage Superior Court in February of 2018. Judge Peterson handles civil and criminal cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Peterson met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Peterson complied with judicial ethics standards.

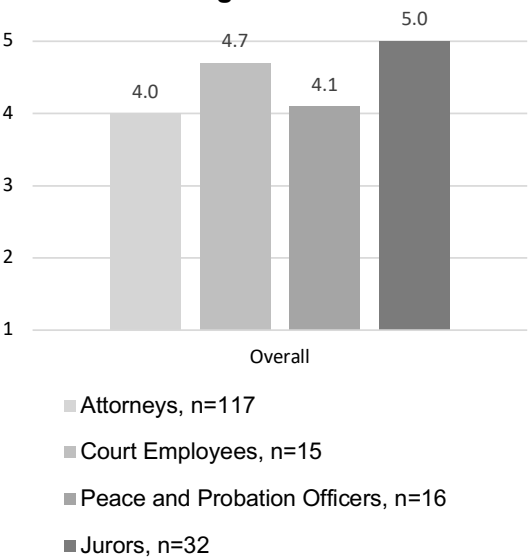
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Peterson in office.

**Survey ratings:** Attorneys who appeared before Judge Peterson gave him very good reviews. Peace and probation officers who appeared before him gave him excellent reviews, as did court employees and jurors. One juror commented, “The judge did fantastic particularly with COVID. Respectful of the jury’s time. Safety precautions were clear and fair.” The chart shows some of the survey ratings received by Judge Peterson. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Peterson’s professional activities showed positive contributions to the administration of justice and his community. Judge Peterson made contributions in the areas of committee service, teaching, community outreach and involvement, and youth activities. A detailed list of Judge Peterson’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Peterson, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Peterson performed well in these areas.

Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge A. Peterson



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Peter R. Ramgren, Third Judicial District



**MAILING ADDRESS:** Nesbett Courthouse  
825 W. 4<sup>th</sup> Avenue  
Anchorage, AK 99501

**AGE:** 57

**PLACE OF BIRTH:** Chicago, IL

**SPOUSE’S NAME:** Mara Michaletz

**CHILDREN’S NAMES:** Gust & Charlie

**LENGTH OF RESIDENCY IN ALASKA:** 18 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 1991 - 1993, 2004 - Present

**EDUCATION:**  
Minnehaha Academy, Minneapolis, MN; North Park University, Chicago, IL; Concordia College, Moorhead, MN; Northeastern University, Boston, MA.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Superior Court Judge, Anchorage, AK; Magistrate Judge, Anchorage, AK; Municipal Prosecutor, Anchorage, AK.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Ingaldson, Maassen and Fitzgerald, Anchorage, AK; Large & Associates, Anchorage, AK; Swomley & Associates, Boston, MA; Child Support Guidelines Review Committee; President of the Alaska Association of Magistrate Judges (Past); Anchorage Court System Security Committee (Past).

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
National Council of Juvenile and Family Court Judges; Alaska Bar Association; American Swedish Institute; Junior Achievement; Family Law Section of the Alaska Bar Association; Juvenile Justice Section of the Alaska Bar Association.

**SPECIAL INTERESTS:**  
Hiking, skiing, fishing and cooking.

**STATEMENT:**  
It has been an honor to serve as a Superior Court Judge since my appointment in July of 2019. I handle a wide variety of mostly civil matters to include domestic relations cases, mental health commitments, administrative appeals, child-in-need-of-aid cases and complex litigation. I enjoy my work and the opportunity it provides to meet and assist the parties that appear before me. I strive to be well-prepared for every proceeding, ensure that the parties are heard, and apply the law to the facts appropriately. Working for the people of Alaska as a judge is a great privilege with responsibilities I take utmost seriously. I ask for your vote so that I may continue to serve and work diligently to provide fair and impartial justice for all Alaskans.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Peter Ramgren, Anchorage Superior Court*

The Alaska Judicial Council finds Judge Ramgren met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Ramgren was appointed to the Anchorage Superior Court in July of 2019. Judge Ramgren handles primarily civil cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Ramgren met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Ramgren complied with judicial ethics standards.

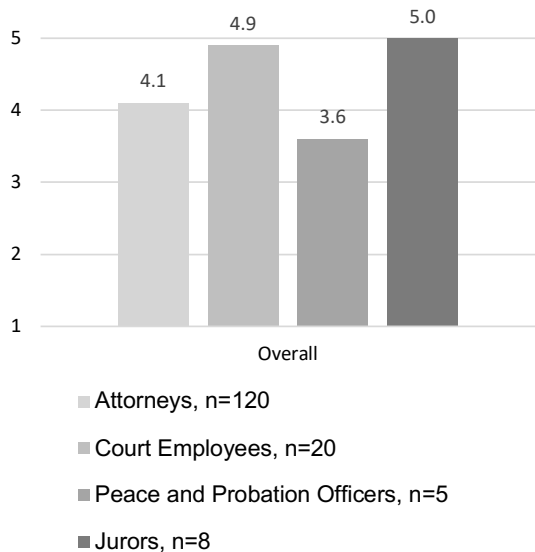
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Ramgren in office.

**Survey ratings:** Attorneys who appeared before Judge Ramgren gave him very good reviews, as did five peace and probation officers. Court employees gave him excellent ratings. Jurors also rated him very highly. One juror commented, “Judge Ramgren was very respectful. He would keep us updated and apologized for delays. He was also respectful of our time.” The chart shows some of the survey ratings received by Judge Ramgren. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Ramgren’s professional activities showed positive contributions to the administration of justice and his community. Judge Ramgren made contributions in the areas of committee and working group service, community outreach and involvement, and youth activities. A detailed list of Judge Ramgren’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Ramgren, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Ramgren performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Ramgren



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

---

## Kevin M. Saxby, Third Judicial District



**MAILING ADDRESS:** 825 W. Fourth Avenue  
Anchorage, AK 99501-0503

**AGE:** 65

**PLACE OF BIRTH:** Hinsdale, IL

**SPOUSE’S NAME:** Mei-Ching Saxby

**CHILDREN’S NAMES:** Jasmine Saxby,  
Nathan Saxby

**LENGTH OF RESIDENCY IN ALASKA:** 36 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1986 to present

**EDUCATION:**  
Lake Zurich High School, Colorado State University,  
University of Wyoming

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant Attorney General, Senior Assistant Attorney  
General

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Associate, Bradbury, Bliss and Riordan

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Boy Scouts of America, Assistant Scoutmaster

**SPECIAL INTERESTS:**  
Church, outdoors, wood and leather working, reading,  
travel, house repair

**OTHER:**  
I worked construction and forestry jobs before  
practicing law. Then 3 years in private practice and 23  
in the Alaska A.G.’s office. Now, I’ve been a judge for  
over ten years, handling mostly criminal trials. I spend  
most free time doing house repair, with family, or on  
my boat.

**STATEMENT:**  
In ten-plus years of presiding mostly over felony criminal  
and juvenile delinquency cases, I have seen thousands  
of grievous wrongs and ruined lives, on all sides. To my  
ongoing dismay, most of these wounds are not fixable  
through our courts. But judges can ensure that all who  
come before us are treated with patience and dignity.  
And we must guarantee that rules are always applied  
fairly and equally. These have been, and remain, my  
primary commitments to Alaskans.

Many of you have served on my juries. Thank you. Our  
justice system would founder without citizens doing  
the hard work of deciding guilt or innocence. I believe  
passionately in the basic fairness of our courts although,  
of course, they are not perfect. Judges play important  
roles in maintaining fairness by, among other things  
deciding what evidence jurors may hear and base their  
decisions on, based on the vast body of law laid down  
throughout our history. Since my last retention, I have  
gained years of experience which has, I believe, made  
me more useful to the people of Alaska and a better  
judge. On behalf of judges, I can honestly say that  
your views are important. I maintain that all comments  
must be reviewed, and even the most negative should  
cause self-examination. These retention elections are  
one of the rare times that judges get input on how the  
public thinks we’re doing. So, don’t hold back. Thanks  
again for your contributions to justice.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Kevin Saxby, Anchorage Superior Court*

The Alaska Judicial Council finds Judge Saxby met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Saxby was appointed to the Anchorage Superior Court in March of 2012. Judge Saxby handles primarily criminal cases. This is his second retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Saxby met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Saxby complied with judicial ethics standards.

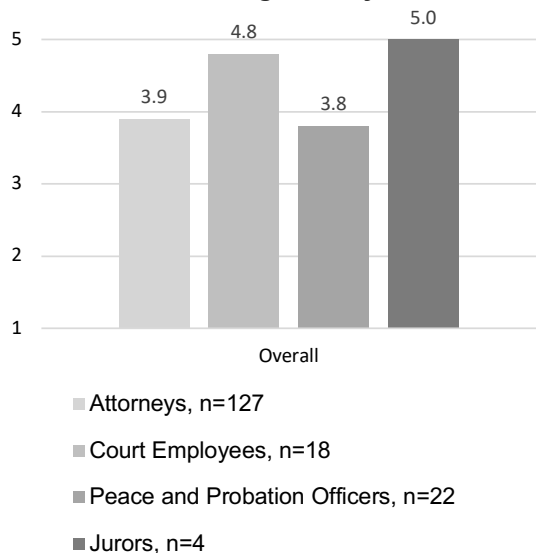
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Saxby in office.

**Survey ratings:** Attorneys who appeared before Judge Saxby gave him very good ratings. Peace and probation officers who appeared before him gave him excellent ratings, as did court employees. Jurors rated him very highly. One juror commented, “I can only encourage Judge Saxby to continue his excellent service.” The chart shows some of the survey ratings received by Judge Saxby. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Saxby’s professional activities showed positive contributions to the administration of justice. Judge Saxby made contributions in the areas of special calendars and committee service. A detailed list of Judge Saxby’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Saxby, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Saxby performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Saxby



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Kristen C. Stohler, Third Judicial District



**MAILING ADDRESS:** c/o Palmer Superior Court  
435 Denali Street  
Palmer, AK 99645

**AGE:** 48

**PLACE OF BIRTH:** Burlington, Vermont

**SPOUSE'S NAME:** Lyle

**LENGTH OF RESIDENCY IN ALASKA:** 16 years

**ALASKAN COMMUNITIES LIVED IN:**  
Palmer, 2006 to present

**EDUCATION:**  
Essex Junction Educational Center, High School Class of 1992  
University of Vermont, B.S. Political Science, Class of 1996  
Vermont Law School, Juris Doctor, Class of 2006

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant Public Defender, 2006-2007  
Guardian ad Litem, 2007-2008  
Superior Court Judge 2019-present

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Law Office of Gregory S. Parvin, 2008-2011  
(Associate Attorney)  
Stohler Law, P.C., 2011-2019

**SERVICE ORGANIZATIONS MEMBERSHIPS:**  
Mat-Su Valley Rebuild, Board Member

**SPECIAL INTERESTS:**  
Gardening, Cooking, Fishing, Skiing, Shooting, Camping

**OTHER:**  
I moved to Alaska in May 2006 after I graduated from law school. I met my now husband in the hallways of the Palmer Courthouse. We have lived and worked in Palmer since 2006. We have two labs who love to play in the Alaskan outdoors.

**STATEMENT:**  
I was appointed to the Palmer Superior Court in 2019. I knew this position would be challenging, given that Palmer judges have the highest caseloads in Alaska, a fact complicated by the pandemic and the significant structural damage suffered by our courthouse after the January 2022 windstorm. I have worked to adopt more efficient practices to address timeliness issues in Palmer, and to adapt our procedures to ensure access to our court even in these difficult times.

All of the Superior Court Judges in Palmer have a mixed caseload, meaning we handle child custody and divorce matters, Child-in-Need-of-Aid cases, felony-level criminal matters, and other miscellaneous civil cases. I believe strongly in being prepared in advance of all of my hearings so I have an understanding of the applicable law and the issues at hand. I strive to ensure that all parties have an opportunity to provide me the information I need to best understand their position and to make an informed decision. I am exceedingly grateful to live in and serve the Mat-Su Valley community.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

*Judge Kristen C. Stohler, Palmer Superior Court*

The Alaska Judicial Council finds Judge Stohler met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Stohler was appointed to the Palmer Superior Court in April of 2019. Judge Stohler handles civil and criminal cases. This is her first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Stohler met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Stohler complied with judicial ethics standards.

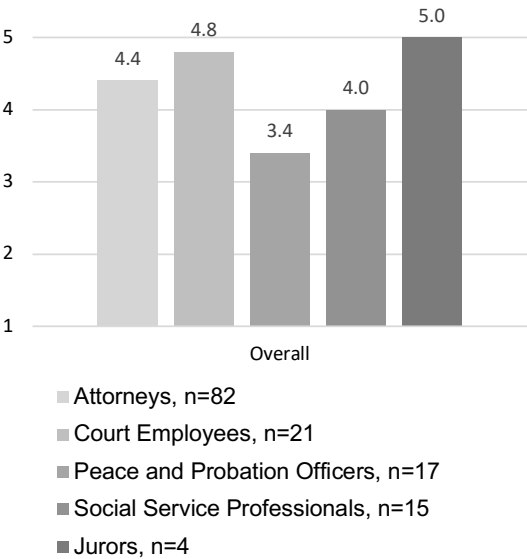
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Stohler in office.

**Survey ratings:** Attorneys and social services professionals who appeared before Judge Stohler gave her excellent reviews, as did court employees. Peace and probation officers who appeared before Judge Stohler gave her good ratings. Jurors rated her very highly. One juror commented, “I really do not [have any suggestions]. She did an excellent job.” The chart shows some of the survey ratings received by Judge Stohler. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Stohler’s professional activities showed significant contributions to the administration of justice and her community. Judge Stohler made contributions in the areas of committee and working group service, community outreach and involvement. A detailed list of Judge Stohler’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Stohler, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified her from cases, and appellate reversal rates. Judge Stohler performed well in these areas.

**Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Stohler**



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# Superior Court Judge

## Stephen B. Wallace, Third Judicial District



**MAILING ADDRESS:** Alaska Court System  
204 Mission Road Room 225  
Kodiak, Alaska 99615

**AGE:** 64

**PLACE OF BIRTH:** Royal Oak, Michigan

**SPOUSE’S NAME:** Jill B. Wallace

**CHILDREN’S NAMES:** Luke and Levi Bunting

**OCCUPATION:** Superior Court Judge

**LENGTH OF RESIDENCY IN ALASKA:** 40 years

**ALASKAN COMMUNITIES LIVED IN:**

Kodiak: 1982-85; 1993-2002; 2006-present.  
Anchorage: 1988-1989; 1992-1993; 2002-2006.  
Palmer: 1989-1990. Bethel: 1990-1992

**EDUCATION:**

George A Dondero High School, Michigan - 1976;  
Michigan State University B.A. Criminal Justice -1982;  
Thomas M. Cooley Law School fall- 1981; University  
of Oregon Law School Juris Doctorate 1988.

**POLITICAL AND GOVERNMENT POSITIONS:**

Superior Court Law Clerk - Anchorage: 1988-89. Assistant  
District Attorney: Palmer 1989-90; Bethel 1990-1992;  
Anchorage 1992-1993; 2002-2006. District Attorney  
Kodiak: 1993-1998; 2007-2017; District Attorney Bethel:  
2017-2019. Superior Court Judge Kodiak: 2019-present

**BUSINESS AND PROFESSIONAL POSITIONS:**

Police Officer City of Kodiak - 1982-1985; Public Safety  
Officer - North Slope Borough April - August 1988;  
Associate Attorney - Jamin, Ebell, Schmitt & Mason  
P.C. - 1998-2002

**SPECIAL INTERESTS:**

Sport Fishing, Carpentry, reading.

**STATEMENT:**

I received my B.A. in Criminal Justice from Michigan State University in 1981. I moved to Kodiak in 1982 and worked for three years as a police officer before attending law school in Oregon. Since 1982 I have lived throughout Alaska working in the justice system. I have always returned to Kodiak because Kodiak is my home. As counsel I have appeared on both sides of criminal cases, child protection cases, and delinquency cases. I have had experience with administrative and civil matters involving divorce, child custody, estate planning, and contracts. I have appeared in courts around the state from Utqiagvik to Kodiak as an attorney. I came to the bench with a working knowledge of the rules of evidence and procedure gained through work as a trial advocate. Since becoming a judge I have undertaken to be faithful to the law while striving to be fair and issuing timely decisions. I consider it a privilege to serve as the Superior Court judge in Kodiak. I am committed to working diligently to make timely decisions and complete the work entrusted to me through careful review of the facts and application of the law.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## Judge Stephen Wallace, Kodiak Superior Court

The Alaska Judicial Council finds Judge Wallace met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Wallace was appointed to the Kodiak Superior Court in March of 2019. Judge Wallace handles civil and criminal cases. This is his first retention evaluation.

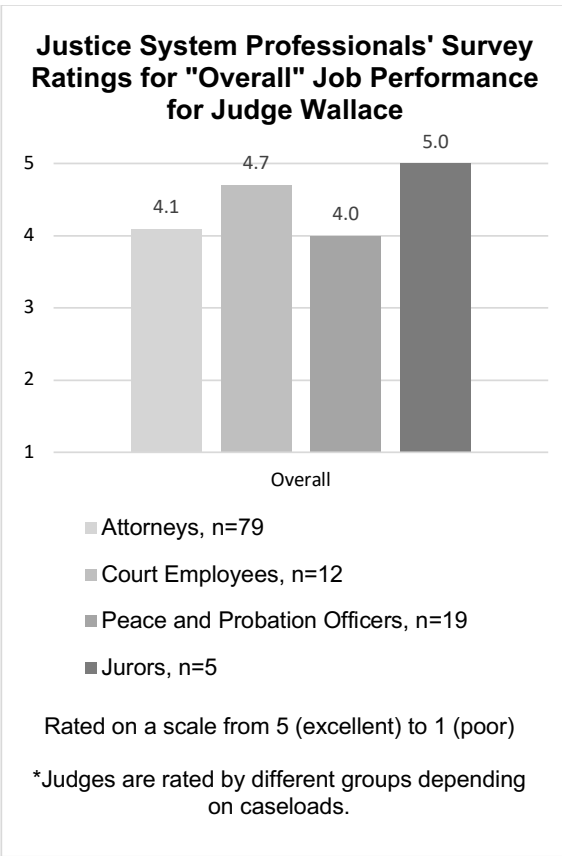
**Summary:** After conducting its performance review, the Judicial Council determined that Judge Wallace met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Wallace complied with judicial ethics standards.

The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Wallace in office.

**Survey ratings:** Attorneys who appeared before Judge Wallace gave him very good reviews. Peace and probation officers and social services professionals who appeared before him gave him excellent reviews, as did court employees and jurors. One juror commented, “No suggestions. Judge Wallace was clear, direct and hospitable. Great experience, 10/10, would serve again.” The chart shows some of the survey ratings received by Judge Wallace. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Wallace’s professional activities showed positive contributions to the administration of justice and his community. Judge Wallace made contributions in the areas of committee service, youth activities, and community involvement. A detailed list of Judge Wallace’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Wallace, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Wallace performed well in these areas.



Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# District Court Judge

## Jo-Ann M. Chung, Third Judicial District



**MAILING ADDRESS:** 825 W. Fourth Avenue  
Anchorage, AK 99501

**AGE:** 55

**PLACE OF BIRTH:** Cambridge, MA

**SPOUSE’S NAME:** James Adam Bartlett

**LENGTH OF RESIDENCY IN ALASKA:** 28 years

**ALASKAN COMMUNITIES LIVED IN:**  
Kenai 1995 - 1996  
Anchorage 1994 – 1995  
1996 to present

**EDUCATION:**  
Fairfield University, B.A. 1989  
Northeastern School of Law, J.D. 1994

**POLITICAL AND GOVERNMENT POSITIONS:**  
Law Clerk, Alaska Court of Appeals 1994-1995  
Assistant Public Defender 1995-1996  
Assistant Attorney General 1996-2001  
Assistant Municipal Prosecutor 2001-2011

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Fairness Diversity and Equality Judicial Committee –  
Cultural Competency Subcommittee member

**SPECIAL INTERESTS:**  
Biking, Skiing, Hiking

**OTHER:**  
I grew up and attended law school in the Boston area. During the summer of 1993, I interned at the Alaska Office of Public Advocacy. After graduating, I returned to Alaska to continue my career, as a law clerk, public defender, consumer protection and child protection attorney. I married my husband, Adam, in 2003. I worked as a domestic violence supervisor, trial supervisor, and Deputy Municipal Prosecutor for the Municipal Prosecutor’s Office.

**STATEMENT:**  
I love Alaska and have made this special place my home. When I arrived in Alaska in 1994 as a young lawyer, I immediately became enamored with the friendliness, the spirit, and the wildness of Alaska.

For me, it was a daunting task to go to law school and then overcome the challenges of litigating. So, I recognize that coming to court is an uncomfortable experience for many individuals. In the past 20 plus years, I have had the opportunity to have served as a law clerk, public defender, prosecutor, juror, and judge. These experiences have exposed me to the different aspects of the court system in Alaska, and I believe that the Alaska Court System strives to be fair to all people, whatever their backgrounds. As a judge in district court for the past 11 years, I have seen that a lot of people appearing in my courtroom are dealing with significant struggles and conflicts. Every day, I endeavor to listen and respond to people, with dignity and respect, as they confront difficult situations. I feel fortunate to have served as a state court judge, thus far, and hope to continue to have the honor of serving the public as a district court judge.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge Jo-Ann M. Chung, Anchorage District Court*

The Alaska Judicial Council finds Judge Chung met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Chung was appointed to the Anchorage District Court in May of 2011. Judge Chung handles civil and criminal cases. This is her third retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Chung met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Chung complied with judicial ethics standards.

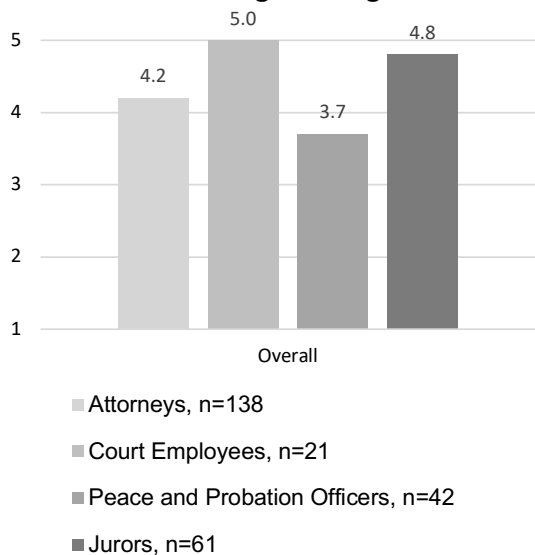
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Chung in office.

**Survey ratings:** Attorneys who appeared before Judge Chung gave her excellent reviews, as did court employees. Peace and probation officers who appeared before Judge Chung gave her very good reviews. Jurors rated her very highly. One juror commented, “The judge was professional and courteous.” Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Chung’s professional activities showed significant contributions to her community and to the administration of justice. Judge Chung made contributions in the areas of committee and work group service, teaching, community outreach and involvement, and youth activities. A detailed list of Judge Chung’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Chung, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified her from cases, and appellate reversal rates. Judge Chung performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Chung



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# District Court Judge

## Brian K. Clark, Third Judicial District



**MAILING ADDRESS:** 825 W. Fourth Avenue  
Anchorage, AK 99501

**AGE:** 56

**PLACE OF BIRTH:** Midland, TX

**OCCUPATION:** District Court Judge

**LENGTH OF RESIDENCY IN ALASKA:** 50

**ALASKAN COMMUNITIES LIVED IN:**

Anchorage (1972-1994, 1997-present), Fairbanks (September-December 1994 ), Utqiagvik (1994-1997)

**EDUCATION:**

Dimond High School (Anchorage, Ak), 1980-1984,  
Diploma

University of Colorado (Boulder), 1984-1988, B.A.  
Linguistics

Willamette University, College of Law (Salem, Or),  
1988-1991, J.D

**POLITICAL AND GOVERNMENT POSITIONS:**

Law Clerk Oregon DOJ (1989-91), Law Clerk AK Court of Appeals (1991-92), Asst. District Attorney (1994-2000), Asst. Attorney General (2000-01), Chief Asst. Attorney General Special Prosecutions (2001-03), District Court Judge 2003-present, Chairperson Criminal Pattern Jury Instruction Committee (2018-present).

**BUSINESS AND PROFESSIONAL POSITIONS:**

Lawyer, Lane Powell Spears Lubersky, 1992-1994

**SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Bar Association

**SPECIAL INTERESTS:**

Hiking, Tennis, Reading

**STATEMENT:**

I have lived in Alaska since 1972. After attending college and law school, I returned to Alaska because of my strong desire to stay in Alaska and serve the community where I was raised. As an Assistant District Attorney and Assistant Attorney General in Anchorage, Utqiagvik, Fairbanks, and Palmer, I became familiar with the issues that face all Alaskans when they become involved with our justice system. This experience has enabled me to deal efficiently with the high volume of cases in the Anchorage district court. In criminal cases, I strive to make sentencing decisions that meet both the needs of the community and the victim, as well as addressing a defendant's rehabilitation. In civil cases, I listen carefully to the parties and take the time to reach decisions that are well reasoned and just.

Over the years, I, along with my fellow judges, have continued to look at the court system to see where we could make improvements in serving the public from altering the format and times of our hearings to keeping the court system safely open during the pandemic.

I will continue to look for improvements for the court system, and I will continue to treat everyone who becomes involved in our justice system fairly and with respect. I have greatly enjoyed both serving and being a member of this community, and I hope to continue serving as a judge in Anchorage.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## Judge Brian K. Clark, Anchorage District Court

The Alaska Judicial Council finds Judge Clark met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Clark was appointed to the Anchorage District Court in January of 2003. Judge Clark handles civil and criminal cases. This is his fifth retention evaluation.

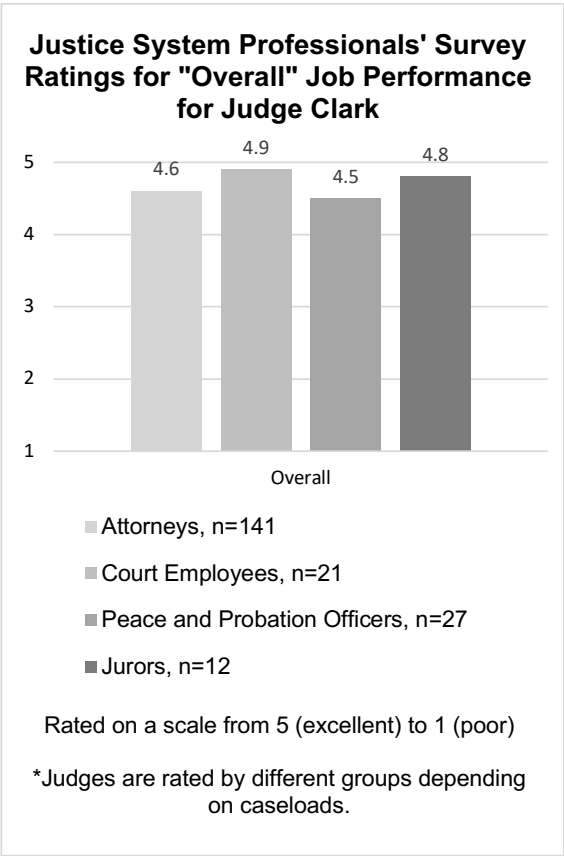
**Summary:** After conducting its review, the Alaska Judicial Council determined that Judge Clark met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Clark complied with judicial ethics standards.

The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Clark in office.

**Survey ratings:** Attorneys and peace and probation officers who appeared before Judge Clark gave him excellent reviews, as did court employees and jurors. One juror commented, “Judge Clark was extremely nice and courteous. He made me feel comfortable as a juror and clarified facts and gave guidance as needed.” The chart shows some of the survey ratings received by Judge Clark. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Clark’s professional activities showed positive contributions to the administration of justice. Judge Clark made contributions in the area of committee service. A description of Judge Clark’s professional activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Clark, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Clark performed well in these areas.



Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# District Court Judge

## Martin C. Fallon, Third Judicial District



**AGE:** 60

**PLACE OF BIRTH:** Boston, Massachusetts

**SPOUSE'S NAME:** Jayne Fallon

**CHILDREN'S NAMES:** Leah, Gregory and Teresa

**OCCUPATION:** District Court Judge

**LENGTH OF RESIDENCY IN ALASKA:** 14 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage 1999- 2000; Kenai 2010 - 2012; Palmer 2012- 2014; Kenai 2014- present

**EDUCATION:**  
University of Texas at Austin, 1988 - 1992, BS Chemical Engineering;  
Northeastern University School of Law, 1995 - 1998, Juris Doctor

**POLITICAL AND GOVERNMENT POSITIONS:**  
Intern, Office of Public Advocacy, 1998 - 1999  
Law Clerk, Superior Court Judge Eric Sanders, 1999  
Assistant District Attorney, 2010 - 2014  
Magistrate Judge, 2014 - 2019

**STATEMENT:**

Serving the people of the Third Judicial District in the great State of Alaska has been the greatest honor of my life. I was born in Boston, into a large family of modest means. My parents each worked multiple jobs to make ends meet. My siblings and I were given responsibility at an early age, and expected to take care of ourselves and each other. In my lifetime, I have worked many jobs: house cleaner, construction worker, dish washer, busboy, landscaper, patent attorney, Magistrate and District Court Judge. I have also been a small business owner providing services for people with disabilities. Working in a broad range of jobs helped pay for college, and gave me an appreciation for my education. It also gave me an education that you cannot get in school.

As a Judge, I have seen how crucial the role of the court is in the community. For instance, in Kenai, the Alaska Court System has partnered with the Kenaitze Tribal Court to form the Henu' Community Wellness Court, providing desperately needed resources for those struggling with substance abuse issues. This, and other community programs, benefits offenders, but also results in reduced recidivism which benefits the entire community. Although most people rarely interact with the court, it is important that the court is seen as providing fair and impartial justice for all. I work hard every day to ensure that I treat all litigants fairly, with respect, and giving each an honest opportunity to be heard.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## Judge Martin C. Fallon, Kenai District Court

The Alaska Judicial Council finds Judge Fallon met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Fallon was appointed to the Kenai District Court in December of 2019. Judge Fallon handles civil and criminal cases. This is his first retention evaluation.

**Summary:** After conducting its review, the Alaska Judicial Council determined that Judge Fallon met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Fallon complied with judicial ethics standards.

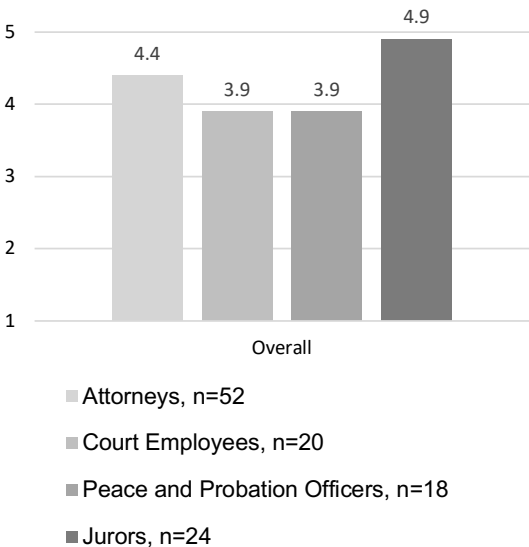
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Fallon in office.

**Survey ratings:** Attorneys and peace and probation officers who appeared before Judge Fallon gave him excellent reviews. Court employees gave him very good reviews. Jurors rated him very highly. One juror commented, “This was my first experience of being a juror. I felt the judge did an excellent job explaining the procedures and set the expectations of the process.” The chart shows some of the survey ratings received by Judge Fallon. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Fallon’s professional activities showed positive contributions to the administration of justice and his community. Judge Fallon made contributions in the areas of committee and workgroup service, community outreach and involvement, and youth activities. A detailed list of Judge Fallon’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Fallon, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Fallon performed well in these areas.

**Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Fallon**



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# District Court Judge

## Tom V. Jamgochian, Third Judicial District



**STATEMENT:**

It has been an honor to serve on the District Court in Palmer. The District Court, which presides over misdemeanors and has limited civil jurisdiction, is the place most people interact with the court system. My goal is to treat all litigants with respect and courtesy and provide individuals with a fair and impartial opportunity to be heard.

I have always strived to conduct myself with integrity, diligence, and humility. If retained I will continue to perform my duties to the best of my ability in order to be worthy of the job entrusted to me.

**MAILING ADDRESS:** Palmer Courthouse  
435 S Denali Street  
Palmer, AK 99645

**AGE:** 45

**CHILDREN’S NAMES:** One Daughter, age 6

**OCCUPATION:** District Court Judge

**LENGTH OF RESIDENCY IN ALASKA:** 18 Years

**ALASKAN COMMUNITIES LIVED IN:**  
Palmer (Butte) 2020 to present, Nome 2010 to 2020, Fairbanks 2008 to 2010, Bethel 2005 to 2008, Anchorage 2004 to 2005

**POLITICAL AND GOVERNMENT POSITIONS:**  
Palmer District Court Judge 2020 – Present  
Assistant District Attorney: 2005 – 2020

**SPECIAL INTERESTS:**  
Dog Mushing, completed the 2016 Iditarod

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## Judge Tom V. Jamgochian, Palmer District Court

The Alaska Judicial Council finds Judge Jamgochian met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Jamgochian was appointed to the Palmer District Court in July of 2020. Judge Jamgochian handles civil and criminal cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Jamgochian met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Jamgochian complied with judicial ethics standards.

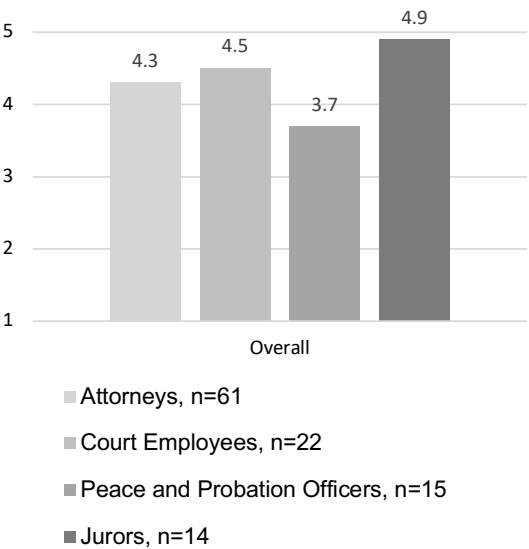
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Jamgochian in office.

**Survey ratings:** Attorneys who appeared before Judge Jamgochian gave him excellent reviews, as did court employees. Peace and probation officers gave him very good ratings. Jurors rated him very highly. One juror commented, “The judge was very kind and professional.” The chart shows some of the survey ratings received by Judge Jamgochian. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Jamgochian’s professional activities showed positive contributions to the administration of justice and his community. Judge Jamgochian made contributions in the areas of work group service, therapeutic courts, and community outreach. A detailed list of Judge Jamgochian’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Jamgochian, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Jamgochian performed well in these areas.

Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Jamgochian



Rated on a scale from 5 (excellent) to 1 (poor)

\*Judges are rated by different groups depending on caseloads.

Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# District Court Judge

## David A. Nesbett, Third Judicial District



**MAILING ADDRESS:** Alaska Court System,  
Boney Courthouse  
303 K Street  
Anchorage, AK 99501

**AGE:** 50

**PLACE OF BIRTH:** Anchorage

**SPOUSE'S NAME:** Michelle Nesbett

**CHILDREN'S NAMES:** Charlotte and Marion  
Nesbett

**LENGTH OF RESIDENCY IN ALASKA:** 50 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage, 1972 to present.

**EDUCATION:**  
West Anchorage High School  
Wesleyan University  
University of the Pacific, McGeorge School of Law

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Assistant Municipal Prosecutor, Assistant District  
Attorney, Special Assistant U.S. Attorney, 2000-2006;  
Associate Attorney, Dorsey & Whitney and Jermain  
Dunnagan & Owens, 2006-2010; Shareholder, Nesbett  
& Nesbett, PC, 2010-2019; District Court Judge for the  
State of Alaska, 2019-present

### **SERVICE ORGANIZATIONS MEMBERSHIPS:**

Alaska Bar Association  
U.S. Air Force Civilian Advisory Board Member

### **SPECIAL INTERESTS:**

General Aviation Pilot

### **STATEMENT:**

As a third generation Alaskan, I am dedicated to helping fellow Alaskans resolve their disputes and to upholding the high standards of our judiciary. I have lived my whole life in Alaska, including my professional career prior to becoming a judge as a prosecutor, as an associate attorney, and as an owner of my own law office handling a wide range of both civil and criminal matters. This personal and professional background has provided valuable experience and preparation for my current work.

As a District Court Judge in Anchorage, I preside over many different types of cases, including civil claims, criminal cases, landlord-tenant disputes, and small claims matters. While we handle a high volume of cases in the District Court, I am dedicated to listening impartially to all parties, evaluating carefully the evidence presented, and applying the law objectively, consistently, and fairly. I am committed to ensuring that everyone has access to the court and understands the reasoning behind the court's decisions. Everyone appearing as a party before the court is present on a matter of the utmost importance to them. They are each entitled to an opportunity to express themselves and be heard, and they each deserve my undivided attention and respect. I am very grateful to the people of Alaska for giving me the opportunity to serve them in a job that I love doing. It would be an honor to continue to serve my community in this manner.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## *Judge David A. Nesbett, Anchorage District Court*

The Alaska Judicial Council finds Judge Nesbett met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Nesbett was appointed to the Anchorage District Court in March of 2019. Judge Nesbett handles civil and criminal cases. This is his first retention evaluation.

**Summary:** After conducting its performance review, the Judicial Council determined that Judge Nesbett met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Nesbett complied with judicial ethics standards.

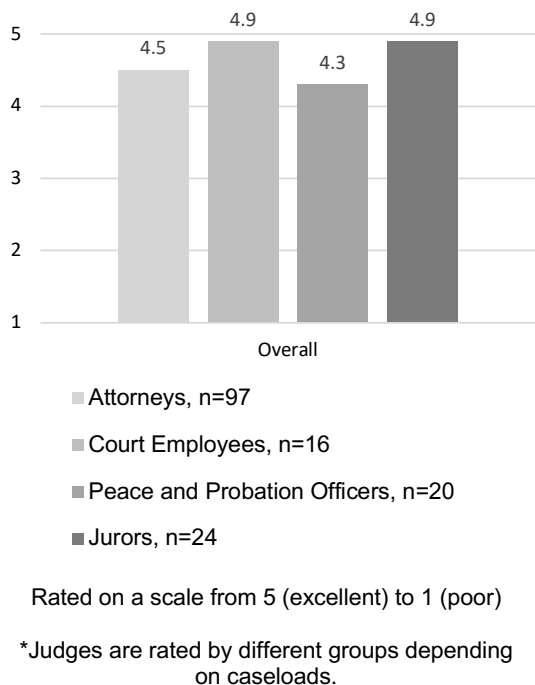
The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Nesbett in office.

**Survey ratings:** Attorneys and peace and probation officers who appeared before Judge Nesbett gave him excellent reviews, as did court employees and jurors. One juror commented, “[He was] very professional and attentive to the needs of all in the courtroom.” The chart shows some of the survey ratings received by Judge Nesbett. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Nesbett’s professional activities showed positive contributions to the administration of justice and his community. Judge Nesbett made contributions in the areas of therapeutic courts, working group service, community outreach, and youth activities. A detailed list of Judge Nesbett’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Nesbett, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified Nesbett from cases, and appellate reversal rates. Judge Nesbett performed well in these areas.

### Justice System Professionals' Survey Ratings for "Overall" Job Performance for Judge Nesbett



Find this judge's full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)



# District Court Judge

## Shawn D. Traini, Third Judicial District



**STATEMENT:**

I am grateful for the honor and opportunity to serve the people of Alaska. I strive to follow the constitution and the laws of Alaska. I work hard to ensure that all parties are treated with courtesy, respect and dignity. I try to consider each case in an impartial and thoughtful manner and render a judgment according to the law.

In addition to my regular duties, I serve as one of the judges for the Palmer Wellness Court. This therapeutic court has helped many individuals change their lives from the struggles of addiction. I also serve as the judge for juvenile justice matters in the Mat-Su region.

I will be honored if the voters allow me to continue my service to the State of Alaska.

**MAILING ADDRESS:** 435 S. Denali St.  
Palmer, Alaska 99645

**AGE:** 51

**PLACE OF BIRTH:** Grissom Air Force Base, Indiana

**SPOUSE’S NAME:** Kelley A.Traini

**LENGTH OF RESIDENCY IN ALASKA:** 38 years

**ALASKAN COMMUNITIES LIVED IN:**  
Anchorage and Eagle River 1971-1994  
Palmer and Wasilla 2007-present

**EDUCATION:**  
Bartlett High School (Diploma 1988) University of  
Alaska Anchorage (AA 1990) Utah State University,  
(BS, Finance 1996) University of Utah, College of Law  
(JD 1999)

**POLITICAL AND GOVERNMENT POSITIONS:**  
Deputy Public Defender, 1999-2001 Deputy  
Prosecutor, 2001-2007 Assistant Municipal  
Prosecutor, 2007 Assistant District Attorney, 2007-  
2019

**SPECIAL INTERESTS:**  
Family Activities, Cooking, Fishing, and Hunting.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Alaska Judicial Council Evaluation

## Judge Shawn Traini, Palmer District Court

The Alaska Judicial Council finds Judge Traini met or exceeded performance standards, and recommends a **“YES”** vote for another term in office

Judge Traini was appointed to the Palmer District Court in December of 2019. Judge Traini handles criminal and civil cases. This is his first retention evaluation.

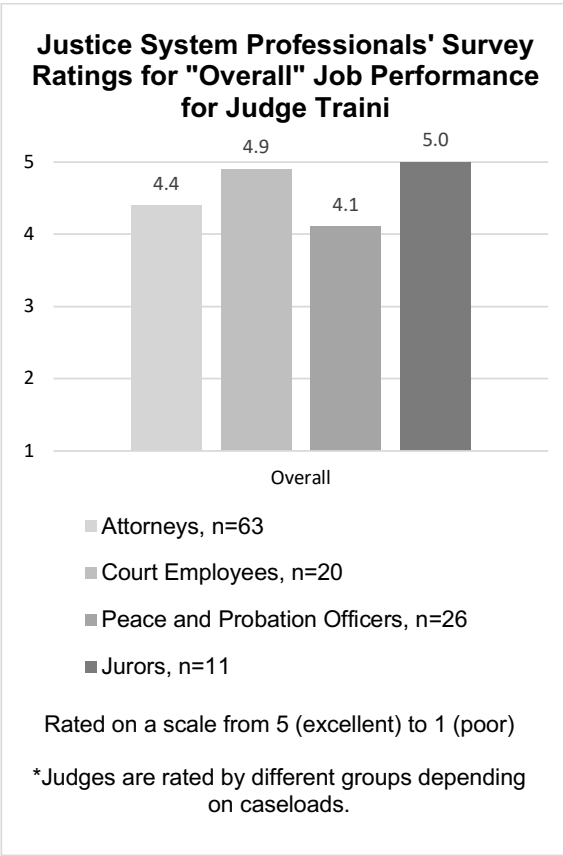
**Summary:** After conducting its performance review, the Judicial Council determined that Judge Traini met or exceeded performance standards on all criteria, including legal ability, integrity, impartiality/fairness, temperament, diligence, and administrative skills. The Council further concluded that Judge Traini complied with judicial ethics standards.

The Alaska Judicial Council therefore **recommends a “yes” vote** to retain Judge Traini in office.

**Survey ratings:** Attorneys and peace and probation officers who appeared before Judge Traini gave him excellent reviews, as did court employees and jurors. One juror commented, “He remained calm and collected. Very respectful judge.” The chart shows some of the survey ratings received by Judge Traini. Complete survey ratings are available at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Professional activities:** The Council’s review of Judge Traini’s professional activities showed positive contributions to the administration of justice and his community. Judge Traini made contributions in the areas of therapeutic courts, working group service, and community outreach. A detailed list of Judge Traini’s professional and community activities is posted at [www.ajc.state.ak.us](http://www.ajc.state.ak.us).

**Other performance indicators:** The Council reviewed other performance indicators for Judge Traini, including financial and conflict of interest statements, whether pay was withheld for an untimely decision, how often parties disqualified him from cases, and appellate reversal rates. Judge Traini performed well in these areas.



Find this judge’s full performance evaluation at [www.ajc.state.ak.us](http://www.ajc.state.ak.us)





Are you tired of extremist rhetoric?

Are you ready for sensible and responsible leadership?

Do you believe more can be accomplished by working together?

**You have a home here.**

### **Alaska Democrats believe in and promote:**

- Human rights enumerated in the Alaska and U.S. Constitutions
- Protection of voting rights
- Public safety and a justice system that works fairly for all people
- Science-based responses to climate change and global pandemics
- Alaska jobs filled by Alaska workers at a fair wage
- An accessible and high-quality education from Pre-K to UA
- Respect and care for our military members, veterans, and families
- Individual liberty over government intrusion in personal decisions
- Creative diversification of Alaska's economy, and the development of sustainable energy resources for our future
- Environmental responsibility to preserve Alaskans' quality of life and our economy
- A stable, sustainable fiscal plan including our fair share of resource revenue

**Learn more & get gear at: [AlaskaDemocrats.org](https://AlaskaDemocrats.org)**

**Find us on social media: [@AlaskaDemocrats](https://twitter.com/AlaskaDemocrats)**



Paid for by The Alaska Democratic Party - Mike Wenstrup, Chair - Monica Southworth, Treasurer  
Not authorized by any candidate or candidate's committee.  
P.O. Box 240207 Anchorage, Alaska 99524



# CHOOSE FREEDOM. VOTE REPUBLICAN.

## **JOB'S AND THE ECONOMY**

Republicans believe in a strong, diversified economy based on the free market, a solid work ethic, safe work spaces, a well-trained and educated work-force, and access to resources.

## **NATURAL RESOURCES**

We support and defend active management of, access to, and reasonable incentives for the responsible development and utilization of all of Alaska's natural resources, as provided for by the Alaska Constitution.

## **EDUCATION**

Republicans support access to a quality education, parental choice and control, competition, and accountability, all while championing diverse educational and career opportunities for our youth.

## **HEALTH & FAMILY**

Republicans support policies that minimize government intervention in the family. We support parents as those with the primary responsibility for their children's health and welfare.

## **JUDICIARY, LAW & CRIME**

We believe in a judicial system based on originalism, which means judicial interpretation of the US constitution to follow closely the original intentions of those who drafted it.

## **LIFE**

We believe in the protection of innocent life.

## **NATIONAL DEFENSE**

Republicans support peace through strength, confident that a strong military helps ensure a free United States.

## **CONSTITUTIONAL RIGHTS**

Republicans believe the proper function of government is to protect the inalienable rights of every American and Alaskan as enumerated in the US and Alaska Constitutions.

## **VETERAN AFFAIRS**

We support all who serve or have served our country and commit to supporting them and their families.



**WWW.ALASKAGOP.NET**

Ann Brown, Chair  
Rhonda Boyles, Treasurer

PAID FOR BY THE ALASKA REPUBLICAN PARTY, PO BOX 201049, ANCHORAGE, AK 99520.  
NEITHER AUTHORIZED NOR APPROVED BY ANY CANDIDATE OR CANDIDATE'S COMMITTEE.





ALASKA PERMANENT  
FUND CORPORATION

**APFC Mission:**  
To manage and invest the assets of the  
Alaska Permanent Fund and other  
funds designated by law.

## MESSAGE FROM THE CHAIR

For the benefit of all Alaskans, the investment and management of the Alaska Permanent Fund must be held to the highest of standards – those of fiduciary duty, uncompromising integrity, and straightforward accountability. As fiduciaries and stewards of the Alaska Permanent Fund, the Board of Trustees serves to guide the investment management of the Fund to maximize risk-adjusted returns over a long horizon. Our strategic objectives ensure that the Alaska Permanent Fund is able to serve its three primary functions: savings, producing income, and providing revenue stability to the State of Alaska.

As a savings account, we uphold the vision that established the Fund in the Alaska Constitution. Producing income is accomplished by APFC's expert investors and professional staff with guidance from the Board. Revenue stability for Alaska is achieved through the promotion of a well-designed system of rules and clearly defined spending policies to provide support for Alaskans today and ensure that the Fund is safeguarded and protected for future generations.

We on the Board of Trustees will continue to be ever-vigilant in maintaining a diversified portfolio, supporting a rules-based transfer methodology, and achieving our long-term return objectives for the benefit of Alaskans today and in the future.

Craig Richards  
Chair, Board of Trustees

**ANNUALIZED RETURN  
SINCE INCEPTION**

**8.91%**

**TOTAL FUND VALUE**  
(As of June 30, 2022)

**\$76,337,200,000**

**FY22 TOTAL  
RETURN**

**-1.32%**

**PRINCIPAL \$60.2 BILLION**



**EARNINGS RESERVE ACCOUNT (ERA) \$16.1 BILLION**



\*Percent of Market Value (POMV)



### ALASKA CONSTITUTION ARTICLE IX, SECTION 15 Alaska Permanent Fund

At least twenty-five percent of all mineral lease rentals, royalties, royalty sale proceeds, federal mineral revenue sharing payments and bonuses received by the State shall be placed in a permanent fund, the principal of which shall be used only for those income-producing investments specifically designated by law as eligible for permanent fund investments. All income from the permanent fund shall be deposited in the general fund unless otherwise provided by law.



APFC publishes monthly unaudited financial statements and an independent, third-party, end-of-fiscal-year audit is conducted. The balance sheet and income statement of the Fund are included in the Official Elections Pamphlet in accordance with AS 37.13.170.

## BALANCE SHEETS (millions)

	June 30, 2022	June 30, 2021
<b>Assets</b>		
Cash and temporary investments	\$ 4,050.4	5,828.4
Receivables, prepaid expenses and other assets	617.0	787.7
Investments:		
Marketable debt securities	13,968.3	16,438.4
Preferred and common stock	25,778.8	30,471.8
Real estate	7,099.5	5,662.7
Absolute return	5,075.6	5,170.6
Private credit	2,527.9	2,257.1
Private equity	15,544.8	15,294.4
Infrastructure	3,015.0	2,636.8
Total investments	73,009.9	77,931.8
<b>TOTAL ASSETS</b>	<b>\$ 77,677.3</b>	<b>84,547.9</b>
<b>Liabilities</b>		
Accounts payable	1,316.1	2,601.0
Income distributable to the State of Alaska	24.0	50.1
<b>TOTAL LIABILITIES</b>	<b>\$ 1,340.1</b>	<b>2,651.1</b>
<b>Fund Balances</b>		
Nonspendable:		
Permanent Fund corpus – contributions and appropriations	51,487.3	46,938.4
Unrealized appreciation on invested assets	8,700.3	13,810.0
Total nonspendable	60,187.6	60,748.4
Committed:		
General Fund appropriation	3,360.6	3,069.3
Permanent Fund corpus	-	4,000.0
Total committed	3,360.6	7,069.3
Assigned for future appropriations:		
Realized earnings	10,454.5	9,271.4
Unrealized appreciation on invested assets	2,334.5	4,807.7
Total assigned	12,789.0	14,079.1
<b>TOTAL FUND BALANCES</b>	<b>\$ 76,337.2</b>	<b>81,896.8</b>
<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<b>\$ 77,677.3</b>	<b>84,547.9</b>

## PRINCIPAL CONTRIBUTIONS

The Principal is the permanent part of the Alaska Permanent Fund and is to be used only for income-producing investments per the Constitution. The Principal's real growth is through royalty contributions, special appropriations, and inflation proofing. The Principal holds its portion of unrealized gains and losses on invested assets until they are sold, at which time the net profits are transferred to the Earnings Reserve Account.

### \$15.0 Billion Special Appropriations

AS 37.13.010 (a) (3)

Legislative deposits from the General Fund \$2.7 B and the ERA \$12.3 B.

### \$18.5 Billion Royalty Deposits

AS 37.13.010 (a) (1) and (a) (2)  
The constitutionally required minimum of 25% of royalty proceeds and the statutorily mandated deposits of 50% for leases after 1979.

### \$18.0 Billion Inflation Proofing

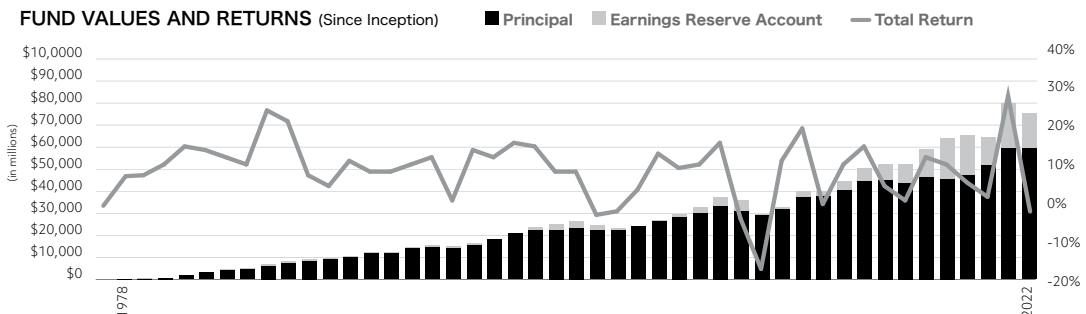
AS 37.13.145 (c)  
To maintain intergenerational purchasing power of Principal based on total deposits and the annual inflation rate calculated per statute.



# STATEMENTS OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES (millions)

	Fiscal year-end June 30, 2022	Fiscal year-end June 30, 2021
<b>Revenues</b>		
Interest	\$ 456.1	436.5
Dividends	696.8	558.1
Real estate and other income	531.2	530.2
Total interest, dividends, real estate, and other income	1,684.1	1,524.8
Net increase (decrease) in the fair value of investments:		
Marketable debt securities	(2,467.7)	174.4
Preferred and common stock	(4,851.6)	11,200.7
Real estate	947.5	157.8
Absolute return	294.4	686.0
Private credit	105.8	278.4
Private equity	1,000.4	5,823.1
Infrastructure	485.3	463.6
Derivative instruments	188.4	(11.3)
Currency	(250.3)	(706.3)
Total net increase (decrease) in the fair value of investments	(4,547.8)	18,066.4
<b>TOTAL REVENUES</b>	<b>(2,863.7)</b>	<b>19,591.2</b>
<b>Expenditures</b>		
Operating expenditures	(142.2)	(166.2)
Other legislative appropriations	(9.3)	(8.4)
<b>TOTAL EXPENDITURES</b>	<b>\$ (151.5)</b>	<b>(174.6)</b>
<b>Excess (deficiency) of revenues over expenditures</b>	<b>(3,015.2)</b>	<b>19,416.6</b>
<b>Other Financing Sources (Uses)</b>		
Transfers in	548.9	319.6
General Fund commitment	-	-
Transfers out	(3,093.3)	(3,141.6)
<b>NET CHANGE IN FUND BALANCES</b>	<b>\$ (5,559.6)</b>	<b>16,594.6</b>
<b>Fund Balances</b>		
Beginning of period	81,896.8	65,302.2
End of period	\$ 76,337.2	81,896.8

## FUND VALUES AND RETURNS (Since Inception)





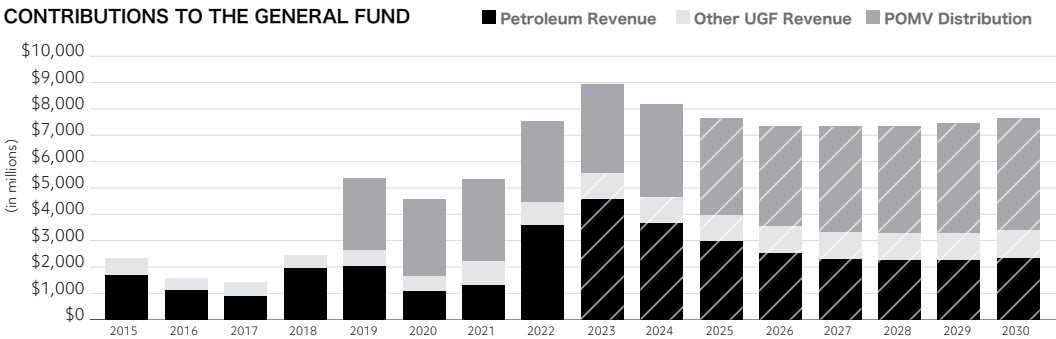
# REVENUE GENERATED FOR ALASKA

Through the value-based formula for Fund withdrawals of 5% annually, \$3.4 billion is available in FY23 for the Legislature to appropriate in support of the State's annual budget. This established and reliable withdrawal structure known as the Percent of Market Value (POMV) has long been supported by the Board of Trustees to protect the Fund's long-term value and to provide a known and sustainable payout. The POMV draw is calculated by taking 5% of the average market value of the Alaska Permanent Fund for the first five of the preceding six fiscal years.

FY23 Percent of Market Value Calculation  
AS 37.13.140 (b)

FY 21	\$81,472,100,000
FY 20	\$64,877,100,000
FY 19	\$65,876,400,000
FY 18	\$64,469,500,000
FY 17	\$59,360,400,000
average	
5 Yr Avg	\$67,211,100,000
x 5%	\$3,360,600,000

## CONTRIBUTIONS TO THE GENERAL FUND



## RULES-BASED SUSTAINABILITY

As the Alaska Permanent Fund's earnings now contribute the majority of the State's unrestricted revenues, APFC Trustees continue to support and reinforce the rules intended to protect the Fund for the long term. A rules-based methodology for deposits into and withdrawals from the Permanent Fund can ensure a genuinely renewable financial resource for the benefit of all generations of Alaskans.

**Adherence to Rules:** A system of well-designed rules and formulaic calculations promotes sustainability and stability of real growth through Principal deposits, while enabling the Corporation to organize investment policies allowing for prudent investment of the Fund. Clearly defined saving and spending policies must be embedded in any system of rules.

**Ensure Sustainability:** Requires annual formulaic withdrawals from the ERA at an amount that the long-term balance of the account is able to support. The Board recommends instituting a process that would require periodic review of draw assumptions as market conditions change.

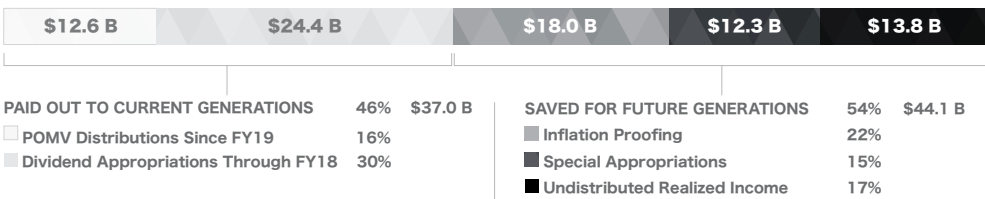
**Automatic Inflation Proofing:** Given the Permanent Fund's current two-account structure with investment earnings moving into the ERA, annual inflation proofing ensures that the purchasing power of the Principal is maintained. Ultimately, combining these two accounts into a single classic endowment structure would eliminate the need for annual inflation proofing and ensure that the Fund maintains its real value for future generations.

**Promote Real Growth:** Results in more income and thus higher sustainable draws in the future; it is necessary to preserve and protect intergenerational wealth as Alaska continues the extraction of its finite natural resources.

## USES OF FUND INCOME

Realized Earnings Since Inception

**\$81.1 BILLION**







## **ALASKA PUBLIC OFFICES COMMISSION**

### **WHY DOES APOC EXIST?**

The mission of APOC is to encourage the public's confidence in their elected and appointed public officials by administering and enforcing Alaska's disclosure statutes and publishing financial information about election campaigns, public officials, lobbyists and lobbyist employers.

### **LAWS ADMINISTERED BY APOC**

APOC administers and enforces four disclosure laws; AS 15.13 Campaign Disclosure, AS 24.45 Lobbying, AS 39.50 Public Official Financial Disclosure, and AS 24.60 Legislative Financial Disclosure. These laws require the disclosure of information that enables citizens to trace the influence of private interests on public decision-making. This disclosure helps to limit privileged influence through revealing special interests and exposing conflicts of interest. The laws are designed to develop accountability in government by giving the public access to information to judge the credentials and performance of public officials and candidates for public offices. The disclosure reports filed with APOC are public records.

### **WHO IS THE COMMISSION?**

The two political parties or political groups with the largest number of registered voters at the time of the most recent gubernatorial election each nominate two commission members. The four members nominate a fifth member from applicants from the general public. The governor appoints and the legislature confirms the nominations. Terms are for five years, with a different term expiring each year. The Commission currently consists of two Republican Party members, two Democratic Party members, and one public member.

### **HOW CAN WE HELP YOU?**

This agency is the public's source of information on all aspects of the disclosure laws. We are committed to fulfilling our mission by providing the public with information. Most of the information can be accessed through APOC's website. You can find out who has contributed to a particular ballot group, which political action committees are spending the most, which lobbyists are working for which employers, who is contributing to candidates and how much is being given and spent to influence voters. APOC works with the public and those who file financial reports to make the disclosure process effective, efficient, and transparent.

Visit our website or contact our office for information about how to locate the information required by the laws that APOC administers. This is the public's agency and we welcome the opportunity to make APOC work for you.

### **Contact Information**

Phone: (907) 276-4176 / (800) 478-4176

Website: [doa.alaska.gov/apoc](http://doa.alaska.gov/apoc) Email: [apoc@alaska.gov](mailto:apoc@alaska.gov)

Search Online Reports: <http://doa.alaska.gov/apoc/SearchReports/index.html>



**Alaska could not Vote Boldly  
without Election Workers and  
we appreciate all they do!**



The Division of Elections must recruit and train  
thousands of Poll Workers, Board Members,  
and more throughout the state.



**Visit [elections.alaska.gov/election-workers](https://elections.alaska.gov/election-workers)  
to learn more about how you can help.**



# VOTE BOLDLY YOUTH ARTWORK CONTEST

## 2022 “I Voted” Stickers & Official Election Pamphlet Covers

The Division invited Alaska students between the ages of 5 and 18 years old to participate in a design contest for a chance to have their artwork featured on the cover of the 2022 Official Election Pamphlet (OEP) or the 2022 special edition “I Voted” General Election stickers. The contest was part of the division’s efforts to educate voters about Alaska’s new election system. The public voted for winners via a Pick One Primary Election where the top four vote getters moved on to a Ranked Choice Voting General Election using the Division’s educational mock election app, created by RankedVote.

“I Voted” sticker submissions were from youth ages 5 - 13 years old and one winner from each region was chosen. Students were asked to design something that expressed what they think it means for Alaskans to be fearless and have the confidence to **Vote Boldly**.

REGION II PRIMARY  
ELECTION TOP  
FOUR WINNERS



Adalynn C  
Kenai  
REGION II WINNER



Isadora B



Evan C



Ada C

Winner’s artwork shown in final form which includes the Division’s graphic art.

\*Contest conducted prior to redistricting. Submissions shown here are based on the former redistricting plan.



## REGION II STICKER SUBMISSIONS



Zoe B



Olivia C



Molli S



Kylie N



Katie M



Sadie P



Lyberty S



Bentley J



Aza H



Earl P



Oliver T



Lena A



Jordan N



Eliza C



Hazel T



Collin W

## REGION II COVER SUBMISSIONS

**WINNER**  
Cover featured on  
Region IV OEP



Aubrey B  
Anchorage





P.O. Box 110017  
Juneau, Alaska 99811-0017

NON PROFIT ORGANIZATION  
US POSTAGE PAID  
PORTLAND, OR  
PERMIT #4818

TO LOCATE YOUR POLLING PLACE: <https://myvoterinformation.alaska.gov/>  
OR CALL TOLL-FREE: (866) 952-8683 or 907-465-4611 (Juneau)

## REGIONAL ELECTIONS OFFICES

### **Region I Elections Office** **(House Districts 1-6)**

P.O. Box 110018  
Juneau, Alaska 99811-0018  
Phone: (907) 465-3021  
1-866-948-8683

### **Region III Elections Office** **(House Districts 31-36)**

675 7th Avenue, Suite H-3  
Fairbanks, Alaska 99701-4542  
Phone: (907) 451-2835  
1-866-959-8683

### **Region II Elections Office** **(House Districts 9-24)**

2525 Gambell Street, Suite 100  
Anchorage, Alaska 99503-2838  
Phone: (907) 522-8683  
1-866-958-8683

### **Region IV Elections Office** **(House Districts 37-40)**

P.O. Box 577  
Nome, Alaska 99762-0577  
Phone: (907) 443-5285  
1-866-953-8683

### **Region V Elections Office** **(House Districts 7-8, 25-30)**

1700 E. Bogard Road, Suite B102  
Wasilla, Alaska 99654  
Phone: (907) 373-8952  
1-844-428-8952